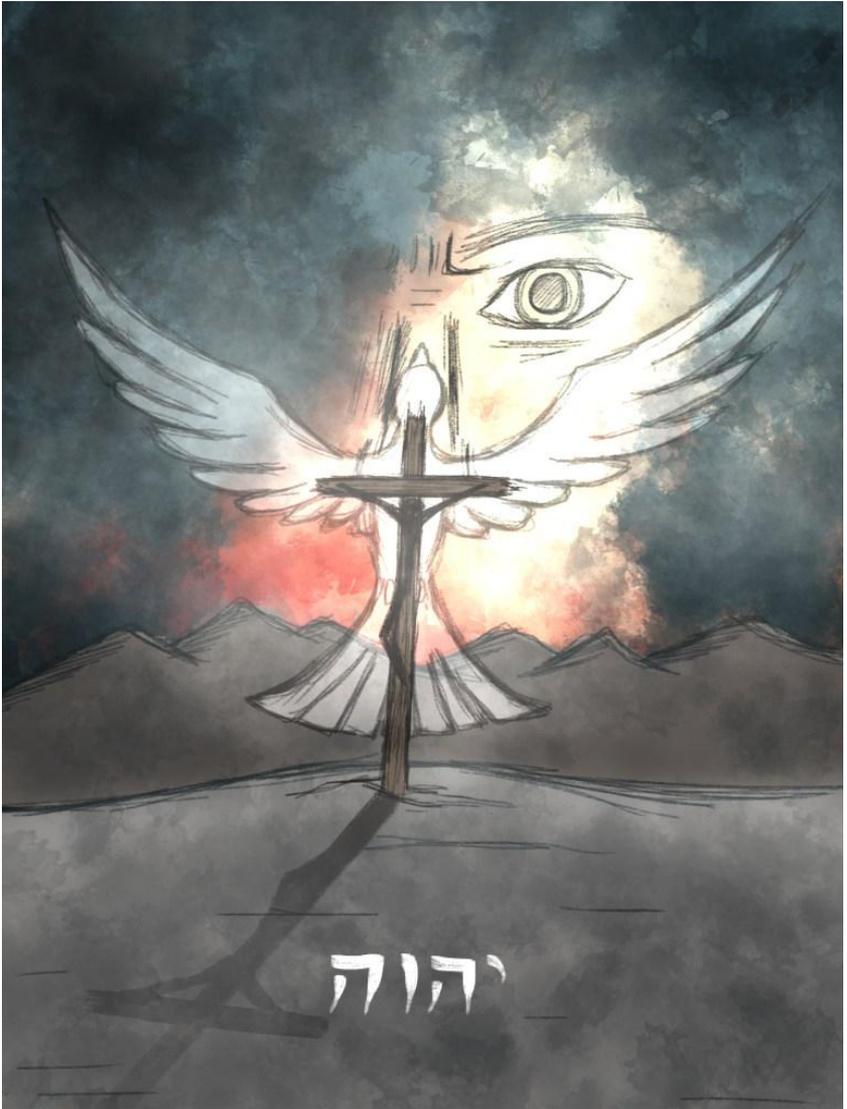


The Holy Trinity



The Supremacy of Jesus Christ by Full of Eyes (fullofeyes.com)

ST. PAUL LUTHERAN CHURCH

June 6 & 7, 2020

June 06, 2020 - 5:30pm

June 07, 2020 - 9:00am

WELCOME TO ALL WHO WORSHIP

Jesus has invited you here today.

Here, Jesus stills quaking hearts. Here, Jesus forgives the unspeakable. Here, Jesus comforts the lonely. Here, Jesus makes joy complete!

Here you will meet others Jesus has grabbed with His grace.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

OUR MISSION

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

HOLY COMMUNION

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

Special communion procedures have been developed to help prevent the spread of COVID-19. Please follow the instructions of the pastor and ushers. Gluten free bread is available. Please ask the pastor or an usher before the service.

DIVINE SERVICE

Setting One - Lutheran Service Book P. 151

PRELUDE

HYMN OF INVOCATION

“I Bind unto Myself Today”

LSB 604

- 1 I bind unto myself today
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three.
- 2 I bind this day to me forever,
By pow’r of faith, Christ’s incarnation,
His Baptism in the Jordan River,
His cross of death for my salvation,
His bursting from the spiced tomb,
His riding up the heav’nly way,
His coming at the day of doom,
I bind unto myself today.
- △5 I bind unto myself the name,
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three,
Of whom all nature has creation,
Eternal Father, Spirit, Word.
Praise to the Lord of my salvation;
Salvation is of Christ the Lord!

