

First Sunday in Lent



St. Paul Lutheran Church
Feb 25 & 26, 2023

Welcome to All Who Worship

Jesus has invited you here today.

Here, Jesus stills quaking hearts. Here, Jesus forgives the unspeakable. Here, Jesus comforts the lonely. Here, Jesus makes joy complete!

Here you will meet others Jesus has grabbed with His grace.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Offering: If you have a monetary offering, you are invited to place it in the offering plate on the table at the back of the center aisle. The offerings will be brought forward and presented as an act of worship during the service. If you missed the opportunity to place your offering beforehand, another plate will remain in the back after the service.

KIDS IN THE DIVINE SERVICE

What is “Lent”?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!



How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



Parents:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!



Divine Service

Mass of Creation
setting by Marty Haugen

Prelude

Confession and Absolution

Stand as you are able

"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service Of The Word

Entrance Hymn

"A Mighty Fortress Is Our God"

LSB 656

- 1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.

- 2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.

- 3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill;
They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done;
One little word can fell him.

- 4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth.

Text and tune: Martin Luther, 1483-1546

Stand as you are able

Kyrie

Lord Have Mercy

Presider or cantor, then all:



(Invocation) Kyr - i - e, e - le - i - son.

Presider or cantor, then all:



(Invocation) Chris - te, e - le - i - son.

Presider or cantor, then all:



(Invocation) Kyr - i - e, e - le - i - son.

Cantor then all:

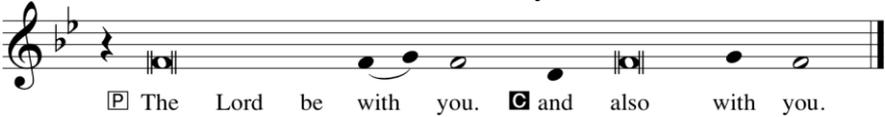


A - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(English: Lord, have mercy; Christ, have mercy; Lord, have mercy)

Salutation and Collect Of The Day



P The Lord be with you. **C** and also with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 3:1-21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and

ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." ¹⁶To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you." ¹⁷And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." ²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

After the reading

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Psalm 32:1-7



- A** Blessèd is the one whose transgression is for- given, whose sin is covered.
- C** **Blessèd is the man against whom the LORD counts no in- iquity, and in whose spirit there is no deceit.**
- A** For when I kept silent, my bones wast- ed away through my groaning all day long.
- C** **For day and night your hand was heavy up- on me; my strength was dried up as by the heat of summer.**
- A** I acknowledged my sin to you, and I did not cover my in- iquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.

C Therefore let everyone who is godly offer prayer to you at a time when you  may be found; surely in the rush of great waters, they shall not  reach him.

A You are a hiding place for me; you preserve me from  trouble; you surround me with shouts of de-  liverance.

Epistle Reading

Romans 5:12-19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Stand as you are able

Holy Gospel Reading

Matthew 4:1-11

P The Holy Gospel according to St. Matthew the fifth chapter.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Text: ICEL, © 1969

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God." ⁵Then the devil took him to the holy city and set him on the pinnacle

of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you," and "On their hands they will bear you up, lest you strike your foot against a stone." ⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve." ¹¹Then the devil left him, and behold, angels came and were ministering to him..

After the reading

P This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Text: ICEL, © 1969

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Stand as you are able

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day

"In Adam We Have All Been One"

LSB 569

- 1 In Adam we have all been one,
One huge rebellious man;
We all have fled that evening voice
That sought us as we ran.
- 2 We fled Thee, and in losing Thee
We lost our brother too;
Each singly sought and claimed his own;
Each man his brother slew.
- 3 But Thy strong love, it sought us still
And sent Thine only Son
That we might hear His Shepherd's voice
And, hearing Him, be one.

Text: Martin H. Franzmann, 1907-76 Tune: Southern Harmony, 1835, New Haven
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001849

Sermon

A Tale of Two Adams

All Readings

Hymn of the Day

"In Adam We Have All Been One"

LSB 569

- 4 O Thou who, when we loved Thee not,
Didst love and save us all,
Thou great Good Shepherd of mankind,
O hear us when we call.
- 5 Send us Thy Spirit, teach us truth;
Thou Son, O set us free
From fancied wisdom, self-sought ways,
To make us one in Thee.
- △6 Then shall our song united rise
To Thine eternal throne,
Where with the Father evermore
And Spirit Thou art one.

