

Fifth Sunday in Lent



St. Paul Lutheran Church
March 16 & 17, 2024

Welcome to All Who Worship

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Divine Service

Setting Three (page 184)

Confession and Absolution

Hymn of Invocation

"I Bind unto Myself Today"

LSB 604

- 1 I bind unto myself today
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three.
- 2 I bind this day to me forever,
By pow'r of faith, Christ's incarnation,
His Baptism in the Jordan River,
His cross of death for my salvation,
His bursting from the spicèd tomb,
His riding up the heav'nly way,
His coming at the day of doom,
I bind unto myself today.
- 3 I bind unto myself today
The pow'r of God to hold and lead,
His eye to watch, His might to stay,
His ear to hearken to my need,
The wisdom of my God to teach,
His hand to guide, His shield to ward,
The Word of God to give me speech,
His heav'nly host to be my guard.
- 4 Against the demon snares of sin,
The vice that gives temptation force,
The natural lusts that war within,
The hostile foes that mar my course;
Or few or many, far or nigh,
In ev'ry place and in all hours,
Against their fierce hostility,
I bind to me those holy pow'rs.

Text: attr. Patrick, c. 372-466; tr. Cecil F. Alexander, 1818-95 Tune: Irish

Stand as you are able

"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord.

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service Of The Word

Entrance Hymn

"I Bind unto Myself Today"

LSB 604

△5 I bind unto myself the name,
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three,
Of whom all nature has creation,
Eternal Father, Spirit, Word.
Praise to the Lord of my salvation;
Salvation is of Christ the Lord!

Text: attr. Patrick, c. 372-466; tr. Cecil F. Alexander, 1818-95 Tune: Irish

Stand as you are able

Kyrie

Lord Have Mercy



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect Of The Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 31:31-34

³¹"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 107:1-9



- A** How can a young man keep his way pure?
By guarding it according to your word.
With my whole heart I seek you;
let me not wander from your commandments
- C** **I have stored up your word in my heart,**
that I might not sin against you.
Blessèd are you, O LORD;
teach me your statutes!
- A** With my lips I declare,
all the just decrees of your mouth.
In the way of your testimonies I delight,
as much as in all riches.
- C** **I will meditate on your precepts,**
and fix my eyes on your ways.
I will delight in your statutes;
I will not forget your word.

Epistle Reading

Hebrews 5:1-10

¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, after the order of Melchizedek." ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

After the reading

- A** This is the Word of the Lord.
C **Thanks be to God.**

Stand as you are able

Verse for Lent

C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel Reading

Mark 10:32-45

P The Holy Gospel according to St. Mark the tenth chapter.

C Glo - ry be to Thee, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise." ³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

After the reading

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Stand as you are able

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Sit

Hymn of the Day

"Since Our Great
High Priest, Jesus Christ"

LSB 529

- 1 Since our great High Priest, Christ Jesus,
Bears the name above all names,
Reigning Son of God, surpassing
Other titles, pow'rs and claims—
Since to heav'n our Lord has passed,
Let us hold our witness fast!
- 2 Since we have a priest who suffered,
Knowing weakness, tears, and pain,
Who like us was tried and tempted,
Unlike us, without a stain—
Since He shared our lowly place,
Let us boldly seek His grace.

- 3 Sacrifice and suffering over,
Now He sits at God's right hand,
Crowned with praise, no more an outcast,
His preeminence long-planned;
Such a great High Priest we have,
Strong to help, supreme to save.

- 4 Love's example, hope's attraction,
Faith's beginning and its end,
Pioneer of our salvation,
Mighty advocate and friend;
Jesus, high in glory raised,
Our ascended Lord be praised!

Text: Christopher M. Idle, 1938 Tune: Geistreiches Gesang-Buch, 1698, Darmstadt
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 no. 110001849

Sermon

"Christ the Victim
 Christ the Priest"

Hebrews 5:1-10

Prayer of The Church

Greeting of Peace

Offering

Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.

