

Second Sunday in Lent



St. Paul Lutheran Church
March 4 & 5, 2023

Welcome to All Who Worship

Jesus has invited you here today.

Here, Jesus stills quaking hearts. Here, Jesus forgives the unspeakable. Here, Jesus comforts the lonely. Here, Jesus makes joy complete!

Here you will meet others Jesus has grabbed with His grace.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Offering: If you have a monetary offering, you are invited to place it in the offering plate on the table at the back of the center aisle. The offerings will be brought forward and presented as an act of worship during the service. If you missed the opportunity to place your offering beforehand, another plate will remain in the back after the service.

KIDS IN THE DIVINE SERVICE

Why do we celebrate Lent for 40 days?

Don't forget what Lent is all about! It is a time when we are reminded of what Jesus gave up for us, and a time when we look forward to and prepare for His death and resurrection!



We celebrate Lent for six weeks, or 40 days, as we remember Christ's temptation in the wilderness in the Gospel of Matthew. There **Jesus was without food** for 40 days.



We remember the temptation of **the Israelites in the desert** after the Lord had delivered them from Egypt. This lasted 40 years.



Finally, we can remember the story of **Noah and his family**. After 40 days and 40 nights of rain, the Lord delivered them as He promised.

During these 40 days of Lent, we remember God's faithfulness to His people and how His faithfulness is complete in Jesus, our Savior. Jesus remains faithful to us, always being where He promises to be: in His Word and Sacraments. Wow! What a Savior!



Parents: Continue to encourage your children in their Lenten preparation. During worship, point out the places where our Lord comes to us (i.e. God's Word, Holy Communion, Holy Baptism, Absolution). Remember, being their example and companion on this Lenten journey makes a difference!



Divine Service

Mass of Creation
setting by Marty Haugen

Prelude

Confession and Absolution

Stand as you are able

"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service Of The Word

Entrance Hymn

“O Christ, You Walked the Road”

LSB 424

- 1 O Christ, You walked the road
Our wand'ring feet must go.
You faced with us temptation's pow'r
And fought our ancient foe.
- 2 No bread of earth alone
Can fill our hung'ring hearts.
Lord, help us seek Your living Word,
The food Your grace imparts.
- 3 No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love.
- 4 When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align.
- 5 O Christ, You walked the road
Our wand'ring feet must go.
Stay with us through temptation's hour
To fight our ancient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007 Tune: William Daman, c. 1540-1591
Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001849

Stand as you are able

Kyrie

Lord Have Mercy

Presider or cantor, then all:



(Invocation) Kyr - i - e, e - le - i - son.

The musical notation shows a treble clef with a key signature of one flat (B-flat). The first measure is a whole rest. The second measure is a 5/4 time signature. The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The piece ends with a double bar line and repeat dots.

Presider or cantor, then all:



(Invocation) Chris - te, e - le - i - son.

The musical notation shows a treble clef with a key signature of one flat (B-flat). The first measure is a whole rest. The second measure is a 5/4 time signature. The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The piece ends with a double bar line and repeat dots.

Presider or cantor, then all:

(Invocation) Kyr - i - e, e - le - i - son.

Cantor then all:

A - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(English: Lord, have mercy; Christ, have mercy; Lord, have mercy)

Salutation and Collect Of The Day

P The Lord be with you.

C and also with you.

P Let us pray.

○ God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 12:1-9

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." ⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 121



- P** I lift up my eyes  to the hills.
From where does my  help come?
My help comes  from the LORD,
who made  heaven and earth.
- C** **He will not let your  foot be moved;**
he who keeps you will not  slumber.
Behold, he who keeps  Israel
will neither slum-  ber nor sleep.
- P** The LORD is your  keeper;
the LORD is your shade on your  right hand.
The sun shall not strike  you by day,
nor the  moon by night.
- C** **The LORD will keep you from all  evil;**
he will  keep your life.
The LORD will keep your going out and your  coming in
from this time forth and for-  evermore.

Epistle Reading

Romans 4:1-8, 13-17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: ⁷"Blessed are those whose lawless deeds are forgiven, and whose sins are covered; ⁸blessed is the man against whom the Lord will not count his sin..." ¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

After the reading

- A** This is the Word of the Lord.
C **Thanks be to God.**

Stand as you are able

Holy Gospel Reading

John 3:1-17

P The Holy Gospel according to St. John the third chapter.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Text: ICEL, © 1969

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶[Jesus said:] "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

After the reading

P This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Text: ICEL, © 1969

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Hymn of the Day "Guide Me, O Thou Great Redeemer" **LSB 918**

- 1 Guide me, O Thou great Redeemer,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy pow'ful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

