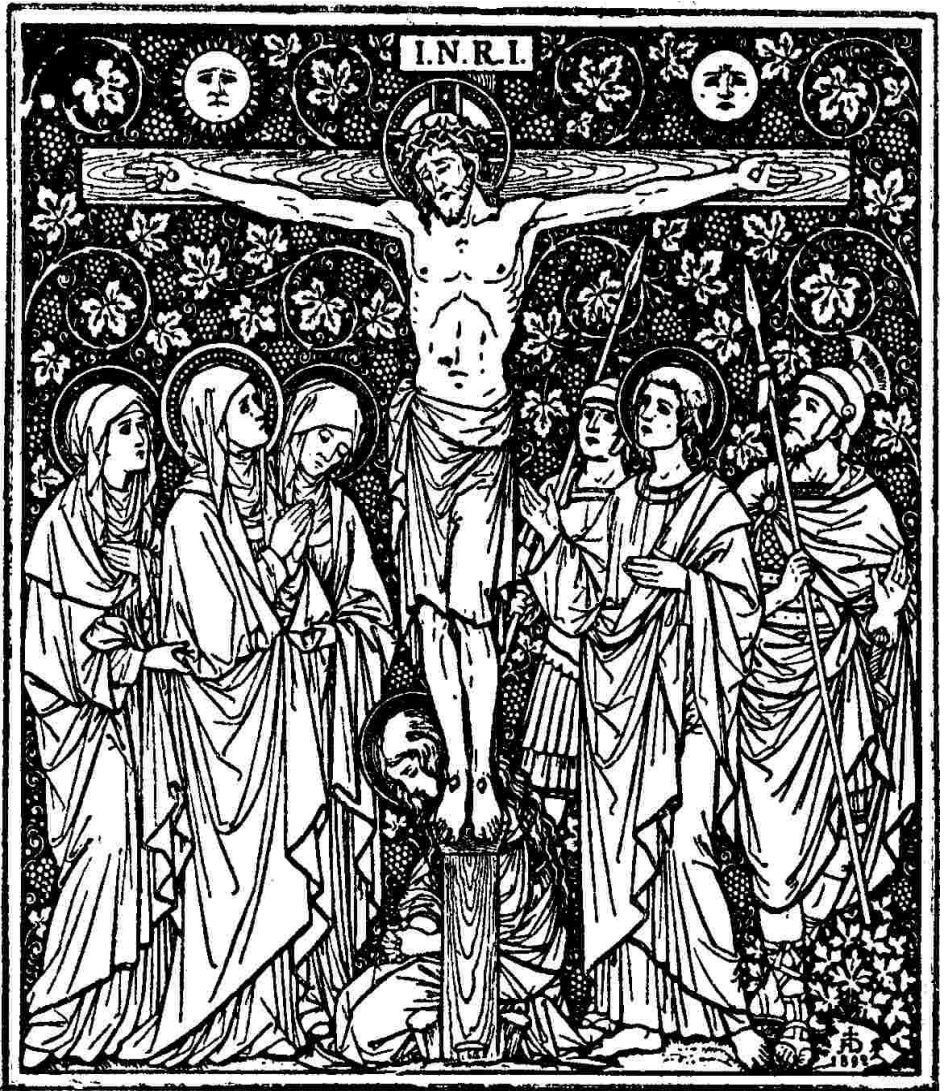


# Good Friday



**St. Paul Lutheran Church**

April 7, 2023

# Good Friday Chief Service

*with Tenebrae Sequence*

## I. The Liturgy of The Word

### Collect of The Day

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

### Old Testament Reading

**Isaiah 52:13-53:12**

<sup>13</sup>Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup>As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup>so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. <sup>1</sup>Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup>He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup>Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. <sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup>By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup>And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. <sup>11</sup>Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to

death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

*Silence*

**P** Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

**C** Amen.

## Hymn

“O Dearest Jesus, What Law Hast Thou Broken” **LSB 439**

sts. 1, 3, 4



1 O dear - est Je - sus, what law hast Thou bro - ken  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
It is my sins for which Thou, Lord, must lan - guish;  
The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
Yea, all the wrath, the woe, Thou dost in -  
The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?  
her - it, This I do mer - it.  
owe Him, Who would not know Him.

