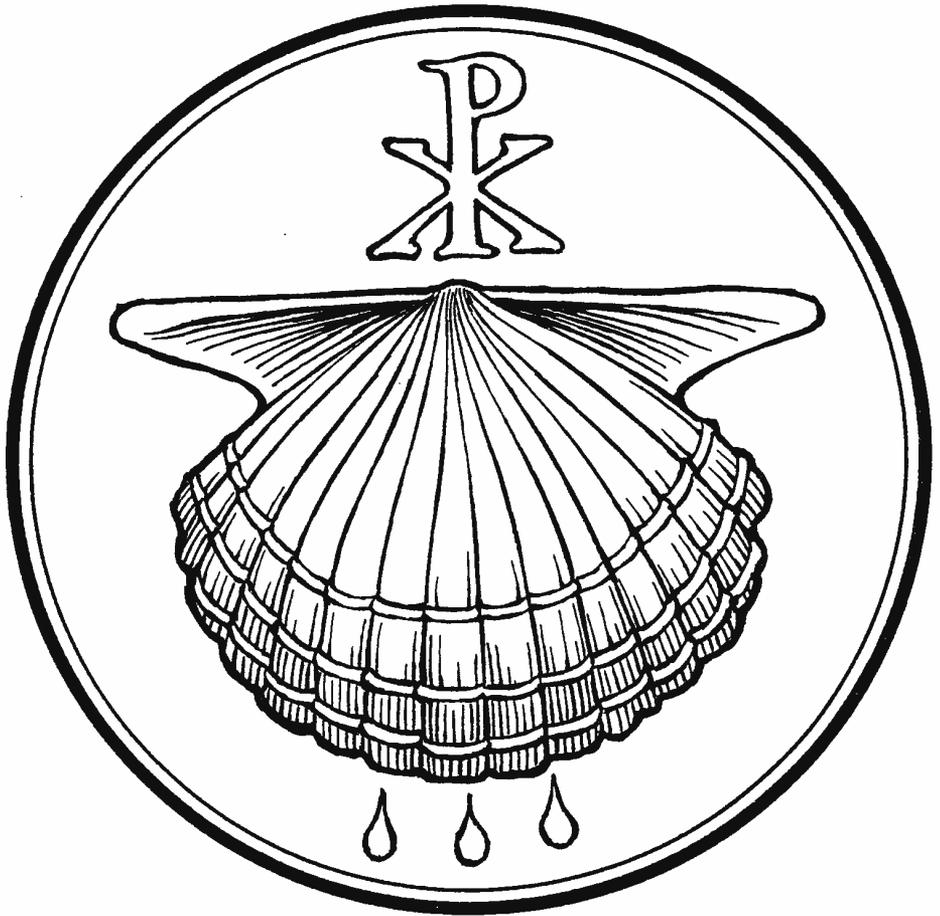


# The Baptism of Our Lord



St. Paul Lutheran Church  
**Jan 7 & 8, 2023**

## **Welcome to All Who Worship**

Jesus has invited you here today.

Here, Jesus stills quaking hearts. Here, Jesus forgives the unspeakable. Here, Jesus comforts the lonely. Here, Jesus makes joy complete!

Here you will meet others Jesus has grabbed with His grace.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# Divine Service

Setting One (LSB page 151)

## Prelude

## Confession and Absolution

*Stand as you are able*

*"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service Of The Word

## Entrance Hymn

"O Morning Star, How Fair and Bright"

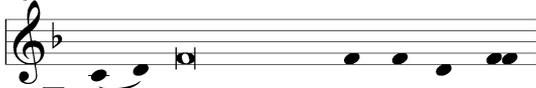
LSB 395

- 1 O Morning Star, how fair and bright!  
You shine with God's own truth and light,  
Aglow with grace and mercy!  
Of Jacob's race, King David's son,  
Our Lord and master, You have won  
Our hearts to serve You only!  
Lowly, holy!  
Great and glorious,  
All victorious,  
Rich in blessing!  
Rule and might o'er all possessing!
- 3 Lord, when You look on us in love,  
At once there falls from God above  
A ray of purest pleasure.  
Your Word and Spirit, flesh and blood  
Refresh our souls with heav'nly food.  
You are our dearest treasure!  
Let Your mercy  
Warm and cheer us!  
O draw near us!  
For You teach us  
God's own love through You has reached us.
- 5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Great is He, the King of Glory!
- 6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