- To give online, go to stpauldbq.com/give

Offertory

Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Offertory Prayer

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service Of The Sacrament

Preface

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

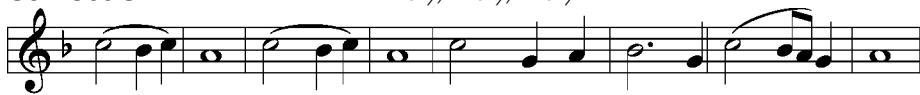
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary...evermore praising You and saying:
Note: Meet means fitting, proper. Paschal means relating to Easter or Passover.

Sanctus

Holy, Holy, Holy



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.*



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord



P The peace of the Lord be with you al - ways.



C A - men.

Invitation to Communion

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

Agnus Dei

Lamb of God



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

For Meditation During The Distribution

Small Catechism - Confession

Where is it written?

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus Breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." *John 20:22-23*

What do you believe according to these words?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

Hymn During The Distribution

LSB 435

“Come to Calvary’s Holy Mountain”

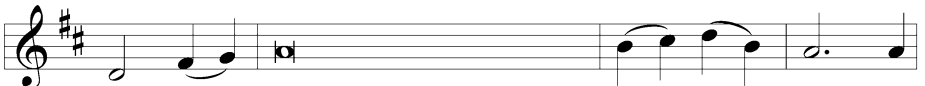
- 1 Come to Calv’ry’s holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.
- 2 Come in poverty and meanness,
Come defiled, without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white;
Ye shall walk with God in light.
- 3 Come in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty, free remission,
Here the troubled, peace may find.
Health this fountain will restore;
They that drink shall thirst no more.
- 4 They that drink shall live forever;
’Tis a soul-renewing flood.
God is faithful; God will never
Break His covenant of blood,
Signed when our Redeemer died,
Sealed when He was glorified.

