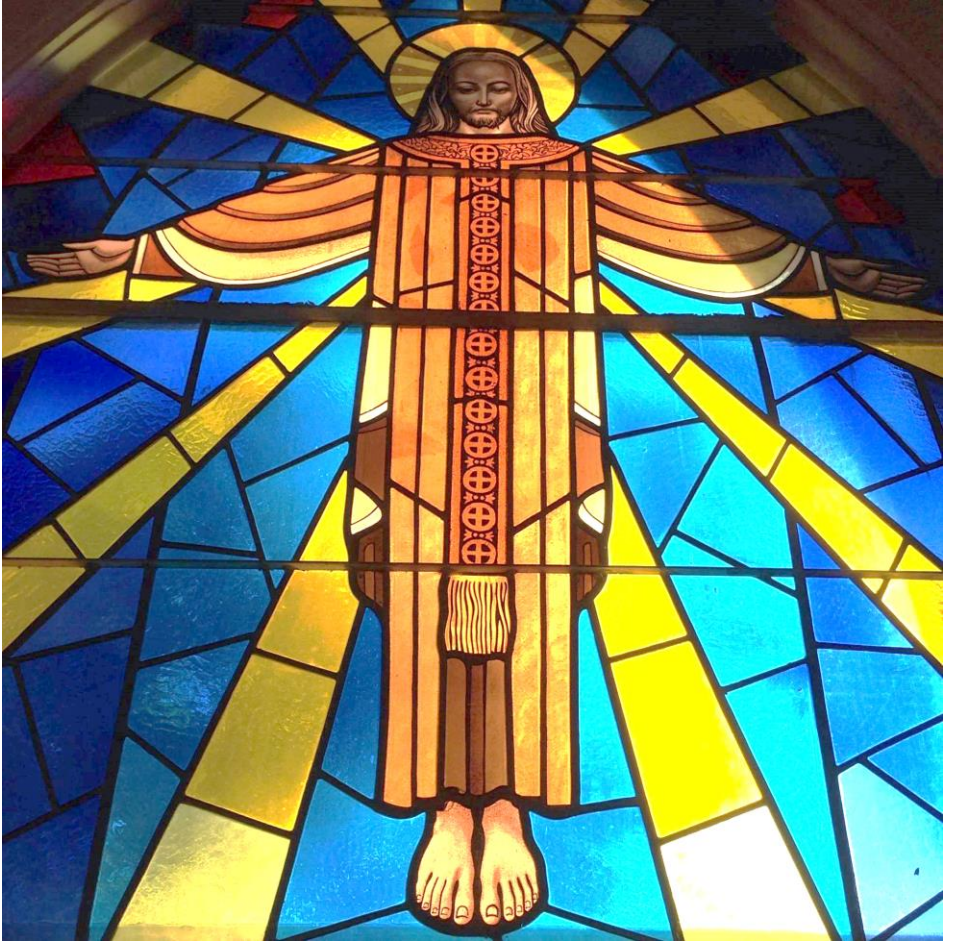


The Vigil of Easter



St. Paul Lutheran Church

April 8, 2023

Welcome to All Who Worship

Jesus has invited you here today.

Here, Jesus stills quaking hearts. Here, Jesus forgives the unspeakable. Here, Jesus comforts the lonely. Here, Jesus makes joy complete!

Here you will meet others Jesus has grabbed with His grace.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Offering: If you have a monetary offering, you are invited to place it in the offering plate on the table at the back of the center aisle. The offerings will be brought forward and presented as an act of worship during the service. If you missed the opportunity to place your offering beforehand, another plate will remain in the back after the service.

A Very Long Name



"Treebeard" by Alan Lee

To those who are not of the household of faith, what we are about to do must look very peculiar. We are about to stand in the dark, carry candles about, sing lengthy and sublime religious tests, read stories from the Bible. What does this all mean? What is going on here in this community?

I think that I first came to understand what this was all about and why I came to think that this was the most important thing in my life when I read *The Lord of the Rings* by J. R. R. Tolkien. In their wandering and meandering, two of the main characters, called hobbits, meet a talking tree, called an Ent, and they introduce themselves and the conversation proceeds:

"I'm a Brandybuck, Meriadoc Brandybuck, though most people call me just Merry."

"And I'm a Took, Peregion Took, but I'm generally called Pippin, or even Pip."