*Stand as you are able*

# Kyrie

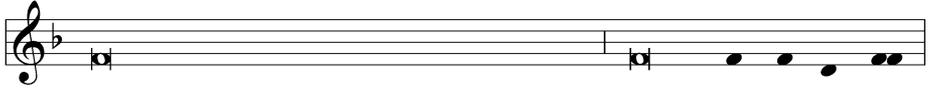
*Lord Have Mercy*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



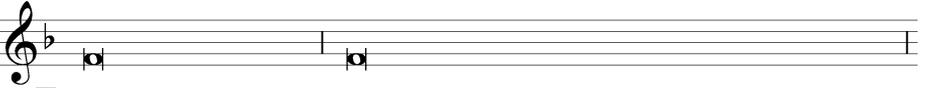
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



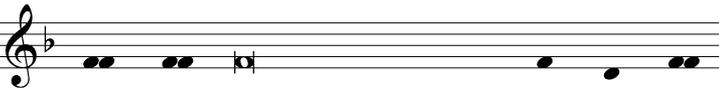
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



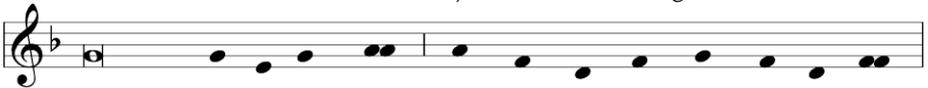
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# Gloria in Excelsis

*Glory to God in the Highest*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect Of The Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

Isaiah 42:1-9

<sup>1</sup>Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry aloud or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup>"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup>Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 29



**A** Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glo- ry and strength.

**C** Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.

**A** The voice of the LORD is over the waters;  
the God of glory thunders, the LORD, over many waters.

**C** The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.

**A** The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.

**C** He makes Lebanon to skip ♪ like a calf,  
and Sirion like a young ♪ wild ox.

**A** The voice ♪ of the LORD  
flashes forth ♪ flames of fire.

**C** The voice of the LORD shakes the ♪ wilderness;  
the LORD shakes the wilderness ♪ of Kadesh.

**A** The voice of the LORD makes the deer give birth and strips the ♪  
forests bare,  
and in his temple all cry, ♪ "Glory!"

**C** The LORD sits enthroned o- ♪ ver the flood;  
the LORD sits enthroned as king for- ♪ ever.

**A** May the LORD give strength to his ♪ people!  
May the LORD bless his people ♪ with peace!

## Epistle Reading

Romans 6:1-11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound?  
<sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know  
that all of us who have been baptized into Christ Jesus were baptized into  
his death? <sup>4</sup>We were buried therefore with him by baptism into death, in  
order that, just as Christ was raised from the dead by the glory of the  
Father, we too might walk in newness of life. <sup>5</sup>For if we have been united  
with him in a death like his, we shall certainly be united with him in a  
resurrection like his. <sup>6</sup>We know that our old self was crucified with him in  
order that the body of sin might be brought to nothing, so that we would  
no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from  
sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with  
him. <sup>9</sup>We know that Christ being raised from the dead will never die again;  
death no longer has dominion over him. <sup>10</sup>For the death he died he died to  
sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must  
consider yourselves dead to sin and alive to God in Christ Jesus.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

## Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the' are written below the staff. The second staff continues the melody with the lyrics 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The piece ends with a double bar line.

## Holy Gospel Reading

Matthew 3:13-17

**P** The Holy Gospel according to St. Matthew the third chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

*After the reading*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn Of The Day "Jesus, Once with Sinners Numbered" **LSB 404**

- 1 Jesus, once with sinners numbered,  
Had no blemish of His own;  
In the waters of the Jordan  
His true worth and work were shown:  
Heaven opened and the Spirit  
There descended like a dove,  
As the Father's voice resounded,  
"Hear My Son, the One I love."
- 2 John confessed Him as the Savior—  
"Look, the sinless Lamb of God!"  
Yet he dared not loose the sandals  
Of the One God's love had shod.  
Oh, how fair the feet of Jesus,  
Bringing news of peace to us,  
Christ, the herald of salvation,  
Preaching mercy from the cross:

Text: Stephen P. Starke, 1955 Tune: William B. Roberts, 1947

Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission:  
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Tune: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110001849

