

# St. Paul Lutheran Church



FOURTH SUNDAY

OF

*Advent*

Dec 23 & 24 2023

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# Divine Service

Setting One (LSB page 151)

## Prelude

## Confession and Absolution

### Lighting of the Advent Wreath



1. Light one can - dle to watch for Mes - si - ah;
2. Light two can - dles to watch for Mes - si - ah;
3. Light three can - dles to watch for Mes - si - ah;
4. Light four can - dles to watch for Mes - si - ah;



Let the light ban - ish dark - ness. He shall bring sal -  
Let the light ban - ish dark - ness. He shall feed his  
Let the light ban - ish dark - ness. Lift your heads and  
Let the light ban - ish dark - ness. He is com - ing,



va - tion to Is - ra - el, God ful - fills the prom - ise.  
flock like a shep - herd, Gen - tly lead them home - ward.  
lift high the gate - way, For the King of Glo - ry.  
tell the glad tid - ings, Let your lights be shin - ing.

Text: Wayne L. Wold  
Tune: TIF IN VELDELE, 10 7 10 6; Yiddish traditional; arr. by Wayne L. Wold  
© 1984, Augsburg Fortress

*Stand as you are able*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

*"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Sit*

## Service Of The Word

**Entrance Hymn**

“Lo, How a Rose E'er Blooming”

**LSB 359**

- 1 Lo, how a rose e'er blooming  
From tender stem hath sprung!  
Of Jesse's lineage coming  
As prophets long have sung,  
It came, a flow'ret bright,  
Amid the cold of winter,  
When half-spent was the night.
- 2 Isaiah 'twas foretold it,  
The rose I have in mind;  
With Mary we behold it,  
The virgin mother kind.  
To show God's love aright,  
She bore to us a Savior,  
When half-spent was the night.

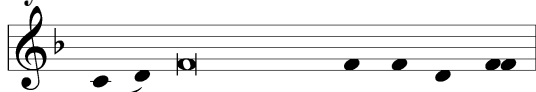
- 3 This flow'r, whose fragrance tender  
 With sweetness fills the air,  
 Dispels with glorious splendor  
 The darkness ev'rywhere.  
 True man, yet very God,  
 From sin and death He saves us  
 And lightens ev'ry load.
- 4 O Savior, child of Mary,  
 Who felt our human woe;  
 O Savior, King of glory,  
 Who dost our weakness know:  
 Bring us at length we pray  
 To the bright courts of heaven,  
 And to the endless day.

Text (sts. 1-2): tr. Theodore Baker, 1851-1934, alt.; (sts. 1-2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808-59; (st. 3): tr. Harriet R. K. Spaeth, 1845-1925; (st. 4): tr. John C. Mattes, 1876-1948    Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln

*Stand as you are able*

## Kyrie

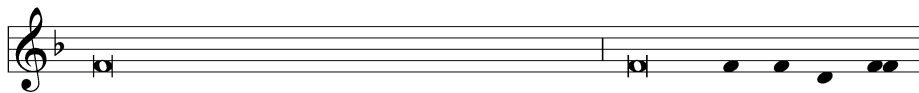
*Lord Have Mercy*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



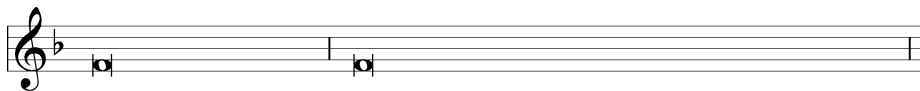
**A** For the peace of the whole world, for the well-being of the Church of God,



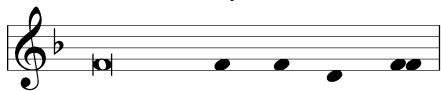
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



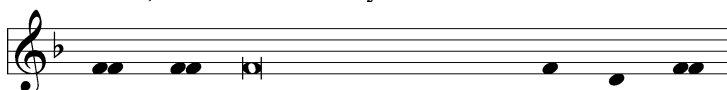
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Salutation and Collect Of The Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

