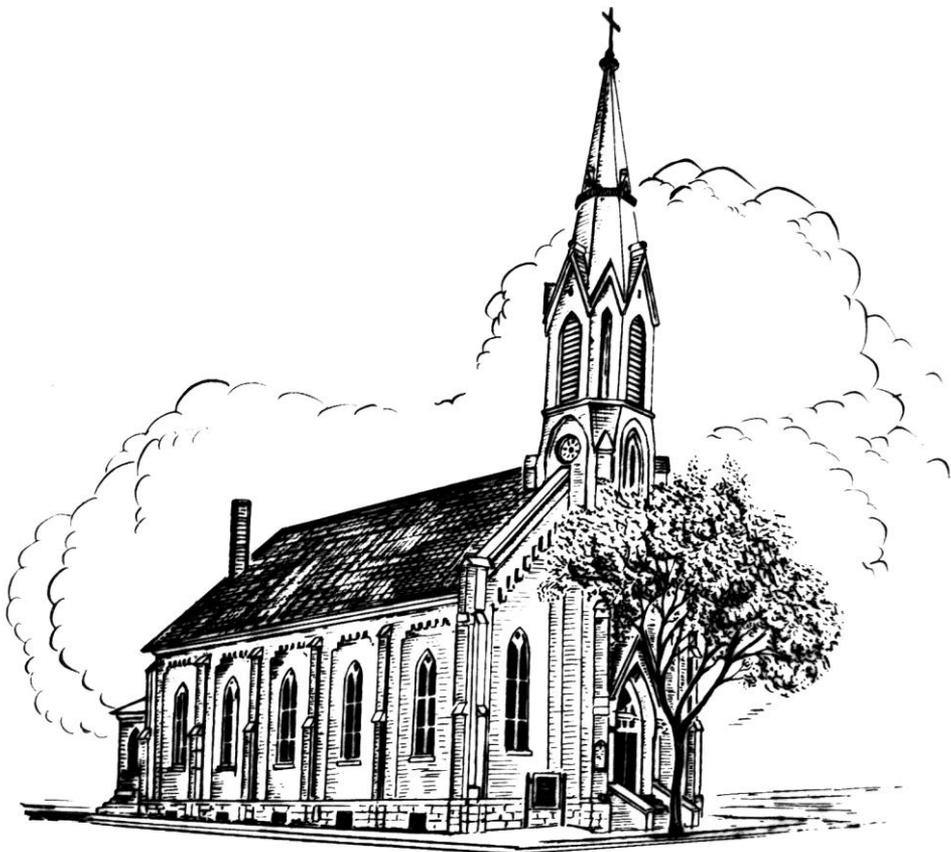


**Fourth Sunday in Lent
&
(St. Joseph, Guardian of Jesus)**



St. Paul Lutheran Church
March 18 & 19, 2023

Welcome to All Who Worship

Jesus has invited you here today.

Here, Jesus stills quaking hearts. Here, Jesus forgives the unspeakable. Here, Jesus comforts the lonely. Here, Jesus makes joy complete!

Here you will meet others Jesus has grabbed with His grace.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Offering: If you have a monetary offering, you are invited to place it in the offering plate on the table at the back of the center aisle. The offerings will be brought forward and presented as an act of worship during the service. If you missed the opportunity to place your offering beforehand, another plate will remain in the back after the service.

KIDS IN THE DIVINE SERVICE

Why do we have a week called “Holy Week”?

Why would we refer to a week as being holy? The word “holy” means that it is from God. That’s why we call the Bible “holy.” It isn’t just any book. It is God’s living Word given to us for our salvation! The same goes for Holy Week. This is “God’s Week.” This is the week in the Church Year when Jesus actually paid for our sins and won our salvation!

Which days are in Holy Week?

There are particular days during Holy Week that are extra special. During Holy Week we celebrate **Palm Sunday**, when Jesus went to Jerusalem and people celebrated His arrival; **Maundy Thursday**, when Jesus instituted the Lord’s Supper; **Good Friday**, when Jesus died on the cross; and **Holy Saturday**, when we await His resurrection on Easter Sunday!



Parents:

During worship, help your children to look for other things in the church that are considered holy (i.e. God’s Word, the Sacraments, etc.). Ask them: “How does God use these things to give us His forgiveness?”