CONFESSION AND ABSOLUTION

“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

INTROIT

P Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

C **I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.**

P Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

C **For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

P You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures
forevermore.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

KYRIE

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us
pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

HYMN OF PRAISE

“Gloria in Excelsis”

A Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Genesis 1:1-2:4a

1In the beginning, God created the heavens and the earth. 2The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. 3And God said, “Let there be light,” and there was light. 4And God saw that the light was good. And God separated the light from the darkness. 5God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. 6And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” 7And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. 8And God called the expanse Heaven. And there was evening and there was morning, the second day. 9And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. 10God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. 12The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing

fruit in which is their seed, each according to its kind. And God saw that it was good. 13And there was evening and there was morning, the third day. 14And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, 15and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. 16And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 17And God set them in the expanse of the heavens to give light on the earth, 18to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19And there was evening and there was morning, the fourth day. 20And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” 21So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” 23And there was evening and there was morning, the fifth day. 24And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. 25And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. 26Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” 27So God created man in his own image, in the image of God he created him; male and female he created them. 28And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” 29And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. 30And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. 31And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. 1Thus the heavens and the earth were finished, and all the host of them. 2And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. 3So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. 4These are the generations of the heavens and the earth when they were created.

AFTER THE READING

- A** This is the Word of the Lord.
- C** Thanks be to God.

PSALM 8

P O LORD, our Lord, how majestic is your name in all the earth!
You have set your glory above the heavens.

C **Out of the mouth of babes and infants, you have established strength because of your foes,
to still the enemy and the avenger.**

P When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,

C **what is man that you are mindful of him,
and the son of man that you care for him?**

P Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.

C **You have given him dominion over the works of your hands;
you have put all things under his feet,**

P all sheep and oxen,
and also the beasts of the field,

C **the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.**

P O LORD, our Lord,
how majestic is your name in all the earth!

EPISTLE READING

Acts 2:14a, 22-36

14But Peter, standing with the eleven, lifted up his voice and addressed them . . .
22“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by
God with mighty works and wonders and signs that God did through him in your
midst, as you yourselves know—23this Jesus, delivered up according to the definite
plan and foreknowledge of God, you crucified and killed by the hands of lawless
men. 24God raised him up, loosing the pangs of death, because it was not possible
for him to be held by it. 25For David says concerning him, “I saw the Lord always
before me, for he is at my right hand that I may not be shaken; 26therefore my
heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. 27For you
will not abandon my soul to Hades, or let your Holy One see corruption. 28You
have made known to me the paths of life; you will make me full of gladness with
your presence.’ 29“Brothers, I may say to you with confidence about the patriarch
David that he both died and was buried, and his tomb is with us to this day.
30Being therefore a prophet, and knowing that God had sworn with an oath to
him that he would set one of his descendants on his throne, 31he foresaw and
spoke about the resurrection of the Christ, that he was not abandoned to Hades,
nor did his flesh see corruption. 32This Jesus God raised up, and of that we all are
witnesses. 33Being therefore exalted at the right hand of God, and having received
from the Father the promise of the Holy Spirit, he has poured out this that you
yourselves are seeing and hearing. 34For David did not ascend into the heavens,
but he himself says, “‘The Lord said to my Lord, Sit at my right hand, 35until I
make your enemies your footstool.’ 36Let all the house of Israel therefore know

for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

AFTER THE READING

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE

C Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.

HOLY GOSPEL READING

Matthew 28:16-20

P The Holy Gospel according to St. Matthew the twenty-eighth chapter.

C Glory to You, O Lord.

16Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17And when they saw him they worshiped him, but some doubted. 18And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

AFTER THE READING

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN

“Thy Strong Word”

LSB 578

- 1 Thy strong word did cleave the darkness;
At Thy speaking it was done.
For created light we thank Thee,
While Thine ordered seasons run.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!
- 2 Lo, on those who dwelt in darkness,
Dark as night and deep as death,
Broke the light of Thy salvation,
Breathed Thine own life-breathing breath.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

THE SERMON

“In His Image”

Genesis 1

HYMN

“Thy Strong Word”

LSB 578

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

ATHANASIAN CREED

see insert

PRAYER OF THE CHURCH

OFFERING & ATTENDANCE CARDS

- An offering plate will be placed near the door as you exit
- To give online, go to stpauldbq.com/give
- You can also mail in or drop off your envelope in the mail slot next to the office entrance of the building

OFFERTORY

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord’s house, in the midst of you, O Jerusalem.

OFFERTORY PRAYER

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us--our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

C Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

P Blessed are You...one God, now and forever.

C Amen.

THE WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

“The Peace of the Lord”

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION: Special communion procedures have been developed to help prevent the spread of COVID-19. Please follow the instructions of the pastor and ushers.