*The First Candle is Extinguished*

## Epistle

**Hebrews 4:14-16**

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him,

*Silence*

**P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C** Amen.

## The Passion of Our Lord Jesus Christ

Hymn

"My Song Is Love Unknown"

LSB 430

sts. 1, 2, 5, 7



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 5 They rise and needs will have My dear Lord made a -  
 7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 way; A mur - der - er they save, The Prince of Life they  
 vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 slay. Yet cheer - ful He To suf - f'ring goes  
 Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 That He His foes From thence might free.  
 I all my days Could glad - ly spend!

## **Betrayal and Arrest of Jesus**

**John 18:1-11**

### **Hymn**

“Christ, the Life of All the Living”

**LSB 420**  
st. 1

- 1 Christ, the life of all the living,  
Christ, the death of death, our foe,  
Who, Thyself for me once giving  
To the darkest depths of woe:  
Through Thy sufferings, death, and merit  
I eternal life inherit.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

## **Jesus Before the High Priest and the Denial of Peter**

**John 18:12-27**

### **Hymn**

“Christ, the Life of All the Living”

**LSB 420**  
st. 2

- 2 Thou, ah! Thou, hast taken on Thee  
Bonds and stripes, a cruel rod;  
Pain and scorn were heaped upon Thee,  
O Thou sinless Son of God!  
Thus didst Thou my soul deliver  
From the bonds of sin forever.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

## **Jesus Before Pilate**

**John 18:28-40**

### **Hymn**

“Christ, the Life of All the Living”

**LSB 420**  
st. 3

- 3 Thou hast borne the smiting only  
That my wounds might all be whole;  
Thou hast suffered, sad and lonely,  
Rest to give my weary soul;  
Yea, the curse of God enduring,  
Blessing unto me securing.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

## **Jesus Prepared For Crucifixion**

**John 19:1-16**

## Hymn

"Christ, the Life of All the Living"

**LSB 420**

st. 4

- 4 Heartless scoffers did surround Thee,  
Treating Thee with shameful scorn  
And with piercing thorns they crowned Thee.  
All disgrace Thou, Lord, hast borne,  
That as Thine Thou mightest own me  
And with heav'nly glory crown me.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee..

## The Crucifixion of Jesus

**John 19:16-24**

## Hymn

"Christ, the Life of All the Living"

**LSB 420**

st. 5

- 5 Thou hast suffered men to bruise Thee,  
That from pain I might be free;  
Falsely did Thy foes accuse Thee:  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

## Jesus' Mother and His Death

**John 19:25-30**

*The Third Candle is Extinguished*

## Hymn

"Christ, the Life of All the Living"

**LSB 420**

st. 6

- 6 Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

## Jesus' Side Is Pierced

**John 19:31-42**

7 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the Garden,  
 I will thank Thee evermore,  
 Thank Thee for Thy groaning, sighing,  
 For Thy bleeding and Thy dying,  
 For that last triumphant cry,  
 And shall praise Thee, Lord, on high.

*Silence*

**The Sermon**

“I AM The Good Shepherd”

**John 10:11-18**

**Anthem**

“And the Crowd Cried Out”

*soloist*

*The Fourth Candle is Extinguished*

## II. The Bidding Prayer

*Each petition concludes:*

**P** ...through Jesus Christ, our Lord.

**C** Amen.

I. For the Church

II. For Church Vocations

III. For Catechumens

IV. For All in Authority

V. For Deliverance from Affliction

VI. For Those Outside the Church

VII. For Peace

VIII. For Our Enemies

IX. For the Fruits of the Earth

**P** Finally, let us pray for all those things for which our Lord would have us ask, saying:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*The Fifth Candle is Extinguished*

## III. The Adoration of The Holy Cross

**P** Behold, the life-giving cross on which was hung the salvation of the world.

**C** **O come, let us worship Him.**

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**P** Behold, the life-giving cross on which was hung the salvation of the world.

