

Third Sunday of Easter



St. Paul Lutheran Church
April 13 & 14, 2024

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate at the back of the center aisle or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Divine Service

Setting One (LSB page 151)

Prelude

Confession and Absolution

Stand as you are able

"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service Of The Word

Entrance Hymn "Scatter the Darkness, Break the Gloom" LSB 481

- 1 Scatter the darkness, break the gloom;
Sun, reveal an empty tomb
Shining with joy for all our sorrows,
Hope and peace for all tomorrows,
Life un eclipsed by doubt and dread:
Christ has risen from the dead!
- 2 Bearing the standard from on high
As the Lamb of God to die;
He who for us, so cruelly treated,
Lives again—our foes defeated!
Where is your sting, O death and grave?
Christ has shown His strength to save!
- 3 Banners of triumph, be unfurled!
Trumpets, sound throughout the world!
Crying and sighs, give way to singing:
Life from death, our Lord is bringing!
Let there begin the jubilee—
Christ has gained the victory!

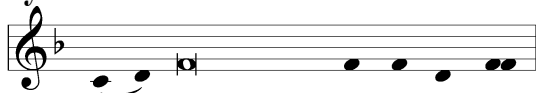
Text: Stephen P. Starke, 1955 Tune: French

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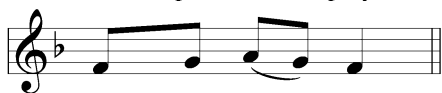
Stand as you are able

Kyrie

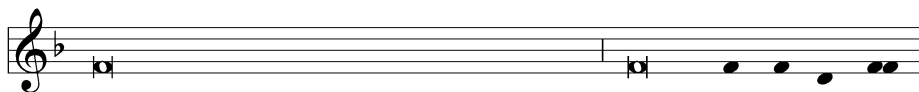
Lord Have Mercy



A In peace let us pray to the Lord.



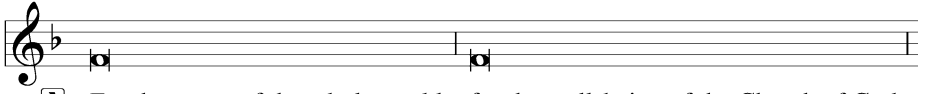
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



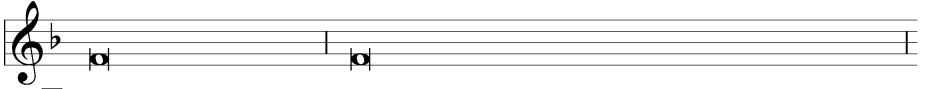
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



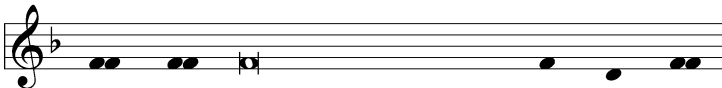
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

This Is the Feast



Refrain

C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect Of The Day



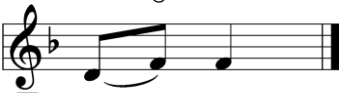
P The Lord be with you.



C And al - so with you.

P Let us pray.

○ God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 3:11-21

¹¹While he clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³"The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all. ¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 4











P Answer me when I call, ○ God of my righteousness! You have given me relief when I was in distress.

Be gracious to me and hear my prayer!

C **O men, how long shall my honor be turned into shame?
How long will you love vain words and seek after lies?**

P But know that the LORD has set apart the godly for himself;
the LORD hears when I call to him.

C **Be angry, and do not sin;
ponder in your own hearts on your beds, and be silent.**

- P** Offer right sacri-  fices,
and put your trust  in the LORD.
- C** **There are many who say, "Who will show  us some good?
Lift up the light of your face upon us,  O LORD!"**
- P** You have put more joy  in my heart
than they have when their grain and  wine abound.
- C** **In peace I will both lie  down and sleep;
for you alone, O LORD, make me dwell in  safety.**

Epistle Reading

1 John 3:1-7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure. ⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

After the reading

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand as you are able

Alleluia and Verse "O Sons and Daughter of the King" LSB 471

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



8 How blest are they who have not seen



And yet whose faith has con - stant been, For they e -



ter - nal life shall win. Al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt. Tune: French, 15th cent.

Holy Gospel Reading

Luke 24:36-49

P The Holy Gospel according to St. Luke the twenty-fourth chapter.



G Glo - ry to You, O Lord.

³⁶As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, "Why are you troubled, and why do doubts arise in your hearts?" ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them. ⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

After the reading

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Alleluia

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Sit

Hymn of the Day

"Christ Is Risen, Christ Is Living"

LSB 479

- 1 Christ is risen, Christ is living, Dry your tears, be unafraid!
Death and darkness could not hold Him, Nor the tomb in which He lay.
Do not look among the dead for One who lives forevermore;
Tell the world that Christ is risen, Make it known He goes before.

