

The Day of Pentecost



ST. PAUL LUTHERAN CHURCH

May 30 & 31, 2020

May 30, 2020 - 5:30pm

May 31, 2020 - 9:00am

WELCOME TO ALL WHO WORSHIP

Jesus has invited you here today.

Here, Jesus stills quaking hearts. Here, Jesus forgives the unspeakable. Here, Jesus comforts the lonely. Here, Jesus makes joy complete!

Here you will meet others Jesus has grabbed with His grace.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

OUR MISSION

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

HOLY COMMUNION

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

Special communion procedures have been developed to help prevent the spread of COVID-19. Please follow the instructions of the pastor and ushers. Gluten free bread is available. Please ask the pastor or an usher before the service.

DIVINE SERVICE

Setting One - Lutheran Service Book P. 151

PRELUDE

CONFESSION AND ABSOLUTION

“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

- P** Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.
- C** **O LORD, how manifold are your works! In wisdom have you made them
all; the earth is full of your creatures.**
- P** These all look to you,
to give them their food in due season.
- C** **When you give it to them, they gather it up;
when you open your hand, they are filled with good things.**
- P** When you send forth your Spirit, they are created,
and you renew the face of the ground.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

KYRIE

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us
pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

HYMN OF PRAISE

“Gloria in Excelsis”

- A** Glory to God in the highest, and peace to His people on earth.
- C** **Lord God, heavenly king, almighty God and Father: We worship You,
we give You thanks, we praise You for Your glory. Lord Jesus Christ,
only Son of the Father, Lord God, Lamb of God: You take away the sin
of the world; have mercy on us. You are seated at the right hand of the
Father; receive our prayer. For You alone are the Holy One, You alone
are the Lord, You alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Numbers 11:24-30

24So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. 25Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. 26Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. 27And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." 28And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." 29But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" 30And Moses and the elders of Israel returned to the camp.

AFTER THE READING

A This is the Word of the Lord.

C Thanks be to God.

PSALM 25

P To you, O LORD,
I lift up my soul.

C O my God, in you I trust; let me not be put to shame;
let not my enemies exult over me.

P Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.

C Make me to know your ways, O LORD;
teach me your paths.

P Lead me in your truth and teach me, for you are the God of my salvation;
for you I wait all the day long.

C Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

P Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me, for the sake of your goodness,
O LORD!

C Good and upright is the LORD;
therefore he instructs sinners in the way.

P He leads the humble in what is right,
and teaches the humble his way.

C All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his testimonies.

P For your name's sake, O LORD,
pardon my guilt, for it is great.

C Who is the man who fears the LORD?
Him will he instruct in the way that he should choose.

P His soul shall abide in wellbeing,
and his offspring shall inherit the land.

C The friendship of the LORD is for those who fear him,
and he makes known to them his covenant.

P My eyes are ever toward the LORD,
for he will pluck my feet out of the net.

EPISTLE READING

Acts 2:1-21

1When the day of Pentecost arrived, they were all together in one place. 2And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3And divided tongues as of fire appeared to them and rested on each one of them. 4And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? 8And how is it that we hear, each of us in his own native language? 9Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." 12And all were amazed and perplexed, saying to one another, "What does this mean?" 13But others mocking said, "They are filled with new wine." 14But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15For these men are not drunk, as you suppose, since it is only the third hour of the day. 16But this is what was uttered through the prophet Joel: 17"*And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; 18even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. 19And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; 20the sun shall be turned to darkness*

and the moon to blood, before the day of the Lord comes, the great and magnificent day. 21And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

AFTER THE READING

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE

C Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

HOLY GOSPEL READING

John 7:37-39

P The Holy Gospel according to St. John the seventh chapter.

C Glory to You, O Lord.

37On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. 38Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” 39Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

AFTER THE READING

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY

“O Holy Spirit, Enter In”

LSB 913

- 1 O Holy Spirit, enter in, And in our hearts Your work begin,
Your dwelling place now make us. Sun of the soul, O Light divine,
Around and in us brightly shine, To joy and gladness wake us
That we may be Truly living, To You giving
Prayer unceasing And in love be still increasing.
- 2 Give to Your Word impressive pow’r, That in our hearts from this good hour
As fire it may be glowing, That in true Christian unity
We faithful witnesses may be, Your glory ever showing.
Hear us, cheer us By Your teaching; Let our preaching
And our labor Praise You, Lord, and serve our neighbor.
- 3 O mighty Rock, O Source of life, Let Your dear Word, in doubt and strife,
In us be strongly burning That we be faithful unto death
And live in love and holy faith, From You true wisdom learning.
Your grace and peace On us shower; By Your power
Christ confessing, Let us see our Savior’s blessing.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

HYMN

“Creator Spirit, by Whose Aid”

LSB 500

- 1 Creator Spirit, by whose aid
The world's foundations first were laid,
Come, visit ev'ry humble mind;
Come, pour Your joys on humankind;
From sin and sorrow set us free;
May we Your living temples be.
- 2 O Source of uncreated light,
The bearer of God's gracious might,
Thrice-holy fount, thrice-holy fire,
Our hearts with heav'nly love inspire;
Your sacred, healing message bring
To sanctify us as we sing.
- 3 Giver of grace, descend from high;
Your sev'nfold gifts to us supply;
Help us eternal truths receive
And practice all that we believe;
Give us Yourself that we may see
The glory of the Trinity.

