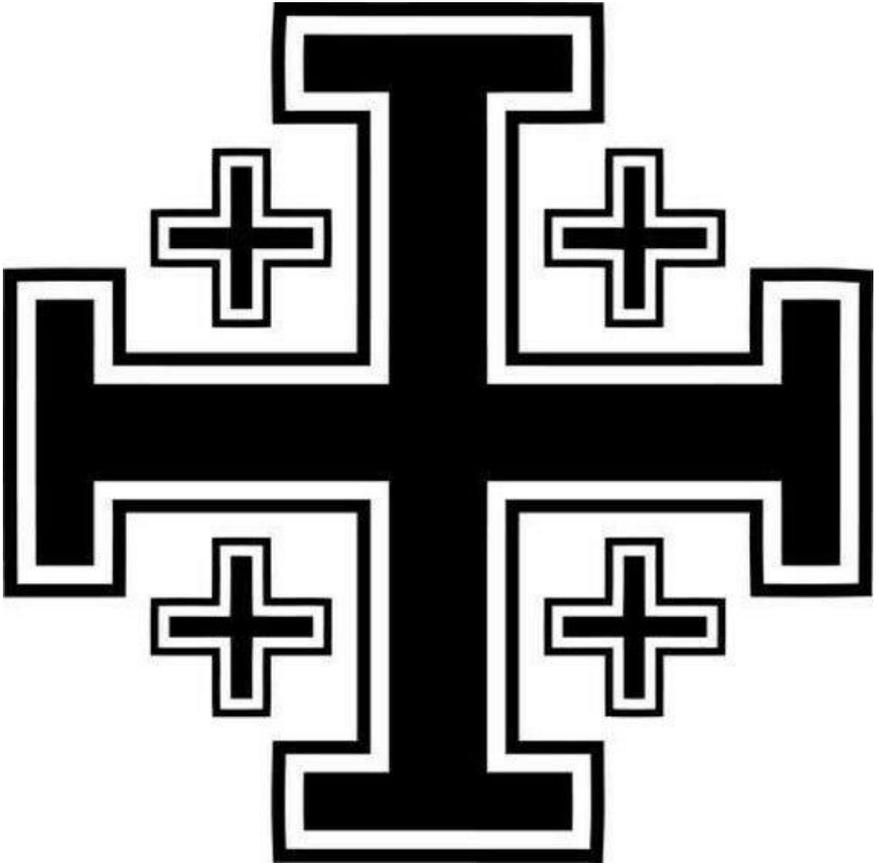


**Saint James
of Jerusalem**



St. Paul Lutheran Church
Oct 22 & 23, 2022

Welcome to All Who Worship

Jesus has invited you here today.

Here, Jesus stills quaking hearts. Here, Jesus forgives the unspeakable.

Here, Jesus comforts the lonely. Here, Jesus makes joy complete!

Here you will meet others Jesus has grabbed with His grace.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

KIDS IN THE DIVINE SERVICE



Do Lutherans honor and remember the saints?

Yes. Remembering and honoring the saints is very “Lutheran.” God’s Word and the Lutheran Confessions teach that remembering and honoring the saints is a great thing to do.



Why is it such a great thing to do?

The Apology of the Augsburg Confession, which explains what Lutherans believe, teaches that we honor the saints for three reasons. ① Thanksgiving. When we honor the saints, we thank God for “showing (his people) examples of his mercy, revealing his will to save men, and giving teachers and other gifts to the church.” ② Strengthening our faith. When we see how our Lord forgives the saints, we are “encouraged to believe that grace does abound more than sin.” (Do you remember when Peter, one of the disciples, denied Jesus three times? Even the Apostles sinned and received forgiveness.) ③ “the imitation, first of their faith and then of their other virtues ...” We pray that God would keep us as strong in the faith as they were!



Parents: Explain to your children that we are not praying to the saints; we are simply honoring them on a special day in the Church Year. Remind them that, when we die, we will be with our Lord in heaven, which is where the saints are right now!



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Divine Service

Setting Two (LSB page 167)

Prelude

Confession and Absolution

Stand as you are able and face the baptismal font

"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned"
(Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service Of The Word

Sit

Entrance Hymn

"How Firm a Foundation"

LSB 728

- 1 How firm a foundation, O saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said
Who unto the Savior for refuge have fled?
- 2 "Fear not! I am with you, O be not dismayed,
For I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
Upheld by My righteous, omnipotent hand.
- 3 "The soul that on Jesus has leaned for repose
I will not, I will not, desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never, forsake!
- 4 "When through fiery trials your pathway will lie,
My grace, all-sufficient, will be your supply.
The flames will not hurt you; I only design
Your dross to consume and your gold to refine.
- 5 "Throughout all their lifetime My people will prove
My sov'reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne."