Text: Martin H. Franzmann, 1907-76 Tune: Southern Harmony, 1835, New Haven
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001849

Prayer of The Church

Greeting of Peace

Offering

- To give online, go to stpauldbq.com/give

Offertory



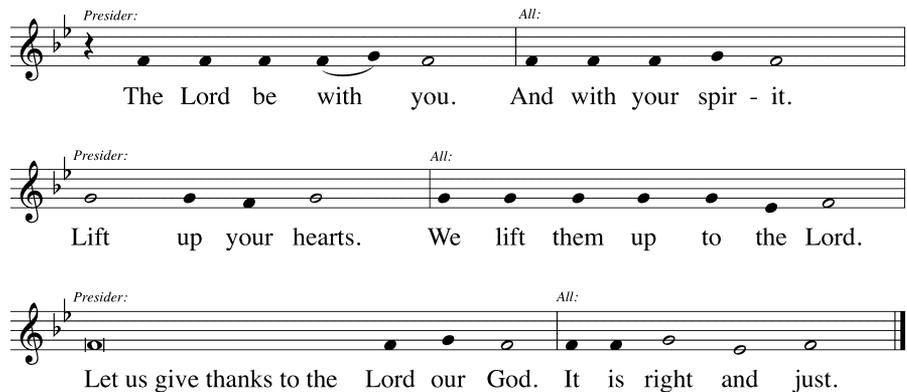
C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offertory Prayer

P Merciful Father,
C we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service Of The Sacrament

Preface



Presider: The Lord be with you. *All:* And with your spir - it.
Presider: Lift up your hearts. *All:* We lift them up to the Lord.
Presider: Let us give thanks to the Lord our God. *All:* It is right and just.

P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Prayer Of Thanksgiving

P Blessed are You...one God, now and forever.

C Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation Of Christ

Priest:

Let us pro-claim the mys - ter - y of faith:

All:

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

The Peace of the Lord

- P** The peace of the Lord be with you always.

A - men, a - men, a - men!

A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Agnus Dei

Lamb of God

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

For Meditation During The Distribution

Small Catechism - The Ten Commandments

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's Inheritance or house, or get It in a way which only appears right, but help and be service to him in keeping It.

Hymns During The Distribution

"Come, Thou Fount of Every Blessing"

LSB 686

"Be Still, My Soul"

LSB 752

"Let Us Ever Walk with Jesus"

LSB 685

Stand as you are able

Post-Communion Canticle

Lord, now You let Your ser- vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo- ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P We give thanks to You, almighty God ... one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Closing Hymn

“Christ, the Lord of Hosts, Unshaken”

LSB 837

- 1 Christ, the Lord of hosts, unshaken
By the devil's seething rage,
Thwarts the plan of Satan's minions;
Wins the strife from age to age;
Conquers sin and death forever;
Slams them in their steely cage.
- 2 Michael fought the heav'nly battle,
Godly angels by his side;
Warred against the ancient serpent,
Foiled the beast, so full of pride,
Cast him earthbound with his angels;
Now he prowls, unsatisfied.
- 3 Long on earth the battle rages,
Since the serpent's first deceit;
Twisted God's command to Adam,
Made forbidden fruit look sweet.
Then the curse of God was spoken:
“You'll lie crushed beneath His feet!”

- 4 Jesus came, this word fulfilling,
Trampled Satan, death defied;
Bore the brunt of our temptation,
On the wretched tree He died.
Yet to life was raised victorious;
By His life our life supplied.
- 5 Swift as lightning falls the tyrant
From his heavenly perch on high,
As the word of Jesus' vict'ry
Floods the earth and fills the sky.
Wounded by a wound eternal
Now his judgment has drawn nigh!
- 6 Jesus, send Your angel legions
When the foe would us enslave.
Hold us fast when sin assaults us;
Come, then, Lord, Your people save.
Overthrow at last the dragon;
Send him to his fiery grave.

Text: Peter M. Prange, 1972 Tune: Carl F. Schalk, 1929

Text: © Peter M. Prange. Used by permission: LSB Hymn License no. 110001849

Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001849

Postlude

Mass of Creation, Marty Haugen, Reprinted with permission under ONE LICENSE #A-724287. All rights reserved.

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.