## Sermon

**Hymn Of The Day**     "Jesus, Once with Sinners Numbered"     **LSB 404**

- 3 This the baptism that our Savior  
Greatly longed to undergo;  
This the crimson cleansing needed  
So the world God's love might know;  
This the mission of Messiah  
As He stepped from Jordan's stream,  
He, the chosen and anointed  
Son of God, sent to redeem.
- 4 Jesus, once with sinners numbered,  
Full obedience was Your path;  
You, by death, have consecrated  
Water in this saving bath:  
Dying to the sin of Adam,  
Rising to a life of grace;  
We are counted with the righteous,  
Over us the cross You trace.

Text: Stephen P. Starke, 1955     Tune: William B. Roberts, 1947

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*Stand as you are able*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen*

# Prayer of The Church

## Greeting of Peace

### Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

### Offering & Attendance Cards

- An offering plate will be at the end of the center aisle
- To give online, go to [stpauldbq.com/give](http://stpauldbq.com/give)
- You can also mail in or drop off your envelope in the mail slot next to the office entrance of the building
- The Noisy Jars will be in the fellowship hall.

(change collected to support Lutheran Women's Missionary League Projects)

### Offertory Prayer

**P** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

# Service Of The Sacrament

## Preface



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising You and saying:

## Sanctus

*Holy, Holy, Holy*



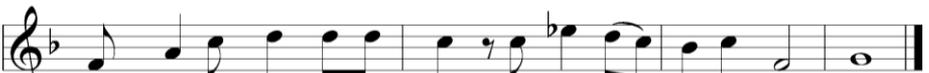
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer Of Thanksgiving

**P** Blessed are You...one God, now and forever.

**C** Amen.

## The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

## Pax Domini

*The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*Lamb of God*

**☐** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## For Meditation During The Distribution

Small Catechism - The Ten Commandments

### The Second Commandment

You shall not misuse the name of the Lord your God.

*What does this mean?*

We should fear and love God so that we do not curse, swear, use satanic arts, lie or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

## Hymns During The Distribution

"The First Noel"

See below

"As with Gladness Men of Old"

LSB 397

"To Jordan Came the Christ, Our Lord"

LSB 407

## The First Noel

1. The first Noel the angels did say  
Was to certain poor shepherds in fields as they lay  
In fields where they lay keeping their sheep  
On a cold winter's night that was so deep

*refrain* Noel Noel Noel Noel  
Born is the King of Israel

2. They looked up and saw a start  
Shining in the east, beyond them far  
And to the earth it gave great light  
And so it continued both day and night *refrain*

3. And by the light of that same star  
Three wise men came from country far  
To seek for a king was their intent  
And to follow the star where it went *refrain*
4. This star drew nigh to the northwest  
O'er Bethlehem it took its rest  
And there it did both stop and stay  
Right over the place where Jesus lay *refrain*
5. Then entered in those wise men three  
Full reverently upon their knee  
And offered there in his presence  
Their gold and myrrh and frankincense *refrain*
6. Then let us all with one accord  
Sing praises to our heav'nly Lord;  
Who with the Father we adore  
And Spirit blest for evermore. *Refrain*

*Stand as you are able*

## Post-Communion Hymn

*Nunc Dimittis*

The musical score is written on six staves of music. The first staff begins with a treble clef and a common time signature. The melody is simple and hymn-like. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal - va-tion which You have pre-  
pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

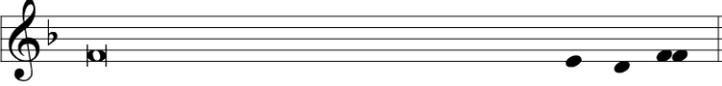
## Post-Communion Collect

**P** We give thanks to You, almighty God ... one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

*Sit*

## Closing Hymn

"God's Own Child, I Gladly Say It"

LSB 594

- 1 God's own child, I gladly say it:  
I am baptized into Christ!  
He, because I could not pay it,  
Gave my full redemption price.  
Do I need earth's treasures many?  
I have one worth more than any  
That brought me salvation free  
Lasting to eternity!
- 2 Sin, disturb my soul no longer:  
I am baptized into Christ!  
I have comfort even stronger:  
Jesus' cleansing sacrifice.  
Should a guilty conscience seize me  
Since my Baptism did release me  
In a dear forgiving flood,  
Sprinkling me with Jesus' blood?