"Hm, but you are hasty folk, I see," said Treebeard. "I am honored by your confidence; but you should not be too free all at once. There are Ents and Ents, you know; or there are Ents and things that look like Ents but ain't, as you might say. I'll call you Merry and Pippin, if you please - nice names. For I am not going to tell you my name, not yet at any rate." A queer half-knowing, half-humorous look came with a green flicker into his eyes. "For one thing it would take a very long while: my name is growing all the time, and I've lived a very long, long time; so my name is like a story. Real names tell you the story of the things they belong to in my language, in the Old Entish as you might say. It is a lovely language, but it takes a very long time to say anything in it, because we do not say anything in it, unless it is worth taking a long time to say, and to listen to."

To use Treebeard's mode of expression, we are not going to be hasty folk tonight, satisfied with glibly saying the name "Christian." Tonight, you might say, is "Old Entish" night in the church. Tonight we are going to tell our name - to ourselves, by way of reminder, to those who will become part of us this night through baptism and confirmation, and to those of the world who will listen, who will take the time to hear what our name is.

And our name is a very long one, one that has been growing since the creation of the world. Our name is a very long story - of how we are made, of how God chose us from among all peoples, of how God liberated us from bondage, of how God planted us in the promised land, of how, in these last times, God has given a new twist, given our name meaning in the life, death and resurrection of Jesus.

Because we have been here for so long, it takes a long time to tell who we are, to recount the story of our life as a people, and none of us would be here if we did not think that that name was worth telling and listening to. Now the trick to this kind of name telling is to relax. You cannot be hasty in this time ahead of us. Haste will stop up your ears finally, and then you will not hear this lovely language and our beautiful name.

Relax and make yourself comfortable in the darkness and don't even try to "make sense" of the name. Just hear it, let it roll over you in waves of meanings. Tonight we are going to listen to a series of episodes, not write a theological treatise on the resurrection. A practical word about relaxing: if you need to get up and move about, do so. If you need a breath of fresh air, go out to get it. We'll still be telling the story when you rejoin us. Whatever you need to do to stay comfortable, do it. All of this will enable you to hear the lovely language in which we can really name ourselves as God himself has named us.

"Christian" is merely an inadequate abbreviation for what we are about to tell.

-Brian Helge, from [A Triduum Sourcebook](#), Gabe Huck

I. Service Of Light

"The first part of the Great Watch centers around light, the first work of the Creator, the visible token of Christ, who proclaimed himself the Light of the world and who at Easter arose, shining as the dawning sun, conquering forever the dark night of sin." -Manual on the Liturgy

Stand as you are able

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Greeting

Blessing of the Blazing Fire

"As at creation light came into the darkness, so at the beginning of the celebration of the new creation a fire is kindled in the darkness." -Manual on the Liturgy

Preparation of the Paschal Candle

The paschal (Easter) candle represents the risen Lord shining in the splendor of his resurrection.

The pastor traces the cross on the candle while saying:

P Christ Jesus, the same yesterday, today, and forever, the beginning and the ending.

and then traces the Greek letters Alpha and Omega on the candle while saying:

P the Alpha and the Omega.

He traces the year on the candle saying:

P His are time and eternity; His are the glory and dominion, now and forever.

He puts the five wax nails into the candle saying:

P By his wounds we have healing both now and forever. Amen.

Then, lighting the candle from the newly kindled fire he says:

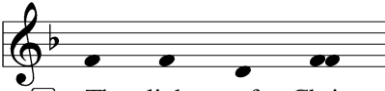
P May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds. Let us pray...even Jesus Christ, our Lord.

C Amen.

"As the children of Israel were led by a pillar of fire from slavery to freedom in the promised land, so the church is led from the slavery of sin to the glorious liberty of the children of God in the heavenly land of promise. Again, a pillar of fire, the candle, leads the way." -Manual on the Liturgy

Procession of Light

As the Christ candle is carried to the front of the church, the following words are sung three times:



A The light of Christ.



C Thanks be to God.

Easter Proclamation (*Exsultet*)

A Rejoice now, all you heav'nly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting Kings; know that the ancient darkness has been forever banished. Rejoiced, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.

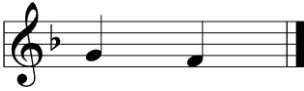


P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P (*chanted*) It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father, almighty everlasting God, and Your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood. This is the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son. How holy is this night when all wickedness is put to flight and sin is washed away. How holy is this night when innocence is restored to the fallen and joy is given to those downcast. How blessed is the night when man is reconciled to God in Christ. Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

All may extinguish their candles at this time. The paschal candle remains lighted throughout the service. A few lights in the nave may be turned on.