Divine Service

Mass of Creation
setting by Marty Haugen

Prelude

Confession and Absolution

Stand as you are able

"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service Of The Word

Entrance Hymn

“Word of God, Come Down on Earth”

LSB 545

- 1 Word of God, come down on earth,
Living rain from heav'n descending;
Touch our hearts and bring to birth
Faith and hope and love unending.
Word almighty, we revere You;
Word made flesh, we long to hear You.
- 2 Word eternal, throned on high,
Word that brought to life creation,
Word that came from heav'n to die,
Crucified for our salvation,
Saving Word, the world restoring,
Speak to us, Your love outpouring.
- 3 Word that caused blind eyes to see,
Speak and heal our mortal blindness;
Deaf we are: our healer be;
Loose our tongues to tell Your kindness.
Be our Word in pity spoken,
Heal the world, by sin now broken.
- 4 Word that speaks God's tender love,
One with God beyond all telling,
Word that sends us from above,
God the Spirit, with us dwelling,
Word of truth, to all truth lead us;
Word of life, with one bread feed us.

Text: James Quinn, 1919-2010 Tune: Johann Rudolph Ahle, 1625-73, alt.

Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110001849

Stand as you are able

Kyrie

Lord Have Mercy

Presider or cantor, then all:

(Invocation) Kyr - i - e, e - le - i - son.

Presider or cantor, then all:

(Invocation) Chris - te, e - le - i - son.

Presider or cantor, then all:

(Invocation) Kyr - i - e, e - le - i - son.

Cantor then all:

A - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(English: Lord, have mercy; Christ, have mercy; Lord, have mercy)

Salutation and Collect Of The Day

P The Lord be with you.

C and also with you.

P Let us pray.

Almighty God, from the house of Your servant David You raised up Joseph to be the guardian of Your incarnate Son and the husband of His mother, Mary. Grant us grace to follow the example of this faithful workman in heeding Your counsel and obeying Your commands; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 42:14-21

¹⁴For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. ¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. ¹⁷They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods." ¹⁸Hear, you deaf, and look, you blind, that you may see! ¹⁹Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? ²⁰He sees many things, but does not observe them; his ears are open, but he does not hear. ²¹The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 142

A With my voice I cry out to the LORD;

C **with my voice I plead for mercy to the LORD.**

A I pour out my complaint before him;

C **I tell my trouble before him.**

A When my spirit faints within me, you know my way!

C **In the path where I walk they have hidden a trap for me.**

A Look to the right and see: there is none who takes notice of me;

C **no refuge remains to me; no one cares for my soul.**

A I cry to you, O LORD;

C **I say, "You are my refuge, my portion in the land of the living."**

A Attend to my cry, for I am brought very low!

C **Deliver me from my persecutors, for they are too strong for me!**

A Bring me out of prison, that I may give thanks to your name!

C **The righteous will surround me, for you will deal bountifully with me.**

Epistle Reading

Ephesians 5:8-14

⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

After the reading

A This is the Word of the Lord.

C **Thanks be to God.**

Stand as you are able

Holy Gospel Reading

John 9:1-41

P The Holy Gospel according to St. John the ninth chapter.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Text: ICEL, © 1969

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

³Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶Having said these things,

he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. ⁸The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰So they said to him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know." ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." ¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, "He is of age; ask him." ²⁴So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. ³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir, that I may believe in him?" ³⁷Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

After the reading

P This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Text: ICEL, © 1969

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Sit

Hymn of the Day

“By All Your Saints in Warfare”

LSB 517

- 1 By all Your saints in warfare,
For all Your saints at rest,
Your holy name, O Jesus,
Forevermore be blest!
For You have won the battle
That they might wear the crown;
And now they shine in glory
Reflected from Your throne.

- 14 St. Joseph, Guardian of Jesus
We sing our thanks for Joseph,
The guardian of our Lord,
Who faithfully taught Jesus
Through craft and deed and word.
Grant wisdom, Lord, and patience
To parents ev'rywhere
Who guide and teach the children
Entrusted to their care.

- △3 Then let us praise the Father
And worship God the Son
And sing to God the Spirit,
Eternal Three in One,
Till all the ransomed number
Fall down before the throne,
Ascribing pow'r and glory
And praise to God alone.

Text (sts. 1, 3): Horatio Bolton Nelson, 1823-1913, alt.; (st. 14): Gregory J. Wismar, 1946

Tune: English; coll. and arr. Ralph Vaughan Williams, 1872-1958

Text (st. 14): © 2006 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110001849

Sermon

Blind Spots

John 9

- 1 ○ Son of God, in Galilee
 You made the deaf to hear,
 The mute to speak, the blind to see;
 ○ blessed Lord, be near.

- 2 ○ listen to the silent prayer
 Of Your afflicted ones.
 ○ bid them cast on You their care;
 Your grace to them make known.

- 4 Meanwhile to them the list'ning ear
 Of steadfast faith impart,
 And let Your Word bring light and cheer
 To ev'ry troubled heart.