- 2 If the Lord had never risen, We'd have nothing to believe.
But His promise can be trusted: "You will live, because I live."
As we share the death of Adam, So in Christ we live again;
Death has lost its sting and terror, Christ the Lord has come to reign.
- 3 Death has lost its old dominion, Let the world rejoice and shout!
Christ, the firstborn of the living, Gives us life and leads us out.
Let us thank our God, who causes Hope to spring up from the ground;
Christ is risen, Christ is giving Life eternal, life profound.

Text: Nicholas Martinez, 1917-72; tr. Fred Kaan, 1929-2009 Tune: Pablo D. Sosa, 1933
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Sermon

"He Has Toes!"

Luke 24: 36-49

Stand as you are able

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Prayer of The Church

Greeting of Peace

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Offering

Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.

- To give online, go to stpauldbq.com/give

Offertory Prayer

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service Of The Sacrament

Preface



P The Lord be with you.



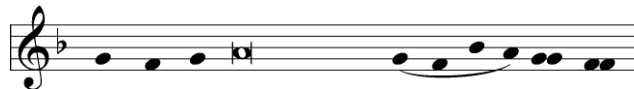
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

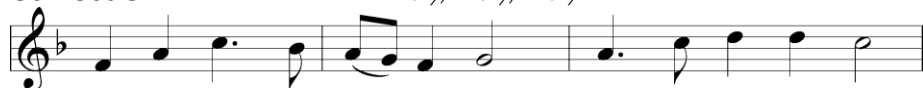


C It is right to give Him thanks and praise.


P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus


Holy, Holy, Holy



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer Of Thanksgiving

P Blessed are You...one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

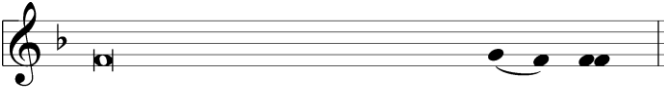
The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord



P The peace of the Lord be with you al - ways.



C A - men.

Invitation to Communion

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

Agnus Dei

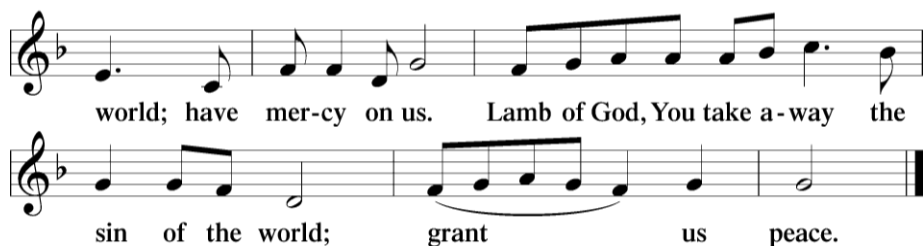
Lamb of God



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

For Meditation During The Distribution

Small Catechism - The Sacrament of the Altar

What is the benefit of this eating and drinking?

These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

Distribution Hymn

"Alleluia! Jesus Is Risen"

LSB 474

1 Alleluia!
Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb,
Heaven forever!
Oh, what a miracle God has in sight! *Refrain*

ref Jesus is risen and we shall arise:
Give God the glory! Alleluia!

2 Walking the way,
Christ in the center
Telling the story to open our eyes;
Breaking our bread,
Giving us glory:
Jesus our blessing, our constant surprise. *Refrain*

3 Jesus the vine,
We are the branches;
Life in the Spirit the fruit of the tree;
Heaven to earth,
Christ to the people,
Gift of the future now flowing to me. *Refrain*

- 4 Weeping, be gone;
Sorrow, be silent:
Death put asunder, and Easter is bright.
Cherubim sing:
"O grave, be open!"
Clothe us in wonder, adorn us in light. *Refrain*
- 5 City of God,
Easter forever,
Golden Jerusalem, Jesus the Lamb,
River of life,
Saints and archangels,
Sing with creation to God the I AM! *Refrain*

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Stand as you are able

Post-Communion Hymn

Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

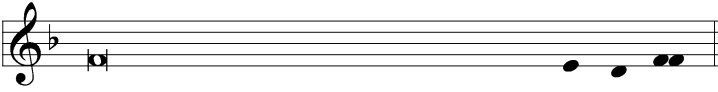
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God ... one God, now and forever.

C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

Sit

Closing Hymn “Christ Jesus Lay in Death’s Strong Bands” **LSB 458**

- 1 Christ Jesus lay in death’s strong bands
For our offenses given;
But now at God’s right hand He stands
And brings us life from heaven.
Therefore let us joyful be
And sing to God right thankfully
Loud songs of alleluia!
Alleluia!
- 4 It was a strange and dreadful strife
When life and death contended;
The victory remained with life,
The reign of death was ended.
Holy Scripture plainly saith
That death is swallowed up by death,
Its sting is lost forever.
Alleluia!
- 6 So let us keep the festival
To which the Lord invites us;
Christ is Himself the joy of all,
The sun that warms and lights us.
Now His grace to us imparts
Eternal sunshine to our hearts;
The night of sin is ended.
Alleluia!

Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Postlude

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Flowers on the Altar Are For

A.J. & Angela Osterkamp
in memory of Albert (Skip) Osterkamp

Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

April 20 & 21, 2023 - 4th Sunday of Easter

Acts 3:11-21, 1 John 3:1-7, Luke 24:36-49

Worship Assistants

	Sat. Apr 13 - 5:30pm	Sun, Apr 14 - 9:00am
Head Usher:	Dennis Fry	Jon Barz
Organist:	TBD	Dr. David Pitt

Anniversaries This Week

None

Baptismal Birthdays

13-Mark Litka	14-Elleanna Clark-Adams	14-Marlene Weber
16-Linda Ayers	16-Ruth Barz	16-Sue Hass
16-Bryn Kelly	18-Sue Grutz	

Birthdays This Week

13-Dan Pergande	15-Lisa Miller	16-Wendy Schickel
17-Jaxson Taylor	19-Martha Driscoll	

- **Food Pantry** - For the month of April, we are collecting the following items for the Food Pantry:

<i>Garden Produce</i>	<i>Liquid Hand Soap</i>	<i>Lotion</i>	<i>Brownie Mix</i>
<i>Ramen Noodles</i>	<i>Pancake Mix</i>	<i>Sugar</i>	<i>Dish Soap</i>
<i>Bath Gel</i>	<i>Ketchup</i>	<i>Rice</i>	<i>Syrup</i>

- **Summer Staff Needed:** Looking for a summer job? Get that and more with a summer camp experience at Camp lo-Dis-E-Ca. Camp lo-Dis-E-Ca in Solon, IA is hiring for male and female camp counselors for the upcoming summer. Don't miss out on this fantastic opportunity to spend your summer serving as a Christian role model for youth from Eastern Iowa and beyond! Employment begins May 29 and ends August 3. All summer staff go through training in early June to be fully trained in camp activities and safety, including CRP, AED, and first aid training. Candidates should be at least 18 years old. To get started, head on over to www.nloma.org and complete a summer service profile. Please contact Alec Deppe at 319-848-4187 or email programdirector@iodiseca.org if you have any questions or for more information, or check out Camp's website at www.campiodiseca.org.

April 6 & 7 Statistics

In-Person Attendance:	89
Views* on Facebook:	21
Overall Participation:	110

*The number of post clicks. This does not account for groups who watched together on the same screen.

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Jayme Niemeier (nephew of Dave & Sue Krause)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Martha (godmother of Will Wehrspann)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Tiffany Crowe (daughter of Jim & Marion Crowe)
Matthew Kittle (brother of Greg Kittle)
Rhonda Kittle (sister-in-law to Greg Kittle)
Brittini Strege (niece of Richard & Kim Weed)
Jerry (family friend of Richard & Kim Weed)
Rocco DiMaggio (relative of Pastor Crawford)
Dan Pergande, Debra Spear, Richard Weed

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Jan Anderson, Anne Prisk (Care Initiatives), Jayson Eichman (Care Initiatives)

Additional Prayer Requests:

- Lori Ollendick (daughter of Dick & Charlotte Tigges)
- the Walker family
- Merlin Bartels
- Kristine Patterson
- Linda Thoemke (Richard Weed's sister recovering from knee surgery)
- Marlene Weber
- Donetta Spohr

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

KIDS IN THE DIVINE SERVICE



What is the “altar”?

When you walk into the sanctuary, what is the first thing you notice? Maybe you see the beautiful stained glass windows. Maybe you noticed the candles. Of all the wonderful sights in our sanctuary, one thing probably comes to your attention first: the altar. The altar is the large, table-like object located directly in the center at the front of the building. The word “altar” comes from the Latin word “altare,” which means “a place for offering sacrifices.”

Why do we have an altar when we don’t sacrifice anything on it?

It’s kind of scary to think that we might use an altar for sacrifice. We look at the altar through the eyes of the Gospel. On the top of the altar are often carved five crosses — one for each of the five wounds of Christ. They mark this altar as a place where no more blood sacrifices will occur. The only sacrifice needed was made on the cross. The altar is a place where Christ gives out the forgiveness He earned for us through His death and resurrection. Wow, the altar sure is an important place!



Parents: During the service, direct your children’s attention to the altar. Point out that during the Divine Service this is where God has promised to come to be with us. After the service, take your children up to the altar to observe. Remind them to be reverent in God’s holy place.



St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



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Office Hours: Monday-Friday, 9:15am - 1:15pm

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Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule For The Week

3rd Sun of Easter Sat. Apr 13	5:30pm	Worship Service w/Holy Comm.
3rd Sun of Easter Sun. Apr 14	9:00am	Worship Service w/Holy Comm.
	10:30am	Bible Study/Sunday School
Mon. Apr 15		
Tues. Apr 16		
Wed. Apr 17	8:00am	TOPS
Thur. Apr 18		
Fri. Apr 19		
4th Sun of Easter Sat. Apr 20	5:30pm	Worship Service w/ Holy Comm.
4th Sun of Easter Sun. Apr 21	9:00am	Worship Service w/ Holy Comm.
	10:30am	Bible Study/Sunday School