

# The Time of the Church

Ninth Sunday after Pentecost



St. Paul Lutheran Church

**July 20 & 21, 2024**

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church - Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# Divine Service

## Setting Four (LSB page 203)

### Prelude

## Confession and Absolution

*Stand as you are able and face the baptismal font*

*"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God's Word and for self-examination*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Sit*

## Service of the Word

### Entrance Hymn

“Savior, like a Shepherd Lead Us”

LSB 711

- 1 Savior, like a shepherd lead us;  
Much we need Your tender care.  
In Your pleasant pastures feed us,  
For our use Your fold prepare.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.
- 2 We are Yours; in love befriend us,  
Be the guardian of our way;  
Keep Your flock, from sin defend us,  
Seek us when we go astray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.
- 3 You have promised to receive us,  
Poor and sinful though we be;  
You have mercy to relieve us,  
Grace to cleanse, and pow'r to free.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.
- 4 Early let us seek Your favor,  
Early let us do Your will;  
Blessèd Lord and only Savior,  
With Your love our spirits fill.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt. Tune: William B. Bradbury, 1816-68

### Kyrie

*Lord, Have Mercy*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria In Excelsis

*Glory to God in the Highest*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

**Jeremiah 23:1-6**

<sup>1</sup>"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I

will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD. <sup>5</sup>Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

*After the reading*

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Psalm 23**

**A** The LORD is my shepherd;  
I shall not want.

**C** **He makes me lie down in green pastures.  
He leads me beside still waters.**

**A** He restores my soul.  
He leads me in paths of righteousness for his name's sake.

**C** **Even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me;  
your rod and your staff, they comfort me.**

**A** You prepare a table before me in the presence of my enemies;  
you anoint my head with oil; my cup overflows.

**C** **Surely goodness and mercy shall follow me all the days of my life,  
and I shall dwell in the house of the LORD forever.**

## **Epistle Reading**

### **Ephesians 2:11-22**

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands—<sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

After the reading

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand as you are able

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel Reading

Mark 6:30-44

**P** The Holy Gospel according to St. Mark the sixth chapter.

**C** Glory to You, O Lord.

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup>But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" <sup>38</sup>And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of

broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

*After the reading*

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## Apostles' Creed

**G** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\dagger$  everlasting. Amen.

*Sit*

## Hymn of the Day

"O Living Bread from Heaven"

**LSB 642**

sung to tune 644

- 1 O living Bread from heaven,  
How well You feed your guest!  
The gifts that You have given  
Have filled my heart with rest.  
Oh, wondrous food of blessing,  
Oh, cup that heals our woes!  
My heart, this gift possessing,  
With praises overflows.
- 2 My Lord, You here have led me  
To this most holy place  
And with Yourself have fed me  
The treasures of Your grace;  
For You have freely given  
What earth could never buy,  
The bread of life from heaven,  
That now I shall not die.
- 3 You gave me all I wanted;  
This food can death destroy.  
And You have freely granted  
The cup of endless joy.  
My Lord, I do not merit  
The favor You have shown,  
And all my soul and spirit  
Bow down before Your throne.

4 Lord, grant me then, thus strengthened  
With heavenly food, while here  
My course on earth is lengthened,  
To serve with holy fear.  
And when You call my spirit  
To leave this world below,  
I enter, through Your merit,  
Where joys unmingled flow.

Text: Johann Rist, 1607-67; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

## Sermon

“What’s for Dinner?”