Sit

II. Service of Readings

1. The Creation

Genesis 1 & 2

**Collect
Hymn**

"At the Name of Jesus"

LSB 512 (st. 2)

- 2 At His voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and bright dominions,
Stars upon their way,
All the heav'nly orders
In their great array.

7. The Fiery Furnace

Daniel 3

Collect

Hymn

"If God Himself Be for Me"

LSB 724

sts. 1, 8 (sung to the tune of 660)

- 1 If God Himself be for me,
I may a host defy;
For when I pray, before me
My foes, confounded, fly.
If Christ, my head and master,
Befriend me from above,
What foe or what disaster
Can drive me from His love?
- 8 No danger, thirst, or hunger,
No pain or poverty,
No earthly tyrant's anger
Shall ever vanquish me.
Though earth should break asunder,
My fortress You shall be;
No fire or sword or thunder
Shall sever You from me.

III. Service of Holy Baptism

Stand as you are able

Baptismal Address

Baptismal Collect

Renewal of Baptismal Vows

- A** Do you renounce the devil?
C Yes, I renounce him.
A Do you renounce all his works?
C Yes, I renounce them.
A Do you renounce all his ways?
C Yes, I renounce them.

Aspersion

During the creed, using an evergreen bough (showing eternal life) the pastor sprinkles water from the font in the direction of the congregation as a remembrance of baptism. The sign of the cross may also be made by each as they are sprinkled with water.

- P** Do you believe in God, the Father Almighty?
C Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son, our Lord?

C **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

P Do you believe in the Holy Spirit?

C **Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Sit

For Candidates for Confirmation

Anne Prisk

P [Name(s)], You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before me, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord. *Matthew 10:32-33 NKJV alt.*

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God. Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P Upon this your confession of faith, I acknowledge publicly that you are a *member* of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Addressing the entire congregation, the pastor says:

P [Names], The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

C Amen.

P Peace ✠ be with you.

C Amen.

The new member returns to her place.

IV. Service of Prayer

Stand as you are able

Litany of The Resurrection

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy.

P Lord Jesus Christ, Son of God,

C hear us.

P Paschal Lamb, who was offered for us and has taken away the sin of the world,

C have mercy on us.

P Who was crucified for our transgressions and raised for our justification,

C have mercy on us.

P Who foretold Your passion saying, "The Son of Man must be crucified and on the third day rise again,"

C have mercy on us.

P Who destroyed death by dying, and by rising to life again brought life and immortality to light,

C have mercy on us.

P Whose resurrection was first announced by an angel to the women,

C have mercy on us.

P Who appeared to Mary Magdalene and was worshiped by her,

C have mercy on us.

P Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them I the Scriptures and in the breaking of the bread,

C **have mercy on us.**
P Who appeared to the disciples, bestowing on them Your peace and Your Spirit,

C **have mercy on us.**
P Who showed Your wounded hands and side to the apostle Thomas that he too might believe,

C **have mercy on us.**
P Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,

C **have mercy on us.**
P Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,

C **have mercy on us.**
P Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,

C **have mercy on us.**
P By Your glorious resurrection from the dead,

C **good Lord, deliver us.**
P By Your victory over sin and death,

C **good Lord, deliver us.**
P By the majesty of Your risen body,

C **good Lord, deliver us.**
P We poor sinners implore You

C **to hear us, Lord Jesus.**
P That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,

C **grant us, good Lord.**
P That we may set our minds on things above and not on earthly things, serving as we have been served by You,

C **grant us, good Lord.**
P That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,

C **grant us, good Lord.**
P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy on us.**
P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy on us.**
P Christ, the Lamb of God, who takes away the sin of the world,

C **grant us Your peace.**
P O Lord,

C **have mercy.**
P O Christ,

C **have mercy.**
P O Lord,

C **have mercy. Amen.**

V. Service of The Word

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

Crosses and images are traditionally veiled during Lent as a form of "visual fasting" to focus our attention on the Word. At this point in the service, the transition from Lent into Easter is complete and the veils are removed in celebration. In some churches in Germany and Sicily, a great Lenten veil conceals the entire chancel and altar from ceiling to floor until the "Calata Ra Tila" (Italian, literally, "Descending of the Curtains") at this point in the Easter Vigil.

Hymn of Praise

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of The Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

○ God, You made this most holy night to shine with the glory of the Lord's resurrection. Preserve in us the spirit of adoption which You have given so that, made alive in body and soul, we may serve You purely; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Holy Gospel

John 20:1-18

P The Holy Gospel according to St. John the twentieth chapter.