Text: James Montgomery, 1771-1854, alt. Tune: Ludvig M. Lindeman, 1812-87

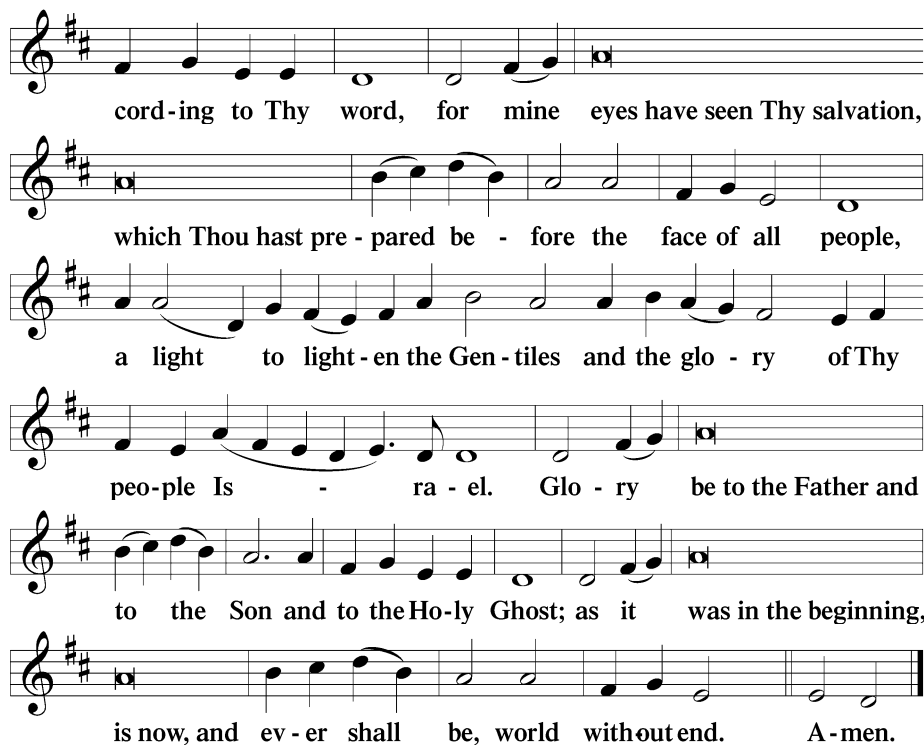
Stand as you are able

Post-Communion Canticle

Nunc Dimittis

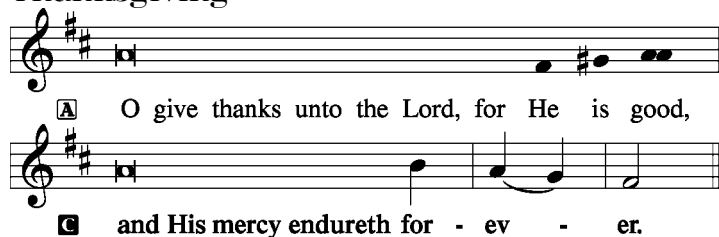


Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God.....one God, now and forever.

C Amen.

Salutation and Benedicamus



P The Lord be with you.
C And with thy spir - it.

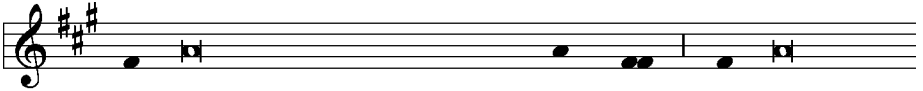


A Bless we the Lord.

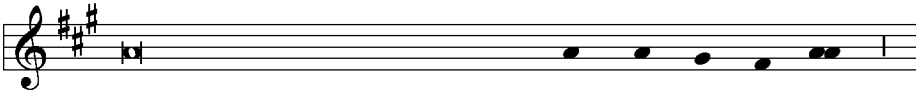


C Thanks be to God.

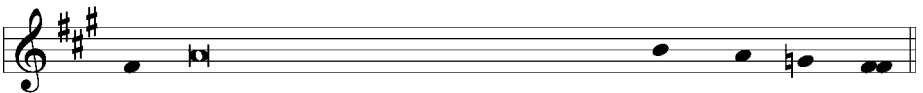
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit

Closing Hymn

"Glory Be to Jesus"

LSB 433

- 1 Glory be to Jesus,
Who in bitter pains
Poured for me the lifeblood
From His sacred veins!
- 2 Grace and life eternal
In that blood I find;
Blest be His compassion,
Infinitely kind!
- 3 Blest through endless ages
Be the precious stream
Which from endless torment
Did the world redeem!

- 4 Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.
- 5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.
- 6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt. Tune: Friedrich Filitz, 1804-76

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

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Flowers on the Altar Are For

A.J. & Angela Osterkamp
To the Glory of God



Easter Lilies: You can now sign up for Easter Lilies. The sign-up sheet is next to the flower chart book. The cost is \$17. Make your check out to St. Paul and ear-mark "easter lilies" at the time of signing up. Put the payment in the envelopes that are in the flower chart book and place it in the offering plate.

Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

March 23 & 24, 2024 - Palm Sunday

Zechariah 9:9-12, Philippians 2:5-11, Mark 14:1-15:47, John 12:20-43

Worship Assistants

	Sat. Mar 16 - 5:30pm	Sun, Mar 17 - 9:00am
Head Usher:	Jon Barz	Greg Kittle
Accompanist:	Dr. David Pitt	Dr. David Pitt

Anniversaries This Week

None

Baptismal Birthdays

21-Jim Ayers

Birthdays This Week

16-Leslie Davis 16-Dr. Heyo Tjarks 17-Kathy Patton
18-Mark Litka 18-Angela Osterkamp 19-Elleanna Clark-Adams
21-Shirley Calonder 22-Brandon Zasada