- 2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fiery, cloudy pillar
Lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
Be Thou still my strength and shield;
Be Thou still my strength and shield.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (st. 2): tr. William Williams, 1717-91 Tune: John Hughes, 1873-1932

Sermon I Lift Up My Eyes to the Hills **Psalm 121**

Hymn of the Day "Guide Me, O Thou Great Redeemer" **LSB 918**

- 3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to Thee;
I will ever give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (st. 2): tr. William Williams, 1717-91 Tune: John Hughes, 1873-1932

Stand as you are able

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according

to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Prayer of The Church

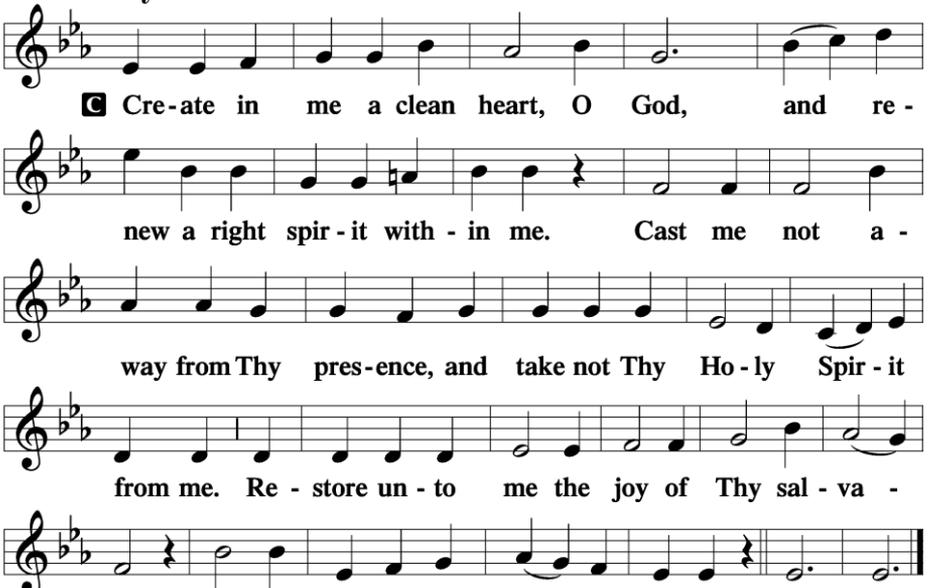
Greeting of Peace

Offering

Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.

- To give online, go to stpauldbq.com/give

Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offertory Prayer

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service Of The Sacrament

Preface

Presider:  *All:* 

The Lord be with you. And with your spir - it.

Presider:  *All:* 

Lift up your hearts. We lift them up to the Lord.

Presider:  *All:* 

Let us give thanks to the Lord our God. It is right and just.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

Holy, Holy, Holy

 **4**

Ho-ly, Ho-ly, Ho-ly Lord God of



hosts. Heav-en and earth are full of your glo-ry.



Ho-san-na in the high-est. Bless-ed is he who



comes in the name of the Lord. Ho-san-na in the



high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Prayer Of Thanksgiving

P Blessed are You...one God, now and forever.

C Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation Of Christ

Priest:
Let us pro-claim the mys - ter - y of faith:

All:
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973
Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

The Peace of the Lord

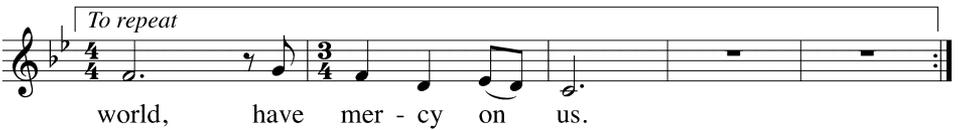
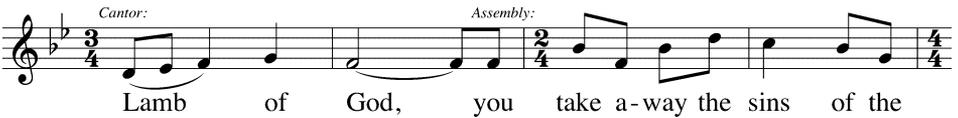
P The peace of the Lord be with you always.