Text: Anna B. D. Hoppe, 1889-1941, alt. Tune: Lucius Chapin, 1760-1842

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001849

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Prayer of The Church

Greeting of Peace

Offering

Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.

- To give online, go to stpauldbq.com/give

Offertory

"On My Heart Imprint Your Image"

LSB 422

- 1 On my heart imprint Your image,
Blessèd Jesus, King of grace,
That life's riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope's foundation,
And my glory and salvation!

Text: Thomas Hansen Kingo, 1634-1703; tr. Peer O. Strömme, 1856-1921, alt.
Tune: Johann Balthasar König, 1691-1758

Offertory Prayer

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service Of The Sacrament

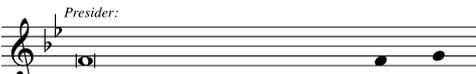
Preface

Presider:  *All:* 

The Lord be with you. And with your spir - it.

Presider:  *All:* 

Lift up your hearts. We lift them up to the Lord.

Presider:  *All:* 

Let us give thanks to the Lord our God. It is right and just.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Prayer Of Thanksgiving

P Blessed are You...one God, now and forever.

C Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation Of Christ

Priest:

Let us pro-claim the mys - ter - y of faith:

All:

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973
Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

The Peace of the Lord

P The peace of the Lord be with you always.

A - men, a - men, a - men!

A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Agnus Dei

Lamb of God

Cantor:
Lamb of God, you take a-way the sins of the

Assembly:
world, have mer - cy on us.

Last time
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

For Meditation During The Distribution

Small Catechism - The Creed

First Article - *Creation*

I believe in God, the Father Almighty, maker of heaven and earth.

What does this mean?

I believe that God has made me and all creatures; that he has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this is my duty to thank and praise, serve and obey Him.

This is most certainly true.

Hymns During The Distribution

"Amazing Grace"

"Oh, for a Thousand Tongues to Sing"

"In the Cross if Christ I Glory"

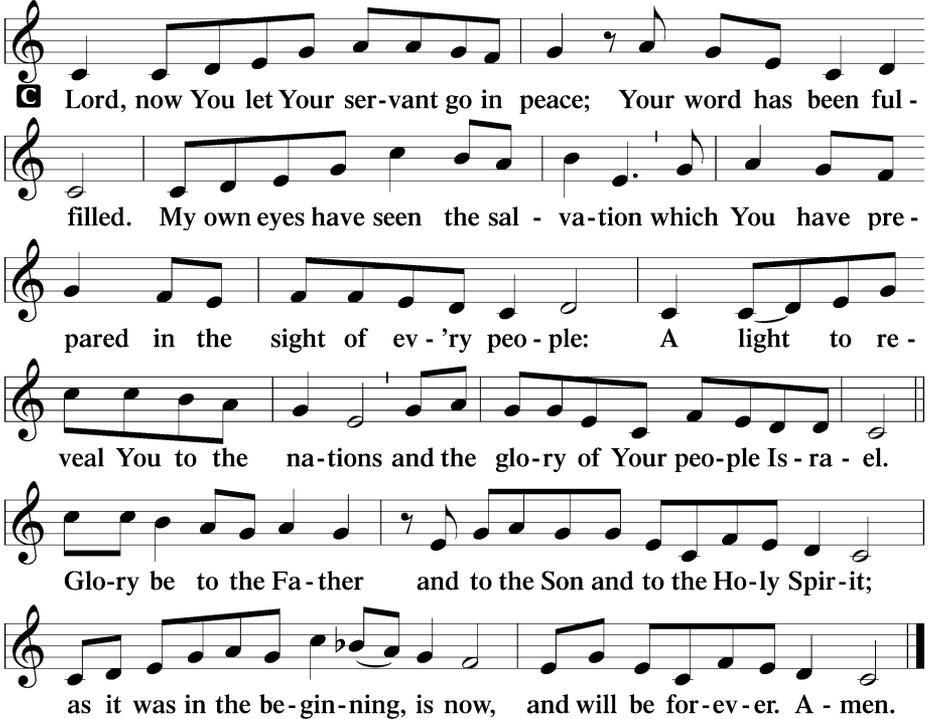
LSB 744

LSB 528

LSB 427

Stand as you are able

Post-Communion Canticle



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P We give thanks to You, almighty God ... one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Closing Hymn

“O Sacred Head, Now Wounded”

LSB 449

- 1 O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.
- 2 What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
And grant to me Thy grace.
- 3 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.
- 4 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.

