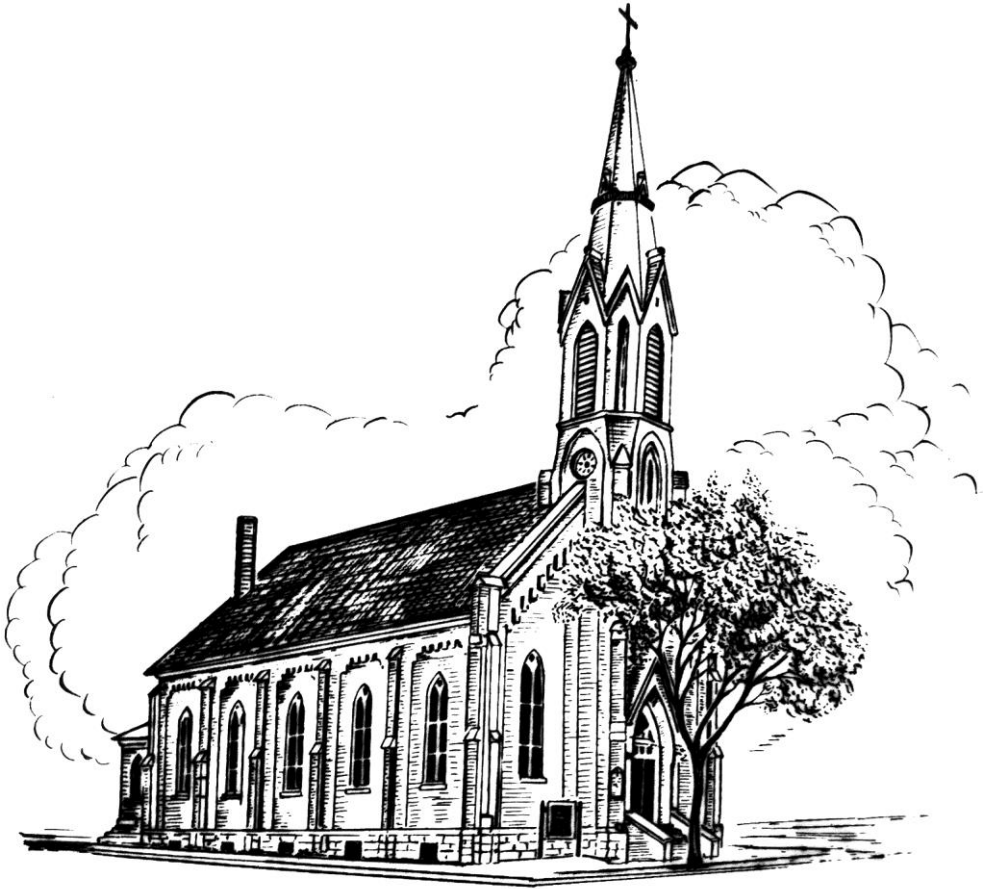


The Time of the Church

Fourth Sunday after Pentecost



St. Paul Lutheran Church

June 15 & 16, 2024

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Divine Service

Setting Four (LSB page 203)

Prelude

Confession and Absolution

Stand as you are able and face the baptismal font

"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Entrance Hymn

“All Who Believe and Are Baptized”

LSB 601

- 1 All who believe and are baptized
Shall see the Lord's salvation;
Baptized into the death of Christ,
They are a new creation.
Through Christ's redemption they shall stand
Among the glorious, heavenly band
Of ev'ry tribe and nation.
- 2 With one accord, O God, we pray:
Grant us Your Holy Spirit.
Help us in our infirmity
Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may
Eternal life inherit.

Text: Thomas Hansen Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg

Kyrie

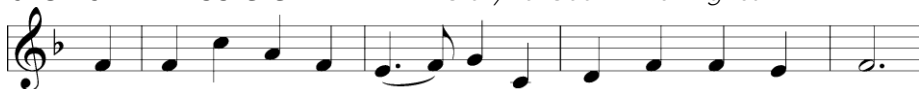
Lord, Have Mercy



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria In Excelsis

Glory to God in the Highest



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Ezekiel 17:22-24

²²Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain.

