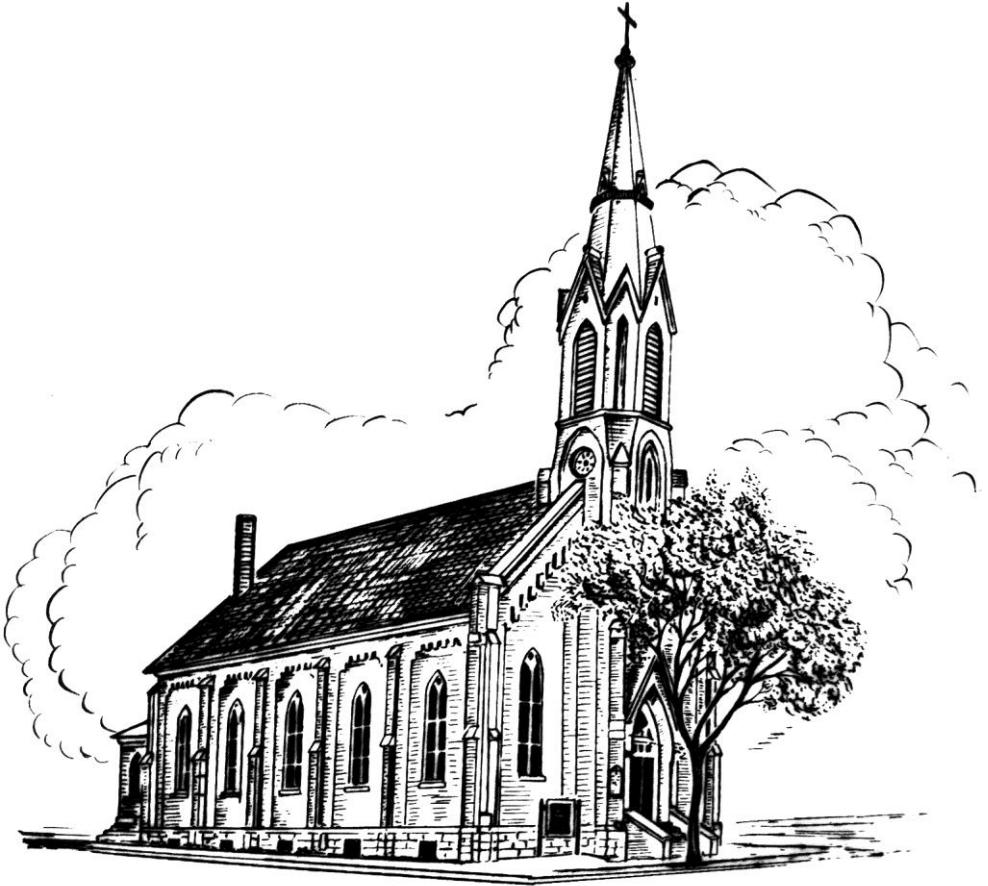


# Third Sunday in Lent



St. Paul Lutheran Church  
**March 2 & 3, 2024**

## **Welcome to All Who Worship**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# Divine Service

*Setting Three (page 184)*

## Confession and Absolution

### Hymn of Invocation

LSB 581

"These Are the Holy Ten Commandments"

- 1 These are the holy Ten Commands  
God gave to us by Moses' hands  
When high on Sinai's mount he stood,  
Receiving them for our good.  
Have mercy, Lord!
- 2 "I am alone your God, the Lord;  
No other gods shall be adored.  
But you shall fully trust in Me  
And love Me wholeheartedly."  
Have mercy, Lord!
- 3 "Do not My holy name disgrace,  
Do not My Word of truth debase.  
Praise only that as good and true  
Which I Myself say and do."  
Have mercy, Lord!
- 4 "You shall observe the worship day  
That peace may fill your home, and pray,  
And put aside the work you do,  
So that God may work in you."  
Have mercy, Lord!
- 5 "You are to honor and obey  
Your father, mother, ev'ry day,  
Serve them each way that comes to hand;  
You'll then live long in the land."  
Have mercy, Lord!
- 6 "You shall not murder, hurt, nor hate;  
Your anger dare not dominate.  
Be kind and patient; help, defend,  
And treat your foe as your friend."  
Have mercy, Lord!
- 7 "Be faithful to your marriage vow;  
No lust or impure thoughts allow.  
Keep all your conduct free from sin  
By self-controlled discipline."  
Have mercy, Lord!