Text: A Selection of Hymns, 1787, London, alt. Tune: Genuine Church Music, 1832, Winchester

Stand as you are able

Kyrie

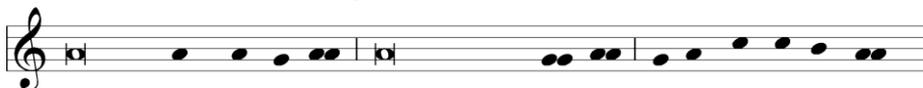
Lord Have Mercy



A In peace let us pray to the Lord.



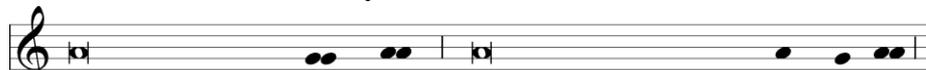
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - - men.

Hymn Of Praise

Glory to God in the Highest



A This is the feast of vic - to - ry for our God. Al - le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be people of God.
 Pow - er and rich - es and wis - dom and strength and
 hon - or and bless - ing and glo - ry are His.
 This is the feast of vic - to - ry for our God. Al - le -
 lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect Of The Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Heavenly Father, shepherd of Your people, You raised up James the Just, brother of our Lord, to lead and guide Your Church. Grant that we may follow his example of prayer and reconciliation and be strengthened by the witness of his death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 15:12-22a

¹²And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³After they finished speaking, James replied, "Brothers, listen to me. ¹⁴Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵And with this the words of the prophets agree, just as it is written, ¹⁶"After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it, ¹⁷that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things ¹⁸known from of old.' ¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues." ²²Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 133



A Behold, how good and pleasant it is
when brothers dwell in unity!

C It is like the precious oil on the head, running down on the beard, on
the beard of | Aaron,
running down on the collar | of his robes!

A It is like the dew of Hermon, which falls on the mountains of | Zion!
For there the LORD has commanded the blessing, life for- | evermore.

Epistle Reading

James 1:1-12

¹James, a servant of God and of the Lord Jesus Christ, to the twelve tribes in the Dispersion: Greetings. ²Count it all joy, my brothers, when you meet trials of various kinds, ³for you know that the testing of your faith produces steadfastness. ⁴And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. ⁵If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ⁶But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. ⁷For that person must not suppose that he will receive anything from the Lord; ⁸he is a double-minded man, unstable in all his ways. ⁹Let the lowly brother boast in his exaltation, ¹⁰and the rich in his humiliation, because like a flower of the grass he will pass away. ¹¹For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits. ¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel Reading

Matthew 13:54-58

P The Holy Gospel according to St. Matthew the thirteenth chapter.



G Glo - ry to You, O Lord.

⁵⁴Coming to his hometown [Jesus] taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works? ⁵⁵Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶And are not all his sisters with us? Where then did this man get all these things?" ⁵⁷And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his own household." ⁵⁸And he did not do many mighty works there, because of their unbelief.

After the reading

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Hymn Of The Day

"By All Your Saints in Warfare "

LSB 518

- 1 By all Your saints in warfare,
For all Your saints at rest,
Your holy name, O Jesus,
Forevermore be blest!
For You have won the battle
That they might wear the crown;
And now they shine in glory
Reflected from Your throne.

- 27 We sing of James, Christ's brother,
Who at Jerusalem
Told how God loved the Gentiles
And, in Christ, welcomed them.
Rejoicing in salvation
May we too, by God's grace,
Extend Christ's invitation
To all the human race.

△3 Then let us praise the Father
 And worship God the Son
 And sing to God the Spirit,
 Eternal Three in One,
 Till all the ransomed number
 Fall down before the throne,
 Ascribing pow'r and glory
 And praise to God alone.