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Agnus Dei

Lamb of God



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

For Meditation During The Distribution

Small Catechism - The Ten Commandments

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Hymns During The Distribution

"O Lord, We Praise Thee"

"Precious Lord, Take My Hand"

"Lord, Take My Hand and Lead Me"

LSB 617

LSB 739

LSB 722

Stand as you are able

Post-Communion Canticle

Nunc Dimittis

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Gracious God our heavenly Father ... one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Noisy Jar Collection

change collected to support Lutheran Women's Missionary League Projects

- 1 Lord, Thee I love with all my heart;
 I pray Thee, ne'er from me depart,
 With tender mercy cheer me.
 Earth has no pleasure I would share.
 Yea, heav'n itself were void and bare
 If Thou, Lord, wert not near me.
 And should my heart for sorrow break,
 My trust in Thee can nothing shake.
 Thou art the portion I have sought;
 Thy precious blood my soul has bought.
 Lord Jesus Christ, my God and Lord, my God and Lord,
 Forsake me not! I trust Thy Word.
- 2 Yea, Lord, 'twas Thy rich bounty gave
 My body, soul, and all I have
 In this poor life of labor.
 Lord, grant that I in ev'ry place
 May glorify Thy lavish grace
 And help and serve my neighbor.
 Let no false doctrine me beguile;
 Let Satan not my soul defile.
 Give strength and patience unto me
 To bear my cross and follow Thee.
 Lord Jesus Christ, my God and Lord, my God and Lord,
 In death Thy comfort still afford.
- 3 Lord, let at last Thine angels come,
 To Abr'ham's bosom bear me home,
 That I may die unfearing;
 And in its narrow chamber keep
 My body safe in peaceful sleep
 Until Thy reappearing.
 And then from death awaken me,
 That these mine eyes with joy may see,
 O Son of God, Thy glorious face,
 My Savior and my fount of grace.
 Lord Jesus Christ, my prayer attend, my prayer attend,
 And I will praise Thee without end.

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg

Postlude

Mass of Creation, Marty Haugen, Reprinted with permission under ONE LICENSE #A-724287. All rights reserved.

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:15am - 1:15pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Riley Sindt - Director of Music (563)726-5573

E-mail: rileysindt@gmail.com

Schedule For The Week

2nd Sun in Lent Sat. Mar 4	5:30pm	Worship Service w/Holy Comm.
2nd Sun in Lent Sun. Mar 5	9:00am	Worship Service w/Holy Comm.
	10:30am	Bible Study/Sunday School
Mon. Mar 6		
Tues. Mar 7	9am - 11am	Cover Girls
Wed. Mar 8	8:00am	TOPS
	5:30pm - 6:15pm	Light supper
	6:30pm	Lent Midweek Service
	7:15pm	Choir Practice
Thur. Mar 9	12pm - 1:30pm	Brown Bag Bible Study
Fri. Mar 10		
3rd Sun in Lent Sat. Mar 11	5:30pm	Worship Service w/ Holy Comm.
3rd Sun in Lent Sun. Mar 12	9:00am	Worship Service w/ Holy Comm.
	10:30am	Bible Study/Sunday School



Flowers on the Altar To the Glory of God

Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

March 11 & 12, 2023 - 3rd Sunday in Lent

Exodus 17:1-7, Romans 5:1-8, John 4:5-30; 39-42

Worship Assistants

	Sat. Mar 4 - 5:30pm	Sun, Mar 5 - 9:00am
Head Usher:	Dennis Fry	Mark Litka
Accompanist:	Dr. David Pitt	Dr. David Pitt

Anniversaries This Week

None

Baptismal Birthdays

5-Kaitlyn Miller 10-A.J. Osterkamp

Birthdays This Week

8-Lauren Miller 8-Richard Weed

- **Food Pantry** - For the month of March, we are collecting the following items for the Food Pantry:

Salt Mac & Cheese Toothpaste Deodorant
Tuna Apple Sauce Facial Tissue

February 25 & 26 Statistics

In-Person Attendance:	82
Views* on Facebook:	56
Overall Participation:	138

*The number of post clicks. This does not account for groups who watched together on the same screen.

Building Healthy Families: Proverbs 17:22 says, "A joyful heart is good medicine, but a broken spirit dries up the bones." Negative people emit negativity which flows out to and over others. Don't allow other people to steal the joy from your heart with their constant negativity! Change is possible, as all things are possible in Christ! Lutheran Family Service - www.LutheranFamilyService.org.

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Rae Ann Wegner (sister of Kim Weed)
Jayme Niemeier (nephew of Dave & Sue Krause)
Christa Wubben (daughter of Jerry & Jan Anderson)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Martha (godmother of Will Wehrspann)
Deana Miller (friend of Jerry & Jan Anderson)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Tiffany Crowe (daughter of Jim & Marion Crowe)
Marlene Lenaburg (sister of Charlotte Tigges)
Dan Pergande, Mark Litka, Debra Spear

For our members who are homebound:

Laverne Ball (Ennoble Manor), Kathryn Moyer (Care Initiatives),
Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande,
Doris Pergande, Dusty Colby, Brenda Litka

Additional Prayer Request

- Lori Ollendick (daughter of Dick & Charlotte Tigges)
- for the family of Margaret Fox
- Dominique Jeter - relocating back to Dubuque
- Jill Adams
- Shane Clark (son of Becky Clark)

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*