- 8 "You shall not steal or take away  
What others worked for night and day,  
But open wide a gen'rous hand  
And help the poor in the land."  
Have mercy, Lord!
- 9 "Bear no false witness nor defame  
Your neighbor nor destroy his name,  
But view him in the kindest way;  
Speak truth in all that you say."  
Have mercy, Lord!
- 10 "You shall not crave your neighbor's house  
Nor covet money, goods, or spouse.  
Pray God He would your neighbor bless  
As you yourself wish success."  
Have mercy, Lord!

Text: Martin Luther, 1483-1546; (st. 1): tr. Joseph Herl, 1959; (st. 2): tr. Michael A. Penikis, 1964; (sts. 3-5, 7): tr. F. Samuel Janzow, 1913-2001, alt.; (sts. 6, 8-10): tr. Christian Worship, 1993, alt.  
Tune: German, 13th cent.  
Text (sts. 1-2): © 2006 Concordia Publishing House; (sts. 3-5, 7): © 1980 Concordia Publishing House.  
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*Stand as you are able*

*"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord.

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter

sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**G** Amen.

## Service Of The Word

### Entrance Hymn

LSB 581

"These Are the Holy Ten Commandments"

11 You have this Law to see therein  
That you have not been free from sin  
But also that you clearly see  
How pure toward God life should be.  
Have mercy, Lord!

12 Our works cannot salvation gain;  
They merit only endless pain.  
Forgive us, Lord! To Christ we flee,  
Who pleads for us endlessly.  
Have mercy, Lord!

Text: Martin Luther, 1483-1546; (st. 1): tr. Joseph Herl, 1959; (st. 2): tr. Michael A. Penikis, 1964; (sts. 3-5, 7): tr. F. Samuel Janzow, 1913-2001, alt.; (sts. 6, 8-10): tr. Christian Worship, 1993, alt.

Tune: German, 13th cent.

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*Stand as you are able*

### Kyrie

*Lord Have Mercy*

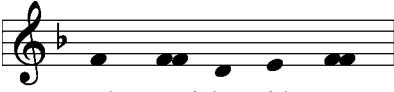


**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Salutation and Collect Of The Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

**Exodus 20:1-17**

<sup>1</sup>And God spoke all these words, saying, <sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. <sup>3</sup>"You shall have no other gods before me. <sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>"You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments. <sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. <sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. <sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. <sup>13</sup>"You shall not murder. <sup>14</sup>"You shall not commit adultery. <sup>15</sup>"You shall not steal. <sup>16</sup>"You shall not bear false witness against your neighbor. <sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 19

- A** The heavens declare the glory of God,  
and the sky above proclaims his handiwork.
- C** **Day to day pours out speech,  
and night to night reveals knowledge.**
- A** There is no speech, nor are there words,  
whose voice is not heard.
- C** **Their measuring line goes out through all the earth, and their  
words to the end of the world.  
In them he has set a tent for the sun,**
- A** which comes out like a bridegroom| leaving his chamber,  
and, like a strong man, runs its course with joy.
- C** **Its rising is from the end of the heavens, and its circuit to the end  
of them,  
and there is nothing hidden from its heat.**
- A** The law of the LORD is perfect, reviving the soul;  
the testimony of the LORD is sure, making wise the simple;
- C** **the precepts of the LORD are right, rejoicing the heart;  
the commandment of the LORD is pure, enlightening the eyes;**
- A** the fear of the LORD is clean, enduring forever;  
the just decrees of the LORD are true, and righteous altogether.
- C** **More to be desired are they than gold, even much fine gold;  
sweeter also than honey and drippings of the honeycomb.**
- A** Moreover, by them is your servant warned;  
in keeping them there is great reward.
- C** **Who can discern his errors?  
Declare me innocent from hidden faults.**
- A** Keep back your servant also from presumptuous sins; let them not have  
dominion over me!  
Then I shall be blameless, and innocent of great transgression.
- C** **Let the words of my mouth and the meditation of my heart be  
acceptable in your sight,  
O LORD, my rock and my redeemer.**

## Epistle Reading

### 1 Corinthians 1:18-31

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."  
<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men. <sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of

noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

## Verse for Lent

**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Holy Gospel Reading

**John 2:13-22**

**P** The Holy Gospel according to St. John the second chapter.

**C** Glo - ry be to Thee, O Lord.

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.



After the reading

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Stand as you are able*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.*

*Sit*

## Hymn of the Day

LSB 707

"Oh, That the Lord Would Guide My Ways"

- 1 Oh, that the Lord would guide my ways  
To keep His statutes still!  
Oh, that my God would grant me grace  
To know and do His will!
- 2 Order my footsteps by Thy Word  
And make my heart sincere;  
Let sin have no dominion, Lord,  
But keep my conscience clear.
- 3 Assist my soul, too apt to stray,  
A stricter watch to keep;  
And should I e'er forget Thy way,  
Restore Thy wandering sheep.