### 2 Samuel 7:1-11, 16

<sup>1</sup>Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, <sup>2</sup>the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." <sup>3</sup>And Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you." <sup>4</sup>But that same night the word of the LORD came to

Nathan, <sup>5</sup>“Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. <sup>7</sup>In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”” <sup>8</sup>Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. <sup>9</sup>And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house....”<sup>16</sup>And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Sat – Congregation Sun – Choir

- 1 *O come, O come, Emmanuel,  
And ransom captive Israel,  
That mourns in lonely exile here  
Until the Son of God appear. Refrain*
- ref *Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel!*
- 6 *O come, Thou Dayspring from on high,  
And cheer us by Thy drawing nigh;  
Disperse the gloomy clouds of night,  
And death's dark shadows put to flight. Refrain*

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln;  
tr. John Mason Neale, 1818-66, alt. Tune: French, 15th cent.

## Epistle Reading

**Romans 16:25-27**

<sup>25</sup>Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages <sup>26</sup>but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—<sup>27</sup>to the only wise God be glory forevermore through Jesus Christ! Amen.

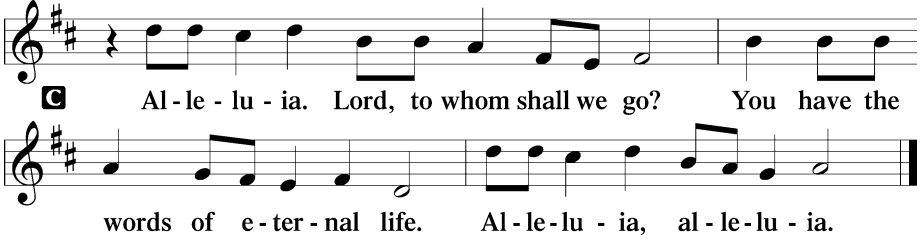
*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel Reading

**Luke 1:26-38**

**P** The Holy Gospel according to St. Luke the first chapter.



**C** Glo - ry to You, O Lord.

<sup>26</sup>In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup>to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup>But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup>And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup>He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup>and he will reign over the house of Jacob forever, and of his kingdom there will be no end."<sup>34</sup>And Mary said to the angel, "How will this be, since I am a virgin?" <sup>35</sup>And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup>And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup>For nothing will be impossible with God." <sup>38</sup>And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

*After the reading*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



**Hymn Of The Day** "The Angel Gabriel from Heaven Came" **LSB 347**

- 1 The angel Gabriel from heaven came,  
With wings as drifted snow, with eyes as flame:  
"All hail to thee, O lowly maiden Mary,  
Most highly favored lady."  
Gloria!
- 2 "For know a blessed mother thou shalt be,  
All generations laud and honor thee;  
Thy son shall be Emmanuel, by seers foretold,  
Most highly favored lady."  
Gloria!
- 3 Then gentle Mary meekly bowed her head;  
"To me be as it pleaseth God," she said.  
"My soul shall laud and magnify God's holy name."  
Most highly favored lady,  
Gloria!
- 4 Of her, Emmanuel, the Christ, was born  
In Bethlehem all on a Christmas morn,  
And Christian folk throughout the world will ever say:  
"Most highly favored lady."  
Gloria!

Text: para. Sabine Baring-Gould, 1834-1924 Text and tune: Basque, c. 18th cent

**Sermon** "Hidden In Plain Sight" **Romans 16:25-27**

*Stand as you are able*

**Nicene Creed**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have*

no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

## Prayer of The Church

*Stand as you are able*

## Offering

*Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.*

- To give online, go to [stpauldbq.com/give](http://stpauldbq.com/give)

## Offertory Hymn

"O Come, O Come, Emmanuel"

LSB 357

- 2 O come, Thou Wisdom from on high,  
Who ord'rest all things mightily;  
To us the path of knowledge show,  
And teach us in her ways to go. Refrain
- ref Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel!
- 3 O come, O come, Thou Lord of might,  
Who to Thy tribes on Sinai's height  
In ancient times didst give the Law  
In cloud and majesty and awe. Refrain

Text: Latin, c. 12th cent.; Psalterium Canticum Catholicarum, 1710, Köln;  
tr. John Mason Neale, 1818-66, alt. Tune: French, 15th cent.

