

# Third Sunday in Lent



St. Paul Lutheran Church  
**March 11 & 12, 2023**

## **Welcome to All Who Worship**

Jesus has invited you here today.

Here, Jesus stills quaking hearts. Here, Jesus forgives the unspeakable. Here, Jesus comforts the lonely. Here, Jesus makes joy complete!

Here you will meet others Jesus has grabbed with His grace.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

**Offering:** If you have a monetary offering, you are invited to place it in the offering plate on the table at the back of the center aisle. The offerings will be brought forward and presented as an act of worship during the service. If you missed the opportunity to place your offering beforehand, another plate will remain in the back after the service.

+ + +  
**KIDS IN THE  
DIVINE SERVICE**  
+ + +



## Hey! What happened to the “a” word?

There’s one word we often use in the Church that isn’t used during Lent. Usually we use it after responsories, antiphons and other parts of our worship. Have you guessed what the word is yet? If you guessed “alleluia,” then you are right. We stop singing and saying “alleluia” during Lent and won’t speak it again until Easter morning.

## What does “alleluia” mean and why don’t we say it during Lent?

“Alleluia” is a Hebrew word that means “Praise the Lord.” Since we focus on the sufferings and death of Jesus during Lent, we stop using this joyful word until we celebrate Jesus’ glorious resurrection. On Easter morning the first words you hear will be: “The Lord is risen. He is risen indeed! Alleluia!”

A

### Parents:

During worship, help your children to look for places in the service where “alleluia” has been omitted. Notice the red writing in the hymnal. These words will help to point out when and where we might use or refrain from using the “a” word.



# Divine Service

Mass of Creation  
*setting by Marty Haugen*

## Prelude

## Confession and Absolution

*Stand as you are able*

*"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service Of The Word

## Entrance Hymn

“Come to Calvary’s Holy Mountain”

LSB 435

- 1 Come to Calv’ry’s holy mountain,  
Sinners, ruined by the fall;  
Here a pure and healing fountain  
Flows for you, for me, for all,  
In a full, perpetual tide,  
Opened when our Savior died.
- 2 Come in poverty and meanness,  
Come defiled, without, within;  
From infection and uncleanness,  
From the leprosy of sin,  
Wash your robes and make them white;  
Ye shall walk with God in light.
- 3 Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty, free remission,  
Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more.
- 4 They that drink shall live forever;  
’Tis a soul-renewing flood.  
God is faithful; God will never  
Break His covenant of blood,  
Signed when our Redeemer died,  
Sealed when He was glorified.

Text: James Montgomery, 1771-1854, alt. Tune: Ludvig M. Lindeman, 1812-87

*Stand as you are able*

## Kyrie

*Lord Have Mercy*

*Presider or cantor, then all:*



(Invocation) Kyr - i - e, e - le - i - son.

The musical notation shows a treble clef with a key signature of two flats (B-flat and E-flat). The first measure is a whole rest. The second measure is a 5/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B4, C5, and D5, then a quarter note E5, and finally a quarter note D5. The piece ends with a double bar line and repeat dots.

*Presider or cantor, then all:*



(Invocation) Chris - te, e - le - i - son.

The musical notation shows a treble clef with a key signature of two flats (B-flat and E-flat). The first measure is a whole rest. The second measure is a 5/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B4, C5, and D5, then a quarter note E5, and finally a quarter note D5. The piece ends with a double bar line and repeat dots.



## Psalm 95:1-9



- A** Oh come, let us sing to the LORD;  
let us make a joyful noise to the rock of our sal- vation!
- C** **Let us come into his presence with thanks- giving;  
let us make a joyful noise to him with songs of praise!**
- A** For the LORD is a great God,  
and a great King a- bove all gods.
- C** **In his hand are the depths of the earth;  
the heights of the mountains are his also.**
- A** The sea is his, for he made it,  
and his hands formed the dry land.
- C** **Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!**
- A** For he is our God,  
and we are the people of his pasture, and the sheep of his hand.
- C** **Today, if you hear his voice,  
do not harden your hearts, as at Meribah, as on the day at  
Massah in the wilderness,**
- A** when your fathers put me to the test  
and put me to the proof, though they had seen my work.

## Epistle Reading

**Romans 5:1-8**

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

*After the reading*

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand as you are able*

# Holy Gospel Reading

John 4:5-26

**P** The Holy Gospel according to St. John the fourth chapter.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Text: ICEL, © 1969

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

<sup>5</sup>So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. <sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." <sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

*After the reading*

**P** This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Text: ICEL, © 1969

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man);* and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\ddagger$  of the world to come. Amen.