4 Make me to walk in Thy commands—  
'Tis a delightful road—  
Nor let my head or heart or hands  
Offend against my God.

Text: Isaac Watts, 1674-1748, alt. Tune: William H. Havergal, 1793-1870

## Sermon

"You Shall Not"

Exodus 20:1-17

## Prayer of The Church

## Greeting of Peace

## Offering

*Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.*

- To give online, go to [stpauldbq.com/give](http://stpauldbq.com/give)

## Offertory



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

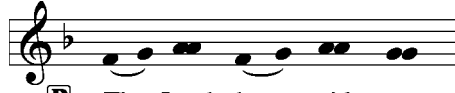
## Offertory Prayer

**P** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

# Service Of The Sacrament

## Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

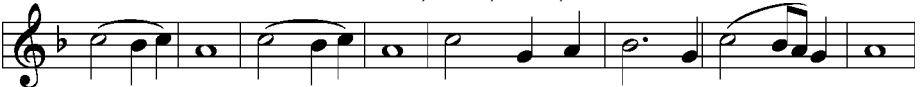


**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary...evermore praising You and saying:  
*Note: Meet means fitting, proper. Paschal means relating to Easter or Passover.*

## Sanctus

*Holy, Holy, Holy*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

**P** *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.*



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Invitation to Communion

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**G** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## Agnus Dei

*Lamb of God*

**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

## For Meditation During The Distribution

Small Catechism – Confession

*What is Confession?*

Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

*What sins should we confess?*

Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

## Hymn During The Distribution

"When I Survey the Wondrous Cross" **LSB 425**

"Thy Body, Given for Me, O Savior" **LSB 619**

*Stand as you are able*

## Post-Communion Canticle

**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

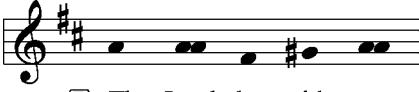
## Thanksgiving

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**P** Let us pray.  
We give thanks to You, almighty God.....one God, now and forever.

**C** Amen.

## Salutation and Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.

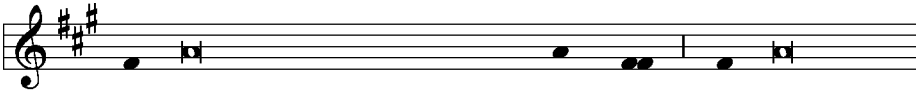


**A** Bless we the Lord.

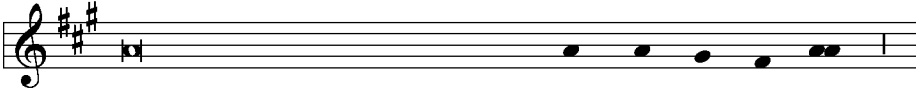


**C** Thanks be to God.

## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

- 1 We sing the praise of Him who died,  
Of Him who died upon the cross.  
The sinner's hope let all deride;  
For this we count the world but loss.
- 2 Inscribed upon the cross we see  
In shining letters, "God is love."  
He bears our sins upon the tree;  
He brings us mercy from above.
- 3 The cross! It takes our guilt away;  
It holds the fainting spirit up;  
It cheers with hope the gloomy day  
And sweetens ev'ry bitter cup.
- 6 To Christ, who won for sinners grace  
By bitter grief and anguish sore,  
Be praise from all the ransomed race  
Forever and forevermore.

Text (sts. 1-3): Thomas Kelly, 1769-1855; (st. 6): Hymns Ancient and Modern, 1861  
Tune: attr. Daniel Read, 1757-1836

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## **Flowers on the Altar Are For**

Sue & Cindy Hass

in memory of their mother Lorraine Hass



**Easter Lilies:** You can now sign up for Easter Lilies. The sign sheet is next to the flower chart book. The cost is \$17. Make your check out to St. Paul and ear-mark "easter lilies" at the time of signing up. Put the payment in the envelopes that are in the flower chart book and place it in the offering plate.



## Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

**March 9 & 10, 2023 - 4<sup>th</sup> Sunday in Lent**  
Numbers 21:4-9, Ephesians 2:1-10, John 3:14-21

### Worship Assistants

	Sat. Mar 2 - 5:30pm	Sun, Mar 3 - 9:00am
Head Usher:	Dennis Fry	Mark Litka
Accompanist:	Matthew Walsh	Matthew Walsh

### Anniversaries This Week

None

### Baptismal Birthdays

4-Jill Adams      5-Kaitlyn Miller

### Birthdays This Week

2-Colby Lafrenz      8-Lauren Miller      8-Richard Weed

- **Food Pantry** - For the month of March, we are collecting the following items for the Food Pantry:

*Tuna      Mac & Cheese      Toothpaste      Deodorant*  
*Salt      Apple Sauce      Facial Tissue*

### February 24 & 25 Statistics

In-Person Attendance:	84
Views* on Facebook:	13
Overall Participation:	97

\* The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

**Thrivent:** Please Direct Thrivent Choice Dollars® by March 31. Eligible Thrivent Financial members who have available Choice Dollars® have until **March 31, 2024**, to direct last year's, 2023, Thrivent Choice dollars. Don't miss this opportunity to recommend that Thrivent Financial provide outreach funding to St. Paul Lutheran. Go to [Thrivent.com/generosity](https://Thrivent.com/generosity) to learn more. Or call 800-847-4836 and say "Thrivent Choice" after the prompt. For any other questions give Tim Zauche a call at 608-340-3040.

**Invitation:** We would like to welcome your congregations to attend a Lenten Prayer Service led by the Kantorei of Concordia Theological Seminary, Fort Wayne. To be held at Our Redeemer LCMS, 2145 John F Kennedy Rd, Dubuque, IA 52002 on March 3, 2024 at 7:00 pm.

## **Prayer Requests**

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Jayme Niemeier (nephew of Dave & Sue Krause)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Martha (godmother of Will Wehrspann)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Tiffany Crowe (daughter of Jim & Marion Crowe)  
Matthew Kittle (brother to Greg Kittle)  
Rhonda Kittle (sister-in-law to Greg Kittle)  
Brittni Strege (niece of Richard & Kim Weed)  
Jerry (family friend of Richard & Kim Weed)  
Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)  
Dan Pergande, Debra Spear, Richard Weed

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby  
Anne Prisk (Care Initiatives), Jayson Eichman (Care Initiatives)

### ***Additional Prayer Request***

- Lori Ollendick (daughter of Charlotte Tigges)
- for the Walker Family
- Merlin Bartels
- Kristine Patterson
- Marlene Weber
- Donetta Spohr
- Linda Thoemke (Richard Weed's sister recovering from knee replacement)

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

+ + +  
**KIDS IN THE  
DIVINE SERVICE**  
+ + +



## Hey! What happened to the “a” word?

There’s one word we often use in the Church that isn’t used during Lent. Usually we use it after responsories, antiphons and other parts of our worship. Have you guessed what the word is yet? If you guessed “alleluia,” then you are right. We stop singing and saying “alleluia” during Lent and won’t speak it again until Easter morning.

## What does “alleluia” mean and why don’t we say it during Lent?

“Alleluia” is a Hebrew word that means “Praise the Lord.” Since we focus on the sufferings and death of Jesus during Lent, we stop using this joyful word until we celebrate Jesus’ glorious resurrection. On Easter morning the first words you hear will be: “The Lord is risen. He is risen indeed! Alleluia!”

### Parents:

During worship, help your children to look for places in the service where “alleluia” has been omitted. Notice the red writing in the hymnal. These words will help to point out when and where we might use or refrain from using the “a” word.



# St. Paul Lutheran Church

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## Schedule For The Week

<b>3<sup>rd</sup> Sun in Lent</b> Sat. Mar 2	<b>5:30pm</b>	<b>Worship Service w/Holy Comm.</b>
<b>3<sup>rd</sup> Sun in Lent</b> Sun. Mar 3	8:00am	Choir Practice
	<b>9:00am</b>	<b>Worship Service w/Holy Comm.</b>
	10:30am	Bible Study/Sunday School
Mon. Mar 4		
Tues. Mar 5	9am - 11am	Cover Girls
	9:30am - 12:30pm	Individual Confession & Absolution
Wed. Mar 6	8:00am	TOPS
	9:30am - 12:30pm	Individual Confession & Absolution
	5:30pm - 6:00pm	Light Supper
	6:30pm	Lent Midweek Service
Thur. Mar 7	9:30am - 12:30pm	Individual Confession & Absolution
Fri. Mar 8	9:30am - 12:30pm	Individual Confession & Absolution
<b>4<sup>th</sup> Sun in Lent</b> Sat. Mar 10	3pm - 4pm	Individual Confession & Absolution
	4:15pm - 5:15pm	Membership Class
	<b>5:30pm</b>	<b>Worship Service w/ Holy Comm.</b>
<b>4<sup>th</sup> Sun in Lent</b> Sun. Mar 11	8:00am	Choir Practice
	<b>9:00am</b>	<b>Worship Service w/ Holy Comm.</b>
	10:30am	Bible Study/Sunday School