²³On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 1

- A** Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;
- C** **but his delight is in the law of the LORD, and on his law he meditates day and night.**
- A** He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
- C** **The wicked are not so, but are like chaff that the wind drives away.**
- A** Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
- C** **for the LORD knows the way of the righteous, but the way of the wicked will perish.**

Epistle Reading

2 Corinthians 5:1-17

¹For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. ⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil. ¹¹Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. ¹²We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. ¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

After the reading

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand as you are able

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel Reading

Mark 4:26-34

P The Holy Gospel according to St. Mark the fourth chapter.

C Glory to You, O Lord.

²⁶And he said, "The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come." ³⁰And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? ³¹It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³²yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade." ³³With many such parables he spoke the word to them, as they were able to hear it. ³⁴He did not speak to them without a parable, but privately to his own disciples he explained everything.

After the reading

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sit

Hymn of the Day "O God of Mercy, God of Might" **LSB 852**
(sung to the tune of 560)

- 1 O God of mercy, God of might,
 In love and pity infinite,
 Teach us, as ever in Thy sight,
 To live our lives in Thee.
- 2 And Thou, who cam'st on earth to die
 That our lost world might live thereby,
 O hear us; for to Thee we cry,
 In hope, O Lord, to Thee.
- 3 Teach us the lesson Thou hast taught:
 To feel for those Thy blood hath bought,
 That ev'ry word and deed and thought
 May work a work for Thee.
- 4 All are redeemed, both far and wide,
 Since Thou, O Lord, for all hast died.
 Grant us the will and grace provide
 To love them all in Thee!
- 5 In sickness, sorrow, want, or care,
 May we each other's burdens share;
 May we, where help is needed, there
 Give help as unto Thee!
- 6 And may Thy Holy Spirit move
 All those who live to live in love
 Till Thou shalt greet in heav'n above
 All those who live in Thee.

Text: Godfrey Thring, 1823-1903, alt. Tune: Samuel Howard, 1710-82

Sermon "No Mere Mortals Here" **2 Corinthians 5:1-17**

Stand as you are able

Prayer of the Church

Greeting of Peace

Offering

Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.

- To give online, go to stpauldbq.com/give

Offering Prayer

P Merciful Father,

C We offer with joy and thanksgiving what you have first given us—our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

Holy Holy Holy



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You...Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

Invitation to Communion

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

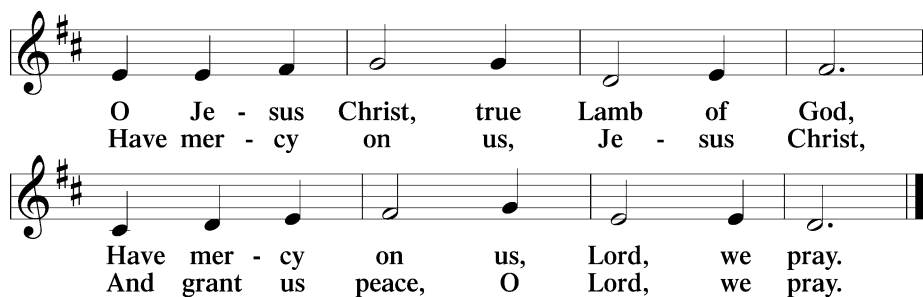
Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

For Meditation During The Distribution

Small Catechism - The Ten Commandments

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean?

We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Distribution Hymn

"You Satisfy the Hungry Heart" **LSB 641**
Refrain Congregation Verses soloist



Refrain
 You sat-is-fy the hun-gry heart With gift of fin-est wheat.
 Come give to us, O sav-ing Lord, The bread of life to eat.

Text: Omer E. Westendorf, 1916-97 Tune: Robert E. Kreutz, 1922-96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications.

Used by permission: LSB Hymn License no. 110001849

Post-Communion Canticle

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Gracious God, our heavenly Father...one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.