C Glo - ry to You, O Lord.

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes. ¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing

him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

After the reading

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Hymn

"Scatter the Darkness, Break the Gloom"

LSB 481

During this hymn the alleluia banner, which was "buried" at the close of the Transfiguration service will be restored.

- 1 Scatter the darkness, break the gloom;
Sun, reveal an empty tomb
Shining with joy for all our sorrows,
Hope and peace for all tomorrows,
Life unclipped by doubt and dread:
Christ has risen from the dead!
- 2 Bearing the standard from on high
As the Lamb of God to die;
He who for us, so cruelly treated,
Lives again—our foes defeated!
Where is your sting, O death and grave?
Christ has shown His strength to save!
- 3 Banners of triumph, be unfurled!
Trumpets, sound throughout the world!
Crying and sighs, give way to singing:
Life from death, our Lord is bringing!
Let there begin the jubilee—
Christ has gained the victory!

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Sit

Sermon

The Easter Homily of St. John Chrysostom

The Offering

Stand as you are able

Offertory Prayer


P Merciful Father,

C we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

VI. Service of The Sacrament

Stand as you are able


Preface




P The Lord be with you.



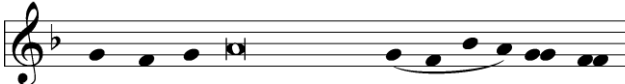
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.




C It is right to give Him thanks and praise.


P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

Holy, Holy, Holy



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer Of Thanksgiving

P Blessed are You...one God, now and forever.

C Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation Of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

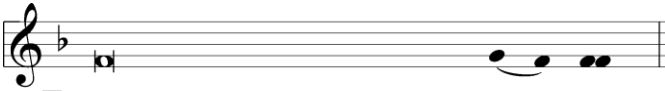
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

The Peace of the Lord



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

Lamb of God



G Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

For Meditation During The Distribution

What is happening? Today there is a great silence over the earth, a great silence, and stillness, a great silence because the King sleeps; Truly he goes to seek out our first parent like a lost sheep; he wishes to visit those who sit in darkness and in the shadow of death. He goes to free the prisoner Adam and his fellow-prisoner Eve from their pains, he who is God, and Adam's son. And grasping his hand he raises him up, saying: "Awake, O sleeper, and arise from the dead, and Christ shall give you light. I am your God, who for your sake became your son, who for you and your descendants now speak and command with authority those in prison: Come forth, and those in darkness: Have light, and those who sleep: Rise. I command you: Awake, sleeper, I have not made you to be held a prisoner in the underworld. Arise from the dead; I am the life of the dead. Arise, O man, work of my hands, arise, you who were fashioned in my image. Rise, let us go hence; for you in me and I in you, together we are one undivided person."

Hymns During The Distribution

"At The Lamb's High Feast"

"Alleluia! Jesus Is Risen"

"Good Christian Friends, Rejoice and Sing"

"Alleluia, Alleluia! Hearts to Heaven"

LSB 633

LSB 474

LSB 475

LSB 477

Stand as you are able

Prayer & Blessing

P Let us pray.

O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



A Let us bless the Lord.



C Thanks be to God.



P The al - mighty and mer - ci - ful Lord, the Father, the ☩ Son,



and the Holy Spir - it, bless and pre - serve you.



C A - men.

Sit

Recessional Hymn

"Alleluia! Jesus Is Risen"

LSB 474

- 1 Alleluia! Jesus is risen!
Trumpets resounding in glorious light! Splendor, the Lamb,
Heaven forever! Oh, what a miracle God has in sight! Refrain
- ref Jesus is risen and we shall arise:
Give God the glory! Alleluia!
- 2 Walking the way, Christ in the center
Telling the story to open our eyes; Breaking our bread,
Giving us glory: Jesus our blessing, our constant surprise. Refrain
- 3 Jesus the vine, We are the branches;
Life in the Spirit the fruit of the tree; Heaven to earth,
Christ to the people, Gift of the future now flowing to me. Refrain
- 4 Weeping, be gone; Sorrow, be silent:
Death put asunder, and Easter is bright. Cherubim sing:
"O grave, be open!" Clothe us in wonder, adorn us in light. Refrain
- △ 5 City of God, Easter forever,
Golden Jerusalem, Jesus the Lamb, River of life,
Saints and archangels, Sing with creation to God the I AM! Refrain

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Postlude

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