PRAYER OF THE CHURCH

OFFERING & ATTENDANCE CARDS

- An offering plate will be placed near the door as you exit
- To give online, go to stpauldbq.com/give
- You can also mail in or drop off your envelope in the mail slot next to the office entrance of the building

OFFERTORY

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

OFFERTORY PRAYER

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us--ourselves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

C Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

P Blessed are You...one God, now and forever.

C Amen.

THE WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

“The Peace of the Lord”

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION: Special communion procedures have been developed to help prevent the spread of COVID-19. Please follow the instructions of the pastor and ushers.

FOR MEDITATION DURING THE DISTRIBUTION

Luther's Small Catechism: The Sacrament Of The Altar

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

Where is this written?

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Psalm 111

Praise the Lord!

I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.

Great are the works of the Lord,
studied by all who delight in them.

Full of splendor and majesty is his work,
and his righteousness endures forever.

He has caused his wondrous works to be remembered;
the Lord is gracious and merciful.

He provides food for those who fear him;
he remembers his covenant forever.

He has shown his people the power of his works,
in giving them the inheritance of the nations.

The works of his hands are faithful and just;
all his precepts are trustworthy;
they are established forever and ever,
to be performed with faithfulness and uprightness.

He sent redemption to his people;
he has commanded his covenant forever.

Holy and awesome is his name!

The fear of the Lord is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!

Prayer

Lord Jesus Christ, on the night of Your betrayal, You established the supper of Your body and blood for us Christians to eat and to drink. Give us faith to trust in the words of Your testament and so rightly receive the fruits of Your suffering and death and through Your merit finally be brought to rejoice in the marriage feast of the Lamb, where You live and reign with the Father and the Spirit forever. Amen.

POST-COMMUNION CANTICLE “Nunc Dimittis”

G Lord, now You let Your servant go in peace; Your word has been fulfilled.

My own eyes have seen the salvation which You have prepared in the sight of ev’ry people:

A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

POST-COMMUNION PRAYER

P We give thanks ... one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN “Come, Holy Ghost, Creator Blest”

LSB 499

1 Come, Holy Ghost, Creator blest,
And make our hearts Your place of rest;
Come with Your grace and heav’nly aid,
And fill the hearts which You have made.

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow! Amen.

POSTLUDE



FLOWERS ON THE ALTAR ARE FOR

Joan Herrig

in memory of Marion Hefel

PREPARING YOURSELF FOR WORSHIP

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

June 6 & 7 - The Holy Trinity

Genesis 1:1-2:4a, Acts 2:14a, 22-36, Matthew 28:16-20

- **FLOWERS:** During the COVID-19 pandemic the flower chart will not be in the fellowship hall. If you would like to have flowers on the altar you may call the church office to sign up.
- **FOOD PANTRY** - For the month of June, we are collecting the following items for the Food Pantry:

Juices of any size Bath Gel Lotion Garden Produce
Liquid Hand Soap Pancake Mix Syrup Ramen Noodles

MAY 23 + 24 STATISTICS

In-Person Attendance	45
Views* on Facebook:	64
Views on YouTube:	23
DVD's Distributed:	11
Overall Participation:	143
Offering:	N/A

*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

WORSHIP ASSISTANTS

	Sat., June 6 @ 5:30 pm	Sun., June 7 @ 9:00 am
Head Usher:	Dennis Fry	Jon Barz
Ushers:	None	None
Greeters:	None	None
Accompanist:	Laura Bee	Laura Bee

ST. PAUL LUTHERAN CHURCH

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Like us on Facebook

Office Hours: Monday-Friday, 8:30am-12:30pm

Pastor Jonathan T. Crawford (563) 556-7637 E-mail: revjcrawford@gmail.com
Teri Riechmann, Secretary (563) 556-7636 E-mail: stpsecretary@msn.com
Laura Bee, Accompanist

SCHEDULE FOR THE WEEK

The Day of Pentecost Sat. May 30	5:30 pm	Worship Service w/ Holy Comm.
The Day of Pentecost Sun. May 31	9:00 am	Worship Service w/ Holy Comm.
Mon. June 1		
Tues. June 2	5:30pm	Board of Education Meeting
Wed. June 3		
Thur. June 4		
Fri. June 5		
The Holy Trinity Sat June 6	5:30 pm	Worship Service w/ Holy Comm.
The Holy Trinity Sun. June 7	9:00 am	Worship Service w/Holy Comm.