Postlude

Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

June 22 - 23 5th Sunday after Pentecost

Job 38:1-11, 2 Corinthians 6:1-13, Mark 4:35-41



Flowers on the Altar For

Jon & Ruth Barz

in honor of their 35th Wedding Anniversary

Worship Assistants

	Sat. June 15 - 5:30pm	Sat. June 16 - 9:00am
Head Usher:	Dr. Jon Barz	Greg Kittle
Organist:	Dr. David Pitt	Dr. David Pitt

- **Building Healthy Families:** "A good father is one of the most unsung, unpraised, unnoticed and yet one of the most valuable assets in our society." Lutheran Family Service affirms this quote from Billy Graham and recognize the incredibly vital role fathers play in the lives of their children and families. Fathers are needed by their children, and by their children's mother! On this special day when we celebrate Fathers, notice and thank the men you know who are leading their families through these challenging days. God bless our fathers! Lutheran Family Service www.LutheranFamilyService.org.

- **Food Pantry** - For the month of June we are collecting the following items for the Food Pantry:

Juices of any size Lotion Liquid Hand Soap Pancake Mix
Ramen Noodles Bath Gel Garden Produce Syrup

Anniversaries This Week

17-Jon & Ruth Barz 18-Trevor & Kayla Budewitz
 21-Brian & Kalyssa Worden

Baptismal Birthdays

15-Darron Smith 15-Logan Zasada 16-Doug Miller
 17-Lauren Miller 20-Linda Ratka

Birthdays This Week

17-Adam Hill, Jr. 19-Anne Prisk

- **Fair:** The Fair Booth sign up sheet is now hanging in the Fellowship Hall. The fair runs from July 23rd through the 28th. Please get signed up for your special days or times early. Your ticket to get into the fair for your shift (s) will be in your mailbox when it gets closer to fair time. Thank you everyone for your help--past and future. Call if you have any questions 563-599-3885 Nancy.
- **Almost Home Fundraiser:** "Party for a Purpose" is Friday, June 21, 5-8 p.m. at the Dubuque County Fairgrounds. Almost Home is the Homeless Men with Children Shelter located at St John's Lutheran Church in downtown Dubuque. We will have a silent auction, "Kids Zone," cash bar, and food concessions. Live music is provided by Dr. Band (Dave Minnihan.) Come join us in supporting this unique shelter in Dubuque.

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Jayme Niemeier (relation to Dave & Sue Krause)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Martha (godmother of Will Wehrspann)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Tiffany Crowe (daughter of Jim & Marion Crowe)
Matthew Kittle (brother of Greg Kittle)
Rhonda Kittle (sister-in-law to Greg Kittle)
Brittini Strege (niece of Richard & Kim Weed)
Rocco DiMaggio (relative of Pastor Crawford)
Kenny Stelpflug (brother of Doris Pergande)
Anni Horn (mother of Nick Horn)
Dan Pergande, Debra Spear, Richard Weed

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jan Anderson, Jayson Eichman (Care Initiatives)

Additional Prayer Requests

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Merlin Bartels
- Linda Thoemke (Richard Weed's sister recovering from knee surgery)
- Marlene Weber
- Donetta Spohr

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

June 8 & 9 statistics

In-Person Attendance:	75
Views* on Facebook:	9
Overall Participation:	84

*The number of post clicks. This does not account for groups who watched together on the same screen.

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:15am - 1:15pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule for the Week

4th Sun aft Pentecost Sat. June 15	5:30pm	Worship Service w/Holy Comm.
4th Sun aft Pentecost Sat. June 16	9:00am	Worship Service w/Holy Comm.
	10:30am	Bible Study
Mon. June 17	1pm - 3pm	Grief Share
Tues. June 18		
Wed. June 19	8:00am	TOPS
Thur. June 20		
Fri. June 21		
5th Sun aft Pentecost Sat June 22	5:30pm	Worship Service w/Holy Comm. with Pastor Weinhold
5th Sun aft Pentecost Sun. June 23	9:00 am	Worship Service w/Holy Comm. with Pastor Weinhold
	10:30am	Bible Study

Pastor will be out of the office June 17th - July 1st

Contact Our Redeemer if Pastoral care needs arise (563) 588-1247.