**C** **O come, let us worship Him.**

## Hymn

“Sing, My Tongue, the Glorious Battle”

LSB 454

- 1 Sing, my tongue, the glorious battle;  
Sing the ending of the fray.  
Now above the cross, the trophy,  
Sound the loud triumphant lay;  
Tell how Christ, the world’s redeemer,  
As a victim won the day.
- 2 Tell how, when at length the fullness  
Of the appointed time was come,  
He, the Word, was born of woman,  
Left for us His Father’s home,  
Blazed the path of true obedience,  
Shone as light amidst the gloom.
- 3 Thus, with thirty years accomplished,  
He went forth from Nazareth,  
Destined, dedicated, willing,  
Did His work, and met His death;  
Like a lamb He humbly yielded  
On the cross His dying breath.
- 4 Faithful cross, true sign of triumph,  
Be for all the noblest tree;  
None in foliage, none in blossom,  
None in fruit thine equal be;  
Symbol of the world’s redemption,  
For the weight that hung on thee!

## IV. The Solemn Reproaches

*The following Reproaches are the words of the Lord against His people, the Church, to which the congregation replies with a plea for mercy.*

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offered you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people. (*Micah 6:3-4*)



**C** Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

**Hymn**

"Lamb of God, Pure and Holy"

**LSB 434**

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
Have mer - cy on us, O Je - sus! O Je - sus!

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offered you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people. (*Jeremiah 2:6-7*)

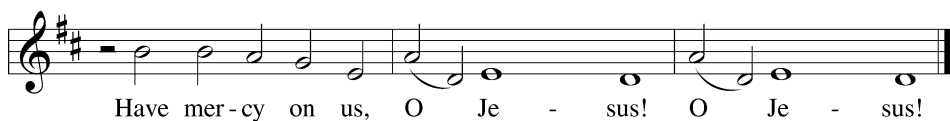
**C** Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

**Hymn**

"Lamb of God, Pure and Holy"

**LSB 434**

2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer-cy on us, O Je - sus! O Je - sus!

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offered you? Answer Me. For What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people. (*Isaiah 5:2-4*)

**C** Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.

## Hymn

"Lamb of God, Pure and Holy"

LSB 434



3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Thy peace be with us, O Je - sus! O Je - sus!

## Adoration of Christ

**C** We adore You, O Lord  
and we praise and glorify Your holy resurrection.  
For behold, by the wood of Your cross  
joy has come into all the world.  
God be merciful to us and bless us,  
and cause His face to shine upon us, and have mercy upon us.  
We adore You, O Lord,  
and we praise and glorify Your holy resurrection.  
For behold, by the wood of Your cross  
joy has come into all the world.

*The Sixth Candle is Extinguished*

# Hymn

"The Royal Banners Forward Go"

LSB 455



1 The roy - al ban - ners for - ward go;  
2 Where deep for us the spear was dyed,  
5 O tree of beau - ty, tree most fair,



The cross shows forth re - demp - tion's flow, Where He, by  
Life's tor - rent rush - ing from His side, To wash us  
Or - dained those ho - ly limbs to bear: Gone is thy



whom our flesh was made, Our ran - som  
in the pre - cious flood Where flowed the  
shame, each crim - soned bough Pro - claims the



in His flesh has paid:  
wa - ter and the blood.  
King of Glo - ry now.

Text: Venantius Honorius Fortunatus, c. 530-609; (sts. 1-2): tr. John Mason Neale, 1818-66, alt.; (st. 5):  
tr. The Hymnal 1982 Tune: Paul D. Weber, 1949  
Tune: © 2003 Paul D. Weber. Used by permission: LSB Hymn License no. 110001849

**P** Let us pray.

We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

*The Last Candle is Extinguished*

## Strepitus

*The Christ Candle is removed and the Strepitus (a loud sound) is heard, symbolizing Christ's final breath, the earthquake at the moment of his death and the closing of the tomb.*

## Return of The Christ Candle

*The Christ Candle is returned, symbolizing Christ's victory. "The light shines in the darkness, and the darkness has not overcome it" (John 1:5)*

# Triduum



*Because the Triduum ("three days" - Maundy Thursday, Good Friday, and Holy Saturday) is seen as one service in three parts, no Benediction is spoken at the conclusion of the Maundy Thursday service. The benediction spoken at the Easter Vigil concludes all the services of the Three Days.*

## Easter Schedule

**Saturday, April 8, 2023**

Easter Vigil Service - 7:45pm

**Sunday, April 9, 2023**

Easter Sunrise Service at the Arboretum - 6:30am

Easter Festival Service - 10:00am

Join us as we draw near the cross of  
Christ and his empty tomb.

Share our services with a friend

### Those Assisting in Good Friday Service

Organist: Riley Sindt

Soloist: Becky Clark

Guest Musician: Brady Potts