- **Food Pantry** - For the month of March, we are collecting the following items for the Food Pantry:

Tuna Mac & Cheese Toothpaste Deodorant
Salt Apple Sauce Facial Tissue

March 9 & 10 Statistics

In-Person Attendance:	77
Views* on Facebook:	N/A
Overall Participation:	91

* The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

Thrivent: Please Direct Thrivent Choice Dollars® by March 31. Eligible Thrivent Financial members who have available Choice Dollars® have until **March 31, 2024**, to direct last year's, 2023, Thrivent Choice dollars. Don't miss this opportunity to recommend that Thrivent Financial provide outreach funding to St. Paul Lutheran. Go to Thrivent.com/generosity to learn more. Or call 800-847-4836 and say "Thrivent Choice" after the prompt. For any other questions give Tim Zauche a call at 608-340-3040.

Chamber Choir: The University of Dubuque Chamber Choir will be singing at our church service April 7th at 9am.

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Jayme Niemeier (nephew of Dave & Sue Krause)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Martha (godmother of Will Wehrspann)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Tiffany Crowe (daughter of Jim & Marion Crowe)
Matthew Kittle (brother to Greg Kittle)
Rhonda Kittle (sister-in-law to Greg Kittle)
Brittini Strege (niece of Richard & Kim Weed)
Jerry (family friend of Richard & Kim Weed)
Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)
Rocco DiMaggio (relative of Pastor Crawford)
Dan Pergande, Debra Spear, Richard Weed

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby
Anne Prisk (Care Initiatives), Jayson Eichman (Care Initiatives)

Additional Prayer Request

- Lori Ollendick (daughter of Charlotte Tigges)
- for the Walker Family
- Merlin Bartels
- Kristine Patterson
- Marlene Weber
- Donetta Spohr
- Linda Thoemke (Richard Weed's sister recovering from knee surgery)
- for the family of Carol Rusch

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

KIDS IN THE DIVINE SERVICE

Why do we have a week called “Holy Week”?

Why would we refer to a week as being holy? The word “holy” means that it is from God. That’s why we call the Bible “holy.” It isn’t just any book. It is God’s living Word given to us for our salvation! The same goes for Holy Week. This is “God’s Week.” This is the week in the Church Year when Jesus actually paid for our sins and won our salvation!

Which days are in Holy Week?

There are particular days during Holy Week that are extra special. During Holy Week we celebrate **Palm Sunday**, when Jesus went to Jerusalem and people celebrated His arrival; **Maundy Thursday**, when Jesus instituted the Lord’s Supper; **Good Friday**, when Jesus died on the cross; and **Holy Saturday**, when we await His resurrection on Easter Sunday!



Parents:

During worship, help your children to look for other things in the church that are considered holy (i.e. God’s Word, the Sacraments, etc.). Ask them: “How does God use these things to give us His forgiveness?”



St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:15am - 1:15pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule For The Week

5th Sun in Lent Sat. Mar 16	5:30pm	Worship Service w/Holy Comm.
5th Sun in Lent Sun. Mar 17	8:00am	Choir Practice
	9:00am	Worship Service w/Holy Comm.
	10:30am	Bible Study/Sunday School
Mon. Mar 18		
Tues. Mar 19	9:30am - 12:30pm	Individual Confession & Absolution
Wed. Mar 20	8:00am	TOPS
	9:30am - 12:30pm	Individual Confession & Absolution
	5:30pm - 6:00pm	Light Supper
	6:30pm	Lent Midweek Service
Thur. Mar 21	9:30am - 12:30pm	Individual Confession & Absolution
Fri. Mar 22	11:00am - 12:30pm	Individual Confession & Absolution
Palm Sunday Sat. Mar 23	5:30pm	Worship Service w/ Holy Comm.
Palm Sunday Sun. Mar 24	8:00am	Choir Practice
	9:00am	Worship Service w/ Holy Comm.
	10:30am	Bible Study/Sunday School