Text (sts. 1, 3): Horatio Bolton Nelson, 1823-1913, alt.; (st. 27): Gregory J. Wismar, 1946
 Tune: English; coll. and arr. Ralph Vaughan Williams, 1872-1958
 Text (st. 27): © 2006 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110001849

Sermon

“Steadfast”

James 1:1-12

Hymn Of The Day

“Lord, Keep Us Steadfast in Your Word” **LSB 817**

- 1 Lord, keep us steadfast in Your Word;
 Curb those who by deceit or sword
 Would wrest the kingdom from Your Son
 And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow'r make known,
 For You are Lord of lords alone;
 Defend Your holy Church that we
 May sing Your praise eternally.
- 3 O Comforter of priceless worth,
 Send peace and unity on earth;
 Support us in our final strife
 And lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

Stand as you are able

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to

judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Prayer of The Church

Greeting of Peace

Offering, Attendance Cards

- An offering plate will be placed near the door as you exit
- To give online, go to stpauldbq.com/give
- You can also mail in or drop off your envelope in the mail slot next to the office entrance of the building

Sit

Offertory



Δ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Stand as you are able

Offertory Prayer

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us--our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service Of The Sacrament

Preface



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

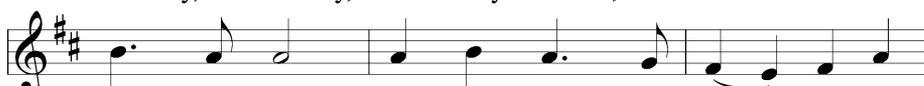
P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

"Holy, Holy, Holy"



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



Prayer Of Thanksgiving

P Blessed are You...one God, now and forever.

C Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

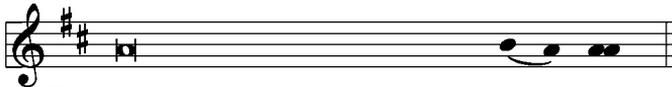
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name, Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass
 against us; and lead us not into temptation, but deliver us from
 evil. For Thine is the kingdom and the power and the glory forever
 and ever. Amen.

Pax Domini

The Peace of the Lord



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

Lamb of God



G Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

For Meditation During The Distribution

Small Catechism - The Sacrament of Holy Baptism

What is Baptism?

Baptism is not just plain water, but it is the water included in God's command and combined with God's word.

Which is that word of God?

Christ our Lord says in the last chapter of Matthew: "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit."

Hymns During The Distribution

"Fight the Good Fight"

"Great Is Thy Faithfulness"

"We Walk by Faith and Not by Sight"

LSB 664

LSB 809

LSB 720

Post-Communion Canticle

Nunc Dimittis

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord rejoice and proud-ly bear His name. He re-calls His prom-ises and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

P We give thanks to You ... one God, now and forever.

C A - men.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.

C A - men.

- 1 Lord Jesus Christ, with us abide,
For round us falls the eventide.
O let Your Word, that saving light,
Shine forth undimmed into the night.
- 2 In these last days of great distress
Grant us, dear Lord, true steadfastness
That we keep pure till life is spent
Your holy Word and Sacrament.
- 3 To hope grown dim, to hearts turned cold
Speak tongues of fire and make us bold
To shine Your Word of saving grace
Into each dark and loveless place.
- 4 May glorious truths that we have heard,
The bright sword of Your mighty Word,
Spurn Satan that Your Church be strong,
Bold, unified in act and song.
- 5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92
Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig
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Postlude

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Flowers on the Altar are for

Greg & Andi Kittle
in memory of Andi's mother

Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

October 29 & 30 - Reformation Weekend

Revelation 14:6-7, Romans 3:19-28, John 8:31-36

Worship Assistants

	Sat. Oct 22 - 5:30pm	Sun. Oct 23 - 9:00am
Head Usher:	Eric Schultz	Jon Lutz
Accompanist:	Riley Sindt	Riley Sindt

- **Food Pantry** - For the month of October, we are collecting the following items for the Food Pantry:

Canned Fruit Soup Paper Towel Shampoo
Hot Chocolate Jelly Salt & Pepper Coffee

October 15 & 16 Statistics

In-Person Attendance:	82
Views* on Facebook:	36
Overall Participation:	118

*The number of post clicks. This does not account for groups who watched together on the same screen.

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:15am-1:15pm

Pastor Jonathan T. Crawford - (563) 556-7637

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Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Riley Sindt - Director of Music (563)726-5573

E-mail: rileysindt@gmail.com

Schedule For The Week

St. James of Jerusalem Sat. Oct 22	5:30pm	Worship Service w/ Holy Comm.
St. James of Jerusalem Sun. Oct 23	9:00am	Worship Service w/ Holy Comm.
	10:30am	Bible Study/Sunday School
Mon. Oct 24		
Tues. Oct 25		
Wed. Oct 26	8:00am	TOPS
	6:30pm	Choir Practice
Thur. Oct 27	12pm - 1:30pm	Brown Bag Bible Study
Fri. Oct 28		
Reformation Weekend Sat Oct 29	5:30pm	Worship Service w/ Holy Comm.
Reformation Weekend Sun. Oct 30	9:00am	Worship Service w/ Holy Comm.
	10:30am	Bible Study/Sunday School