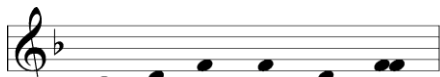
## Offertory Prayer

**P** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

# Service Of The Sacrament

## Preface



**P** The Lord be with you.



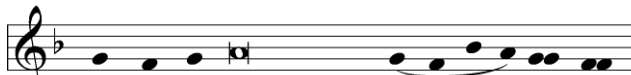
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

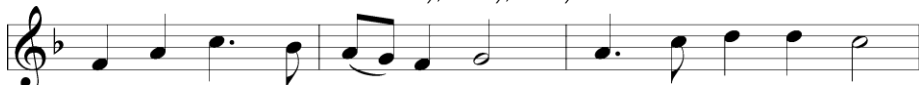


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising You and saying:

## Sanctus

*Holy, Holy, Holy*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer Of Thanksgiving

**P** Blessed are You...one God, now and forever.

**C** Amen.

## The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

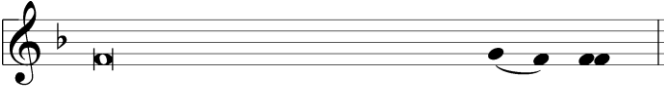
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

## Pax Domini

*The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Invitation to Communion

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

### Agnus Dei

*Lamb of God*

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## For Meditation During The Distribution

Small Catechism - The Lord's Prayer

### The Third Petition

Thy will be done on earth as it is in heaven.

*What does this mean?*

The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

*How is God's will done?*

God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

## Hymn During The Distribution

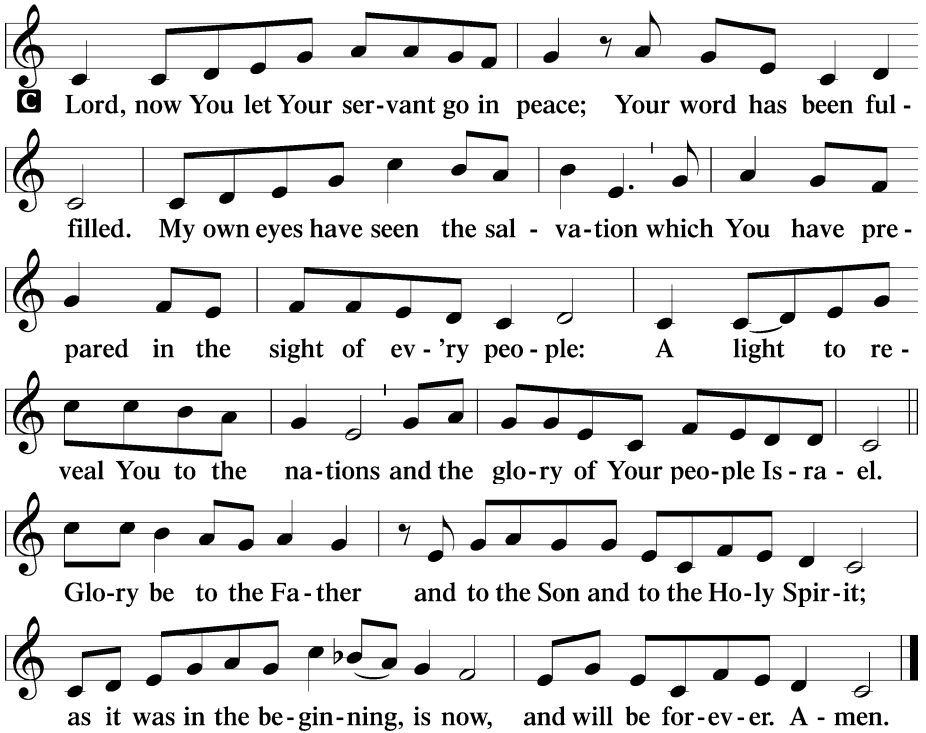
"Jesus! Name of Wondrous Love"