- 3 Satan, hear this proclamation:  
I am baptized into Christ!  
Drop your ugly accusation,  
I am not so soon enticed.  
Now that to the font I've traveled,  
All your might has come unraveled,  
And, against your tyranny,  
God, my Lord, unites with me!
- 4 Death, you cannot end my gladness:  
I am baptized into Christ!  
When I die, I leave all sadness  
To inherit paradise!  
Though I lie in dust and ashes  
Faith's assurance brightly flashes:  
Baptism has the strength divine  
To make life immortal mine.
- 5 There is nothing worth comparing  
To this lifelong comfort sure!  
Open-eyed my grave is staring:  
Even there I'll sleep secure.  
Though my flesh awaits its raising,  
Still my soul continues praising:  
I am baptized into Christ;  
I'm a child of paradise!

Text: Erdmann Neumeister, 1671-1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695-1755, alt.

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110001849

## Postlude

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## Flowers on the Altar

To the Glory of God

## Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

### January 14 & 15, 2023 - 2<sup>nd</sup> Sunday after Epiphany

Isaiah 49:1-7, 1 Corinthians 1:1-9, John 1:29-42a

### Worship Assistants

	Sat. Jan 7 – 5:30pm	Sun, Jan 8 – 9:00am
<b>Head Usher:</b>	Dennis Fry	Dave Kelley
<b>Accompanist:</b>	Riley Sindt	Riley Sindt

### Anniversaries This Week

11-Ken & Jean O'Meara

### Baptismal Birthdays

7-Bill Heller                      10-Roger Driscoll  
11-Andi Kittle                    13-Josh Henry

### Birthdays This Week

8-Jordan Pergande              9-Jack Thibadeau  
10-Kim Weed                      12-Natalie Adams  
13-Jerry Anderson

- **Food Pantry** - For the month of January, we are collecting the following items for the Food Pantry:

*Jelly                      Peanut Butter                      Canned Meats                      Ramen Noodles*  
*Shampoo                      Laundry Soap                      Hot Chocolate*

- **Reminder:** There will be a Voters Meeting on Sunday, January 15<sup>th</sup> at 10:30am in the fellowship hall.

### December 31 & Jan 1 Statistics

In-Person Attendance:	41
Views* on Facebook:	N/A
Overall Participation:	41

\*The number of post clicks. This does not account for groups who watched together on the same screen.

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Rae Ann Wegner (sister of Kim Weed)  
Jayme Niemeier (nephew of Dave & Sue Krause)  
Christa Wubben (daughter of Jerry & Jan Anderson)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Martha (godmother of Will Wehrspann)  
Deana Miller (friend of Jerry & Jan Anderson)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Dan Pergande, Mark Litka, Debra Spear

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Kathryn Moyer (Care Initiatives),  
Nancy Clark, Jean Henningsen (Sunnycrest Manor), Marlene  
Lenaburg (Luther Manor), Judy Pergande, Doris Pergande,  
Dusty Colby

### ***Additional Prayer Request***

- Brenda Litka
- Lori Ollendick (daughter of Dick & Charlotte Tigges)
- Dick Tigges

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

## St. Paul Lutheran Church

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Riley Sindt - Director of Music (563)726-5573

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### Schedule For The Week

<b>Baptism of Our Lord</b> Sat. Jan 7	<b>5:30pm</b>	<b>Worship Service w/Holy Comm.</b>
<b>Baptism of Our Lord</b> Sun. Jan 8	9:00am	<b>Worship Service w/Holy Comm.</b>
Mon. Jan 9	6:00pm	Mission Circle Meeting
Tues. Jan 10		
Wed. Jan 11	8:00am	TOPS
Thur. Jan 12	12pm - 1:30pm	Brown Bag Bible Study
Fri. Jan 13		
<b>2<sup>nd</sup> Sun aft Epiphany</b> Sat. Jan 14	<b>5:30pm</b>	<b>Worship Service w/ Holy Comm.</b>
<b>2<sup>nd</sup> Sun aft Epiphany</b> Sun. Jan 15	<b>9:00am</b>	<b>Worship Service w/ Holy Comm.</b>
	10:30am	Voters Meeting
	NO	Bible Study/Sunday School