Mark 6:30-44

*Stand as you are able*

## Prayer of the Church

## Greeting of Peace

## Offering

*Monetary offerings along with the congregation’s gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.*

- To give online, go to [stpauldbq.com/give](http://stpauldbq.com/give)

## Offering Prayer

**P** Merciful Father,

**C** We offer with joy and thanksgiving what you have first given us—our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

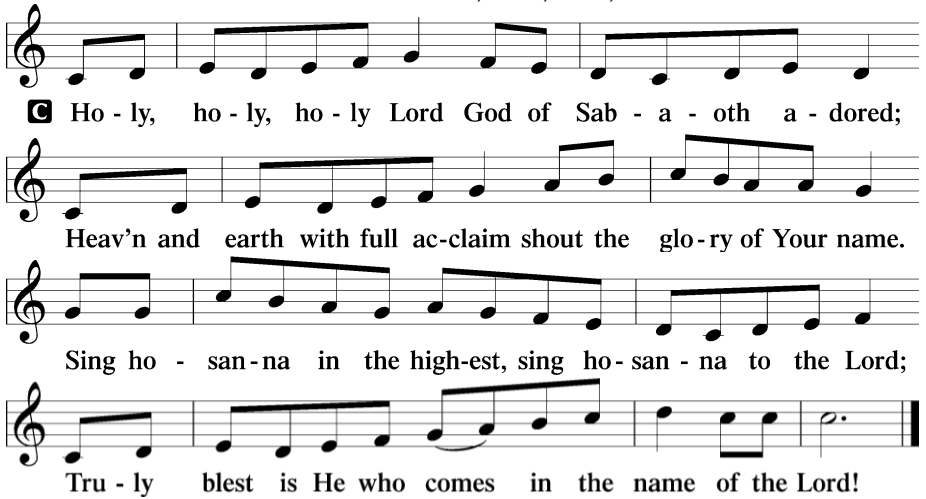
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising You and saying:

## Sanctus

*Holy Holy Holy*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You...Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*The Peace of the Lord*

**P** The peace of the Lord be with you always.

**C** Amen.

## Invitation to Communion

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## Agnus Dei



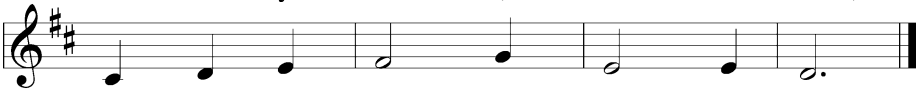
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## For Meditation During The Distribution

Small Catechism - The Creed

### The Second Article

*Redemption*

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

*What does this mean?*

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in

everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

## Distribution Hymn

“You Satisfy the Hungry Heart”

LSB 641

*Refrain*

You sat-is-fy the hun-gry heart With gift of fin-est wheat.  
Come give to us, O sav-ing Lord, The bread of life to eat.

Text: Omer E. Westendorf, 1916-97 Tune: Robert E. Kreutz, 1922-96  
Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications.  
Used by permission: LSB Hymn License no. 110001849

## Post-Communion Canticle

*Nunc Dimittis*

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- P** We give thanks to You, almighty God.....one God, now and forever.  
**C** Amen.

## Benedicamus

- P** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.

## Postlude

Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2022 Concordia Publishing House.

## Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

**July 27 - 28 10<sup>th</sup> Sunday after Pentecost**  
Genesis 9:8-17, Ephesians 3:14-21, Mark 6:45-56



## Flowers on the Altar For

John & Marlene Weber  
in honor of their 65<sup>th</sup> Wedding Anniversary

## Worship Assistants

|             | Sat. July 20 - 5:30pm | Sun. July 21 - 9:00am |
|-------------|-----------------------|-----------------------|
| Head Usher: | Dr. Jon Barz          | Greg Kittle           |
| Organist:   | Matthew Walsh         | Matthew Walsh         |