*Sit*

## Hymn of the Day “Praise the One Who Breaks the Darkness” LSB 849

- 1 Praise the One who breaks the darkness  
With a liberating light;  
Praise the One who frees the prisoners,  
Turning blindness into sight.  
Praise the One who preached the Gospel,  
Healing ev'ry dread disease,  
Calming storms, and feeding thousands  
With the very Bread of peace.
- 2 Praise the One who blessed the children  
With a strong, yet gentle, word;  
Praise the One who drove out demons  
With the piercing, two-edged sword.  
Praise the One who brings cool water  
To the desert's burning sand;  
From this Well comes living water,  
Quenching thirst in ev'ry land.

Hymn of the Day "Praise the One Who Breaks the Darkness" LSB 849

3 Let us praise the Word Incarnate,  
 Christ, who suffered in our place.  
 Jesus died and rose victorious  
 That we may know God by grace.  
 Let us sing for joy and gladness,  
 Seeing what our God has done;  
 Let us praise the true Redeemer,  
 Praise the One who makes us one.

Text: Rusty Edwards, 1955 Tune: The Sacred Harp, 1844, Philadelphia  
 Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001849

Prayer of The Church

Greeting of Peace

Offering

*Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.*

- To give online, go to [stpauldbq.com/give](http://stpauldbq.com/give)

Offertory

Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

# Offertory Prayer

**P** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Service Of The Sacrament

### Preface

*Presider:* The Lord be with you. *All:* And with your spir - it.

*Presider:* Lift up your hearts. *All:* We lift them up to the Lord.

*Presider:* Let us give thanks to the Lord our God. *All:* It is right and just.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

**P** It is truly good, right, and salutary...evermore praising You and saying:

### Sanctus

*Holy, Holy, Holy*

<sup>4</sup>  
Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo - ry.  
Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Prayer Of Thanksgiving

**P** Blessed are You...one God, now and forever.

**C** Amen.

## The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation Of Christ

*Priest:*  
Let us pro-claim the mys - ter - y of faith:

*All:*  
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# Pax Domini

*The Peace of the Lord*

**P** The peace of the Lord be with you always.

A - men, a - men, a - men!

A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

# Agnus Dei

*Lamb of God*

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the

*To repeat*  
world, have mer - cy on us.

*Last time*  
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# For Meditation During The Distribution

Small Catechism - The Ten Commandments

## The Close of the Commandments

*What does God say about all these commandments?*

He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments."

*What does this mean?*

God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust Him and gladly do what He commands.

## Hymns During The Distribution

"When I Survey the Wondrous Cross"

LSB 425

"Jesus, Refuge of the Weary"

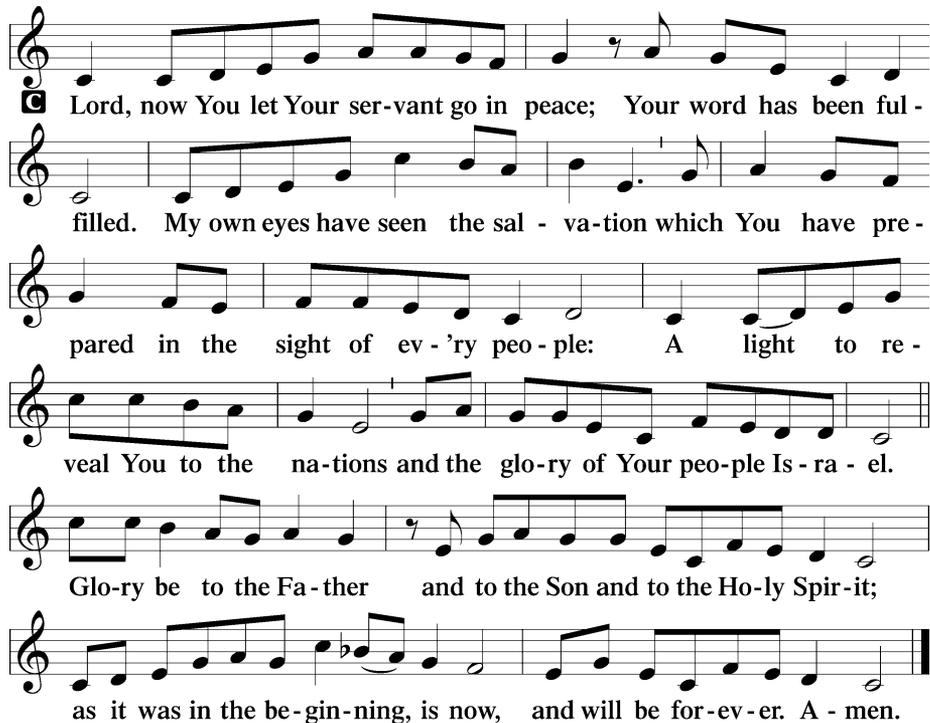
LSB 423

"My Song Is Love Unknown"

LSB 430

*Stand as you are able*

### Post-Communion Canticale



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

**P** We give thanks to You, almighty God ... one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*

- 1 Christ is surely coming  
Bringing His reward,  
Alpha and Omega,  
First and Last and Lord:  
Root and Stem of David,  
Brilliant Morning Star;  
Meet your Judge and Savior,  
Nations near and far!
  