LSB 900

*Stand as you are able*

## Post-Communion Canticle

*Nunc Dimittis*

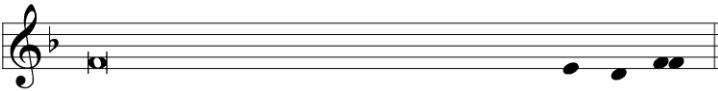


**C** Lord, now You let Your ser- vant go in peace; Your word has been fulfilled. My own eyes have seen the sal- va- tion which You have prepared in the sight of ev- 'ry peo- ple: A light to re- veal You to the na- tions and the glo- ry of Your peo- ple Is- ra- el. Glo- ry be to the Fa- ther and to the Son and to the Ho- ly Spir- it; as it was in the be- gin- ning, is now, and will be for- ev- er. A - men.

## Post-Communion Collect

**P** We give thanks to You, almighty God ... one God, now and forever.  
**C** Amen.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## Closing Hymn

“O Come, O Come, Emmanuel”

LSB 357

- 4 O come, Thou Branch of Jesse's tree,  
Free them from Satan's tyranny  
That trust Thy mighty pow'r to save,  
And give them vict'ry o'er the grave. Refrain
- ref Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel
- 5 O come, Thou Key of David, come,  
And open wide our heav'nly home;  
Make safe the way that leads on high,  
And close the path to misery. Refrain
- 7 O come, Desire of nations, bind  
In one the hearts of all mankind;  
Bid Thou our sad divisions cease,  
And be Thyself our King of Peace. Refrain

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln;  
tr. John Mason Neale, 1818-66, alt. Tune: French, 15th cent.

If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.

## Postlude

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## Flowers on the Altar Are For

Sue & Cindy Hass

in honor of Christ's birthday

## Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

**December 30 & 31, 2023 - 1<sup>st</sup> sun after Christmas**

Isaiah 61:10-62:3, Galatians 4:4-7, Luke 2:22-40

## Worship Assistants

	Sat. Dec 23 – 5:30pm	Sun, Dec 24 – 9:00am
<b>Head Usher:</b>	Dave Kelley	Jon Lutz
<b>Organist:</b>	Dr. David Pitt	Dr. David Pitt

## Anniversaries This Week

None

## Baptismal Birthdays

25-Lydia Wehrspann

## Birthdays This Week

24-Mary LuGrain	26-Vicky Schap
27-Merlin Bartels	27-Carol Rusch
5-Mary Ann McGeough	

- **Food Pantry** - For the month of December, we are collecting the following items for the Food Pantry:

<i>Hot Chocolate</i>	<i>Toilet Tissue</i>	<i>Oil</i>	<i>Potatoes</i>
<i>Canned Fruit</i>	<i>Graham Crackers</i>	<i>Lotion</i>	<i>Shampoo</i>

## December 13, 16, 17 & 20 statistics

<b>In-Person Attendance 12/16 &amp; 12/17:</b>	<b>109</b>
<b>Views* on Facebook Midweek 12/13:</b>	<b>44</b>
<b>Views* on Saturday Facebook 12/16:</b>	<b>23</b>
<b>Views* on Sunday Facebook 12/17:</b>	<b>25</b>
<b>Views* on Facebook Midweek 12/20</b>	<b>12</b>
<b>Overall Participation:</b>	<b>213</b>

\* The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

- **Building Healthy Families:** How has the fact that Jesus was born over 2000 years ago changed your life today? How would your life be different today if Jesus hadn't come? As a family, take time to read aloud the Christmas story (Luke 2) and engage them all in a discussion around these two questions. From the silly answer of a preschooler, to the shoulder shrug of a teenager, to the wise words shared by an older person, it will be interesting to see how each individual family member answers. Remember, even those who don't answer are still listening, and may remember this conversation for years to come! *Extra points for anyone who has a Bible verse to support their answer!* (...think John 12:46; John 18:37; 1 Timothy 1:15...) A Blessed Celebration of Jesus' Birth from your friends at Lutheran Family Service! [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org).