Flowers on the Altar

To the Glory of God

Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

March 4 & 5, 2023 - 2nd Sunday in Lent
Genesis 12:1-9, Romans 4:1-8, 13-17, John 3:1-17

Worship Assistants

	Sat. Feb 25 - 5:30pm	Sun, Feb 26 - 9:00am
Head Usher:	Dennis Fry	Jon Lutz
Accompanist:	Riley Sindt	Riley Sindt

Anniversaries This Week

None

Baptismal Birthdays

26-Rod Henry 27-Dave Kelley

Birthdays This Week

27-Marlene Weber 1-Ruth Barz
1-Pete Weber 2-Colby Lafrenz

- **Food Pantry** - For the month of March, we are collecting the following items for the Food Pantry:

Salt Mac & Cheese Toothpaste Deodorant
Tuna Apple Sauce Facial Tissue

February 18 & 19 Statistics

In-Person Attendance:	77
Views* on Facebook:	37
Overall Participation:	114

*The number of post clicks. This does not account for groups who watched together on the same screen.

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Rae Ann Wegner (sister of Kim Weed)
Jayme Niemeier (nephew of Dave & Sue Krause)
Christa Wubben (daughter of Jerry & Jan Anderson)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Martha (godmother of Will Wehrspann)
Deana Miller (friend of Jerry & Jan Anderson)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Tiffany Crowe (daughter of Jim & Marion Crowe)
Marlene Lenaburg (sister of Charlotte Tigges)
Dan Pergande, Mark Litka, Debra Spear

For our members who are homebound:

Laverne Ball (Ennoble Manor), Kathryn Moyer (Care Initiatives),
Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande,
Doris Pergande, Dusty Colby, Brenda Litka

Additional Prayer Request

- Lori Ollendick (daughter of Dick & Charlotte Tigges)
- for the family of Richard "Dick" Tigges
- Dominique Jeter - relocating back to Dubuque
- Jill Adams

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

Building Healthy Families: The truth hurts, or so they say, but lies hurt so much worse. Little white lies count here, too. Whether you are a teenager relating to your parent or a husband or wife relating to your spouse, pledge to always be truthful...even (and maybe most especially) when it would be easier not to. Don't try to cover things up. Over time, it will cause the relationship to suffer from a lack of trust. "We trap ourselves by telling lies, but we stay out of trouble by living right." (Proverbs 12:13) Lutheran Family Service - www.LutheranFamilyService.org.

Thank You: On behalf of the director, staff and the board at Clarity Clinic, we would like to extend our heartfelt thanks for the support that St. Paul Church provided us in our baby bottle program. Your parish raised \$1,587.00 for the clinic, to help us continue to provide services to families in need, especially those struggling with a crisis pregnancy. As you know, our services are completely free and we are totally dependent on wonderful supporters like you. If you were unable to participate in the program, you can still donate via our website at www.partnersofclarityclinic.com or by mailing it to Clarity Clinic, 3365 Hilcrest Road, Dubuque, Iowa 52001. If you have any questions or want to become more involved with the clinic you can email Kyle at kyle.cox@clarityclinic.com. May God Bless you for what you do for the unborn and for families in the community.

Set Apart to Serve: Is there a young man in your congregation you would like to encourage to consider becoming a pastor? How about someone who would be a great Lutheran school teacher, deaconess or DCE? Jesus gives His church people who work full time in service to the Gospel. He told us to pray for such workers. Along with our prayers, the LCMS has begun *Set Apart to Serve (SAS)*, an intentional effort to encourage young people to consider church work as their career. Your opinion can help improve *SAS*. Please take a brief survey at lcms.org/set-apart-to-serve-survey and let us know how you think *SAS* can be beneficial to your congregation. Thank you.

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:15am - 1:15pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Riley Sindt - Director of Music (563)726-5573

E-mail: rileysindt@gmail.com

Schedule For The Week

1st Sun in Lent Sat. Feb 25	5:30pm	Worship Service w/Holy Comm.
1st Sun in Lent Sun. Feb 26	9:00am	Worship Service w/Holy Comm.
	10:30am	Bible Study/Sunday School
Mon. Feb 27	1:00pm	Golden Age Euchre Club
Tues. Feb 28		
Wed. Mar 1	8:00am	TOPS
	5:30pm - 6:15pm	Light supper
	6:30pm	Lent Midweek Service
	7:15pm	Choir Practice
Thur. Mar 2		
Fri. Mar 3		
2nd Sun in Lent Sat. Mar 4	5:30pm	Worship Service w/ Holy Comm.
2nd Sun in Lent Sun. Mar 5	9:00am	Worship Service w/ Holy Comm.
	10:30am	Bible Study/Sunday School