- 2 See the holy city!  
There they enter in,  
All by Christ made holy,  
Washed from ev'ry sin:  
Thirsty ones, desiring  
All He loves to give,  
Come for living water,  
Freely drink, and live!
  
- 3 Grace be with God's people!  
Praise His holy name!  
Father, Son and Spirit,  
Evermore the same;  
Hear the certain promise  
From the\_ eternal home:  
"Surely I come quickly!  
Come, Lord Jesus, come!"

Text: Christopher M. Idle, 1938 Tune: Ralph Vaughan Williams, 1872-1958  
Text: © 1980 The Jubilate Group, admin. Hope Publishing Co. Used by permission:  
LSB Hymn License no. 110001849

## **Postlude**

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## **Flowers on the Altar**

A.J. & Angela Osterkamp  
In memory of Albert "Skip" Osterkamp

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



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### Schedule For The Week

<b>3<sup>rd</sup> Sun in Lent</b> Sat. Mar 11	<b>5:30pm</b>	<b>Worship Service w/Holy Comm.</b>
<b>3<sup>rd</sup> Sun in Lent</b> Sun. Mar 12	9:00am	<b>Worship Service w/Holy Comm.</b>
Mon. Mar 13	10:30am	Bible Study/Sunday School
Tues. Mar 14	6:00pm	Mission Circle Meeting
Wed. Mar 15	7:00pm	Board of Education Meeting
	8:00am	TOPS
	5:30pm - 6:15pm	Light supper
	6:30pm	Lent Midweek Service
	7:15pm	Choir Practice
Thur. Mar 16		
Fri. Mar 17		
<b>4<sup>th</sup> Sun in Lent</b> Sat. Mar 18	<b>5:30pm</b>	<b>Worship Service w/ Holy Comm.</b>
<b>4<sup>th</sup> Sun in Lent</b> Sun. Mar 19	<b>9:00am</b>	<b>Worship Service w/ Holy Comm.</b>
	10:30am	Bible Study/Sunday School

## Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

**March 18 & 19, 2023 - 4<sup>th</sup> Sunday in Lent**

Exodus 17:1-7, Romans 5:1-8, John 4:5-30; 39-42

### Worship Assistants

	Sat. Mar 11 - 5:30pm	Sun, Mar 12 - 9:00am
Head Usher:	Eric Schultz	Jon Barz
Accompanist:	Riley Sindt	Riley Sindt

### Anniversaries This Week

None

### Baptismal Birthdays

11-Andi Kittle      13-Josh Henry  
17-Carol Rusch    17-Steve Wollschlager

### Birthdays This Week

11-Katy Crawford    11-Tamra Weland  
16-Leslie Davis     16-Dr. Heyo Tjarks

- **Food Pantry** - For the month of March, we are collecting the following items for the Food Pantry:

*Salt      Mac & Cheese      Toothpaste      Deodorant*  
*Tuna     Apple Sauce        Facial Tissue*

### March 4 & 5 Statistics

In-Person Attendance:	93
Views* on Facebook:	32
Views* on Facebook Midweek:	16
Overall Participation:	141

\*The number of post clicks. This does not account for groups who watched together on the same screen.

**Building Healthy Families:** How was your day? After arriving home from work or school, we may ask - or hear - that all too familiar question. There's nothing wrong with the question, but could you dig a little deeper and connect more with your spouse, children, grandchildren, neighbor, or friend? Try one of these: How did you see God at work today? or What's something on your mind that I can pray about today? Then see where God takes that conversation! Lutheran Family Service - [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org).

## **Prayer Requests**

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Rae Ann Wegner (sister of Kim Weed)  
Jayme Niemeier (nephew of Dave & Sue Krause)  
Christa Wubben (daughter of Jerry & Jan Anderson)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Martha (godmother of Will Wehrspann)  
Deana Miller (friend of Jerry & Jan Anderson)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Tiffany Crowe (daughter of Jim & Marion Crowe)  
Marlene Lenaburg (sister of Charlotte Tigges)  
Dan Pergande, Mark Litka, Debra Spear

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Kathryn Moyer (Care Initiatives),  
Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande,  
Doris Pergande, Dusty Colby, Brenda Litka

### ***Additional Prayer Requests***

- Lori Ollendick (daughter of Dick & Charlotte Tigges)
- Dominique Jeter
- Jill Adams

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*