- **Altar Flowers:** The 2024 Flower chart is now on the table in the fellowship hall. This is the time to sign up for altar flowers to celebrate special events or memories, etc. Cost remains at \$30 with payment made to St Paul and ear-marked "flowers" at the time of sign up. Put the payment in envelopes provided with necessary information filled in, and place in offering plate. Please check if you will take after Sunday service or leave for shut ins. We continue to ask you to return the glass bowls for reuse.
- **Mission:** Mission of Christ Network announces a special matching gift opportunity! All gifts to the general fund will be matched dollar for dollar until December 31<sup>st</sup>, up to a total of \$45,000. General funds gifts enable MCN to recruit, train, send, and support missionaries who intentionally Proclaim the Gospel around the world to more than 1,500 people each week. Give your gift at [missionofchrist.org](https://missionofchrist.org).
- Your envelopes are now in your mailboxes in the fellowship hall.
- **Organ Fund:** Remember, if you have not yet fulfilled a pledge or would like to give more towards the pipe organ upgrade and maintenance project to get those in by December 31<sup>st</sup> for 2023 tax benefits. *Thank You*

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Jayme Niemeier (nephew of Dave & Sue Krause)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Martha (godmother of Will Wehrspann)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Tiffany Crowe (daughter of Jim & Marion Crowe)  
Marlene Lenaburg (sister of Charlotte Tigges)  
Brittini Strege (niece to Richard & Kim Weed)  
Rhonda Kittle (sister-in-law to Greg Kittle)  
Matthew Kittle (brother to Greg Kittle)  
Jerry (family friend of Richard & Kim Weed)  
Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)  
Dan Pergande, Debra Spear, Richard Weed

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Dale Miller (Stone Hill)

### ***Additional Prayer Requests:***

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Merlin Bartels
- Kristine Patterson
- Charlie Wehrspann
- Wendy Dailey (daughter of John & Marlene Weber)
- for the family of Kathryn Moyer
- for the family of Ellwood Ziegler (Erin Huebschman's father)

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*



A special thank you to those who donated poinsettias for the Christmas Season to beautify the church.

<i>Name</i>	
1.	Charlotte Tigges
2.	Sue & Cindy Hass
3.	Arlene Elliott
4.	Angela Osterkamp
5.	A.J. Osterkamp
6.	Greg & Andi Kittle
7.	John & Marlene Weber
8.	Bill & Sandi Heller
9.	Sheila Zasada
10.	Michelle Fanter
11.	Jim & Marion Crowe
12.	Jeff & Erin Huebschman
13.	Jeff & Erin Huebschman
14.	Becky Clark

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



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Office Hours: Monday-Friday, 9:15am - 1:15pm

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E-mail: [revjrcrawford@gmail.com](mailto:revjrcrawford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

E-mail: [stpsecretary@msn.com](mailto:stpsecretary@msn.com)

### Schedule For The Week

<b>4<sup>th</sup> Sun in Advent</b> Sat. Dec 23	<b>5:30pm</b>	<b>Worship Service w/Holy Comm.</b>
<b>4<sup>th</sup> Sun in Advent</b> Sun. Dec 24	9:00am	<b>Worship Service w/Holy Comm.</b>
	NO	<b>BIBLE STUDY/SUNAY SCHOOL</b>
	5:00pm	Christmas Eve Candlelight Service w/Holy Communion
Mon. Dec 25	10:00am	Christmas Day Service w/Holy Communion
Tues. Dec 26		
Wed. Dec 27	8:00am	TOPS
Thur. Dec 28		
Fri. Dec 29		
<b>1<sup>st</sup> Sun aft Christmas</b> Sat. Dec 30	<b>5:30pm</b>	<b>Worship Service w/ Holy Comm.</b>
<b>1<sup>st</sup> Sun aft Christmas</b> Sun. Dec 31	9:00am	<b>Worship Service w/Holy Comm.</b>
	10:30am	Bible Study
	NO	SUNDAY SCHOOL