Text: attr. Bernard of Clairvaux, 1091-1153; German version, Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Hans Leo Hassler, 1564-1612

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Postlude

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Flowers on the Altar Are For

Jeff & Erin Huebschman

In honor of all our nieces and nephews

FLOWERS: Thank you to everyone for purchasing altar flowers to beautify our church on a weekly basis. We ask that you pay at the time of sign-up and designate if you are taking them following Sunday service or leaving them to be taken to shut-ins. Please remember to return the glass dish ASAP or we are charged an additional \$5. You can leave it in the fellowship hall or put in front of the secretary's office. Charlotte Tigges 563-599-2745

Easter Lilies: It is that time of year again to order your Easter Lilies. The cost will be \$25. We ask that you pay when you sign up. The last date of ordering will be March 26th.

Funeral Booklet: Starting this weekend there will be a funeral booklet for you to take and fill out. This is so that we would have your information on file. We ask that you take a booklet and return it back to the church secretary by May 21, 2023.

Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

March 25 & 26, 2023 - 5th Sunday in Lent
Ezekiel 37:1-14, Romans 8:1-11, John 11:1-45 (46-53)

Worship Assistants

	Sat. Mar 18 - 5:30pm	Sun, Mar 19 - 9:00am
Head Usher:	Jon Barz	Greg Kittle
Accompanist:	Dr. Barland	Riley Sindt - recorded

Anniversaries This Week

None

Baptismal Birthdays

21-Jim Ayers

Birthdays This Week

18-Mark Litka 18-Angela Osterkamp 19-Elleanna Clark-Adams
21-Shirley Calonder 22-Brandon Zasada 23-Hallie Oppelt

- **Food Pantry** - For the month of March, we are collecting the following items for the Food Pantry:

Salt Mac & Cheese Toothpaste Deodorant
Tuna Apple Sauce Facial Tissue

March 11 & 12 Statistics

In-Person Attendance:	76
Views* on Facebook:	41
Views* on Facebook Midweek:	19
Overall Participation:	136

*The number of post clicks. This does not account for groups who watched together on the same screen.

Did You Know: On average there are 100,000 hairs on a human head. How many on yours? Don't know? God does! "Indeed, the very hairs on your head are all numbered. Don't be afraid; you are worth more than sparrows." Luke 12:7 Don't ever think that your concerns and worries are too small - or too big - for your Father! When the troubles and concerns of the world tempt you to forget, run your fingers through your hair and remember that you are His precious child. Lutheran Family Services:

www.LutheranFamilyServices.org

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Rae Ann Wegner (sister of Kim Weed)
Jayme Niemeier (nephew of Dave & Sue Krause)
Christa Wubben (daughter of Jerry & Jan Anderson)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Martha (godmother of Will Wehrspann)
Deana Miller (friend of Jerry & Jan Anderson)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Tiffany Crowe (daughter of Jim & Marion Crowe)
Marlene Lenaburg (sister of Charlotte Tigges)
Joyce Osterkamp (sister-in-law of A.J. Osterkamp)
Dan Pergande, Mark Litka, Debra Spear

For our members who are homebound:

Laverne Ball (Ennoble Manor), Kathryn Moyer (Care Initiatives),
Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande,
Doris Pergande, Dusty Colby, Brenda Litka

Additional Prayer Requests

- Lori Ollendick (daughter of Dick & Charlotte Tigges)
- Dominique Jeter
- Jill Adams
- Connie Telschow
- the Walker Family

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



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Office Hours: Monday-Friday, 9:15am - 1:15pm

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E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Riley Sindt - Director of Music (563)726-5573

E-mail: rileysindt@gmail.com

Schedule For The Week

4th Sun in Lent Sat. Mar 18	5:30pm	Worship Service w/Holy Comm.
4th Sun in Lent Sun. Mar 19	9:00am	Worship Service w/Holy Comm.
	10:30am	Bible Study/Sunday School
Mon. Mar 20		
Tues. Mar 21	7:00pm	Board of Education Meeting
Wed. Mar 22	8:00am	TOPS
	5:30pm - 6:15pm	Light supper
	6:30pm	Lent Midweek Service
	7:15pm	Choir Practice
Thur. Mar 23	12pm - 1:30pm	Brown Bag Bible Study
	6:00pm	Board of Elders Meeting
Fri. Mar 24		
5th Sun in Lent Sat. Mar 25	10am - 12pm	Ladies Friendship Tea in church Fellowship Hall
	5:30pm	Worship Service w/ Holy Comm.
5th Sun in Lent Sun. Mar 26	9:00am	Worship Service w/ Holy Comm.
	10:30am	Bible Study/Sunday School