FOR MEDITATION DURING THE DISTRIBUTION

Luther's Small Catechism: The Sacrament Of The Altar

What is the benefit of this eating and drinking?

These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

Psalm 50:1-15

A Psalm of Asaph

The Mighty One, God the Lord,
speaks and summons the earth
from the rising of the sun to its setting.
Out of Zion, the perfection of beauty,
God shines forth.

Our God comes; he does not keep silence;
before him is a devouring fire,
around him a mighty tempest.
He calls to the heavens above
and to the earth, that he may judge his people:
“Gather to me my faithful ones,
who made a covenant with me by sacrifice!”
The heavens declare his righteousness,
for God himself is judge! *Selah*
“Hear, O my people, and I will speak;
O Israel, I will testify against you.
I am God, your God.
Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.
I will not accept a bull from your house
or goats from your folds.
For every beast of the forest is mine,
the cattle on a thousand hills.
I know all the birds of the hills,
and all that moves in the field is mine.
“If I were hungry, I would not tell you,
for the world and its fullness are mine.
Do I eat the flesh of bulls
or drink the blood of goats?
Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,
and call upon me in the day of trouble;
I will deliver you, and you shall glorify me.”!

Prayer

Lord Jesus Christ, You suffered in Your holy body and shed Your precious blood to redeem Your fallen creatures. Grant us to come often to Your Supper, trusting in Your promise, and so to receive to our everlasting benefit the gifts You give in Your body and blood: the forgiveness of our sins, life with You, and eternal salvation; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

POST-COMMUNION CANTICLE

“Nunc Dimittis”

G Lord, now You let Your servant go in peace; Your word has been fulfilled.

My own eyes have seen the salvation which You have prepared in the sight of ev’ry people:

**A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

POST-COMMUNION PRAYER

P We give thanks ... one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

“Eternal Father, Strong to Save”

LSB 717

- 1 Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd’st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to Thee
For those in peril on the sea.

- 4 O Trinity of love and pow’r,
Our people shield in danger’s hour;
From rock and tempest, fire and foe,
Protect them wheresoe’er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and sea.

POSTLUDE



FLOWERS ON THE ALTAR ARE FOR

Jerry & Jan Anderson

in memory of Raymond Rusch, killed in action in WWII

PREPARING YOURSELF FOR WORSHIP

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

June 13 & 14 - 2nd Sunday after Pentecost

Exodus 19:2-9, Romans 5:6-15, Matthew 9:34-10:20

- **FLOWERS:** During the COVID-19 pandemic the flower chart will not be in the fellowship hall. If you would like to have flowers on the altar you may call the church office to sign up. We have a lot of weekends open starting the weekend of July 25th - Dec 27th.

- **SENIOR RECOGNATION:** Will be Sunday, June 14th at the 9am service for the following graduates: Elizabeth “Lizzy” Capacchione, Emily Fry, Elizabeth “Bethie” Walker & Cam Wollschlager.
- **FOOD PANTRY** - For the month of June, we are collecting the following items for the Food Pantry:

Juices of any size Bath Gel Lotion Garden Produce
Liquid Hand Soap Pancake Mix Syrup Ramen Noodles

MAY 30 & 31 STATISTICS

| | |
|-------------------------------|------------|
| In-Person Attendance | 51 |
| Views* on Facebook: | 47 |
| Views on YouTube: | 11 |
| DVDs Distributed: | 9 |
| Overall Participation: | 118 |
| Offering: | N/A |

*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

WORSHIP ASSISTANTS

| | Sat., June 6 @ 5:30 pm | Sun., June 7 @ 9:00 am |
|---------------------|-------------------------------|-------------------------------|
| Head Usher: | Dennis Fry | Jon Barz |
| Ushers: | None | None |
| Greeters: | None | None |
| Accompanist: | Laura Bee | Laura Bee |

ST. PAUL LUTHERAN CHURCH

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 8:30am-12:30pm

Pastor Jonathan T. Crawford (563) 556-7637 E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary (563) 556-7636 E-mail: stpsecretary@msn.com

Laura Bee, Accompanist

SCHEDULE FOR THE WEEK

| | | |
|--|----------------|--------------------------------------|
| The Holy Trinity Sat. June 6 | 5:30 pm | Worship Service w/ Holy Comm. |
| The Holy Trinity Sun. June 7 | 9:00 am | Worship Service w/ Holy Comm. |
| Mon. June 8 | | |
| Tues. June 9 | | |
| Wed. June 10 | | |
| Thur. June 11 | | |
| Fri. June 12 | | |
| 2nd Sun aft Pentecost Sat June 6 | 5:30 pm | Worship Service w/ Holy Comm. |
| 2nd Sun aft Pentecost Sun. June 7 | 9:00 am | Worship Service w/Holy Comm. |