- Building Healthy Families:** Attention parents, grandparents and pew buddies! Our sanctuaries and worship spaces are rich in design and decor that point us to Jesus. This is helpful to children and adults alike, engaging multiple senses to tell the story of our place in God's family and our salvation. Next time you find yourself near a little one who is squirmy or unsettled, take notice of the details around you. Maybe you engage him or her to spot and count the crosses throughout the room, trace the embossed lettering or symbols on a Bible or hymnal with your finger, or locate and study a piece of art (painting, stained glass, banner, etc.). This practice of grounding settles the nervous system and can help to focus us the reason we are in worship - to receive God's gifts! Lutheran Family Service [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org).
- Food Pantry** - For the month of July we are collecting the following items for the Food Pantry:

|                                |                   |                         |                      |
|--------------------------------|-------------------|-------------------------|----------------------|
| <i>Cake Mix &amp; Frosting</i> | <i>Soup</i>       | <i>Pork &amp; Beans</i> | <i>Deodorant</i>     |
| <i>Canned Meats</i>            | <i>Toothpaste</i> | <i>Garden Produce</i>   | <i>Toilet Tissue</i> |

### **Anniversaries This Week**

20-John & Marlene Weber

### **Baptismal Birthdays**

22-Jeff Huebschman

23-Rosie Zasada

26-Corbin Key

### **Birthdays This Week**

20-Kim Pergande      21-Guy Gruel

21-Sue Krause      21-Jacob Unsen

25-Becky Clark      26-CorbinKey

- Fair:** Fair admission tickets for those working next week are in your mailbox in the fellowship hall. Thank you everyone so much. The extended forecast for the week looks like it should be good. Call if you have any questions 563-599-3885 Nancy.

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Jayme Niemeier (relation to Dave & Sue Krause)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Martha (godmother of Will Wehrspann)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Tiffany Crowe (daughter of Jim & Marion Crowe)  
Matthew Kittle (brother of Greg Kittle)  
Rhonda Kittle (sister-in-law to Greg Kittle)  
Brittni Strege (niece of Richard & Kim Weed)  
Rocco DiMaggio (relative of Pastor Crawford)  
Kenny Stelpflug (brother of Doris Pergande)  
Anni Horn (mother of Nick Horn)  
Dan Pergande, Debra Spear, Richard Weed

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jan Anderson, Jayson Eichman (Care Initiatives)

### ***Additional Prayer Requests***

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Merlin Bartels
- Donetta Spohr
- Diane Schultz

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*


## July 13 & 14 statistics

|                               |            |
|-------------------------------|------------|
| <b>In-Person Attendance:</b>  | <b>88</b>  |
| <b>Views* on Facebook:</b>    | <b>N/A</b> |
| <b>Overall Participation:</b> | <b>101</b> |

\*The number of post clicks. This does not account for groups who watched together on the same screen.

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com

 **Like us on Facebook**

Office Hours: Monday-Friday, 9:30am - 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: [revjcrowford@gmail.com](mailto:revjcrowford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

E-mail: [stpsecretary@msn.com](mailto:stpsecretary@msn.com)

### Schedule for the Week

|  |                |                                     |
|--|----------------|-------------------------------------|
| <b>9<sup>th</sup> Sun aft Pentecost</b><br>Sat. July 20  | <b>5:30pm</b>  | <b>Worship Service w/Holy Comm.</b> |
| <b>9<sup>th</sup> Sun aft Pentecost</b><br>Sat. July 21  | <b>9:00am</b>  | <b>Worship Service w/Holy Comm.</b> |
|  | 10:30am        | Bible Study                         |
| Mon. July 22   |                |                                     |
| Tues. July 23  |                | DBQ County Fair Starts              |
| Wed. July 24   | 8:00am         | TOPS                                |
|  |                | DBQ County Fair                     |
| Thur. July 25  |                | DBQ County Fair                     |
|  | 12pm - 1:30pm  | Brown Bag Bible Study               |
| Fri. July 26   |                | DBQ County Fair                     |
| <b>10<sup>th</sup> Sun aft Pentecost</b><br>Sat July 27  |                | DBQ County Fair                     |
|  | <b>5:30pm</b>  | <b>Worship Service w/Holy Comm.</b> |
| <b>10<sup>th</sup> Sun aft Pentecost</b><br>Sun. July 28 |                | DBQ County Fair Ends                |
|  | <b>9:00 am</b> | <b>Worship Service w/Holy Comm.</b> |
|  | 10:30am        | Bible Study                         |