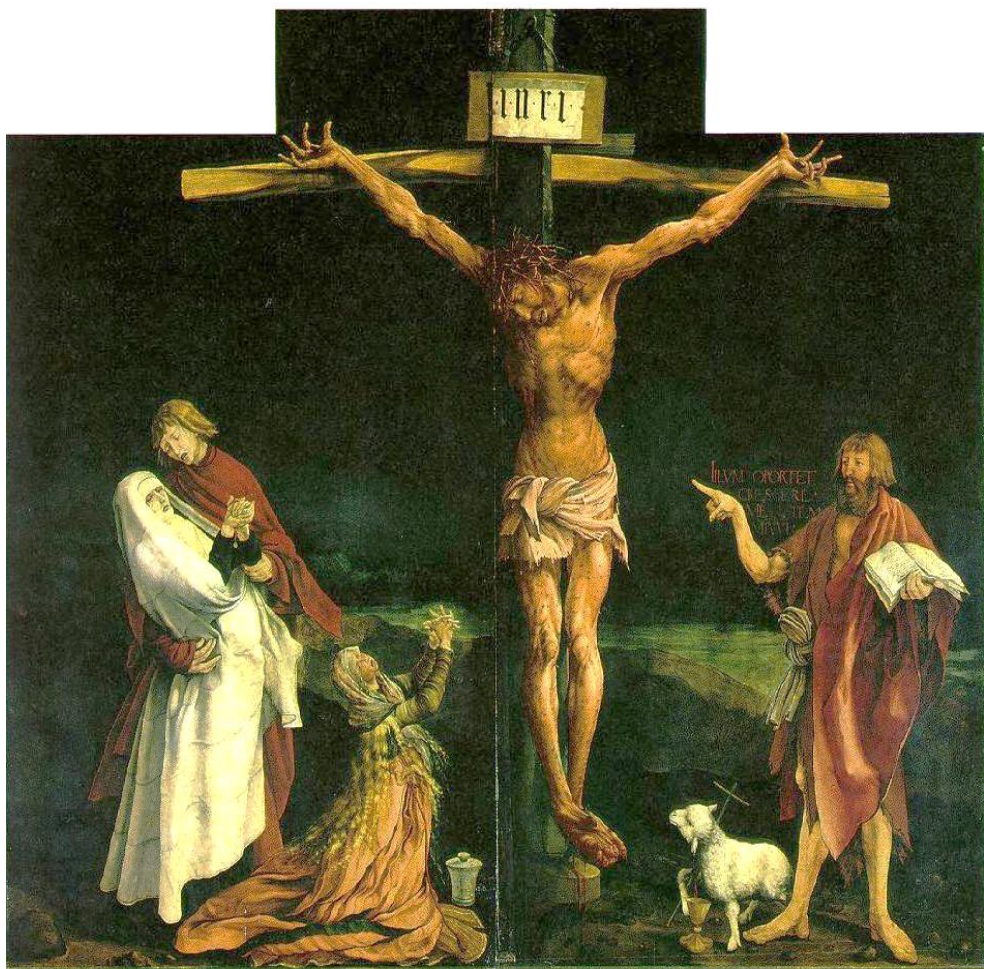


Holy Cross Day



St. Paul Lutheran Church
Sept 14 & 15, 2024

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Divine Service

Setting Four (LSB page 203)

Prelude

Confession and Absolution

Stand as you are able and face the baptismal font

“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (*Large Catechism*)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God’s Word and for self-examination

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Sit

Service of the Word

Entrance Hymn

“Thy Strong Word”

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

△ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

Tune: Thomas J. Williams, 1869–1944

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001849

Kyrie

Lord, Have Mercy



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria In Excelsis

Glory to God in the Highest

C To God on high be glory And peace to all the earth;
 Goodwill from God in heaven Proclaimed at Jesus' birth!
 We praise and bless You, Father; Your holy name we sing—
 Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
 O Lamb of God, our Savior, You take our sins away.
 Have mercy on us, Jesus; Receive our heartfelt cry,
 Where You in pow'r are seated At God's right hand on high—

For You alone are holy, You only are the Lord.
 Forever and forever, Be worshiped and adored;
 You with the Holy Spirit Alone are Lord Most High,
 In God the Father's glory. "Amen!" our glad reply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.



After the reading



A This is the Word of the Lord.



C Thanks be to God.

















Psalm 40:1-11



A I waited patiently  for the LORD;
he inclined to me and  heard my cry.

C He drew me up from the pit of destruction, out of the  miry bog,
and set my feet upon a rock, making my  steps secure.

A He put a new song in my mouth, a song of praise  to our God.
Many will see and fear, and put their trust  in the LORD.

- C** Blessed is the man who makes the  LORD his trust,
who does not turn to the proud, to those who go astray af-  ter a
lie!
- A** You have multiplied, O LORD my God, your wondrous deeds and your
thoughts toward us; none can com-  pare with you!
I will proclaim and tell of them, yet they are more than  can be told.
- C** Sacrifice and offering you have not desired, but you have given me
an  open ear.
Burnt offering and sin offering you have  not required.
- A** Then I said, “Behold,  I have come;
in the scroll of the book it is writ-  ten of me:
- C** I desire to do your will,  O my God;
your law is with-  in my heart.”
- A** I have told the glad news of deliverance in the great congre-  gation;
behold, I have not restrained my lips, as you know,  O LORD.
- C** I have not hidden your deliverance within my heart; I have spoken
of your faithfulness and your sal-  vation;
I have not concealed your steadfast love and your faithfulness
from the great congre-  gation.
- A** As for you, O LORD, you will not restrain your mer-  cy from me;
your steadfast love and your faithfulness will ever pre-  serve me!

Epistle Reading

1 Corinthians 1:18-25

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

After the reading

- A** This is the Word of the Lord.
C Thanks be to God.

Stand as you are able

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel Reading

John 12:20-33

P The Holy Gospel according to St. John the twelfth chapter.

C Glory to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. ²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour?’ But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die.

After the reading

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sit

Hymn of the Day “Sing, My Tongue, the Glorious Battle” **LSB 454**

- 1 Sing, my tongue, the glorious battle;
Sing the ending of the fray.
Now above the cross, the trophy,
Sound the loud triumphant lay;
Tell how Christ, the world's redeemer,
As a victim won the day.
- 2 Tell how, when at length the fullness
Of the appointed time was come,
He, the Word, was born of woman,
Left for us His Father's home,
Blazed the path of true obedience,
Shone as light amidst the gloom.
- 3 Thus, with thirty years accomplished,
He went forth from Nazareth,
Destined, dedicated, willing,
Did His work, and met His death;
Like a lamb He humbly yielded
On the cross His dying breath.

4 Faithful cross, true sign of triumph,
Be for all the noblest tree;
None in foliage, none in blossom,
None in fruit thine equal be;
Symbol of the world's redemption,
For the weight that hung on thee!

△5 Unto God be praise and glory;
To the Father and the Son,
To the_ternal Spirit honor
Now and evermore be done;
Praise and glory in the highest
While the timeless ages run.

Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt.

Tune: Carl F. Schalk, 1929–2021

Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001849

Sermon “This Triumphant Sign” 1 Corinthians 1:18-25

Stand as you are able

Prayer of the Church

Greeting of Peace

Offering

Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.

- To give online, go to stpauldbq.com/give

Offering Prayer

P Merciful Father,

C We offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

Holy Holy Holy



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You...Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

The Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

Invitation to Communion

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

Agnus Dei

Lamb of God



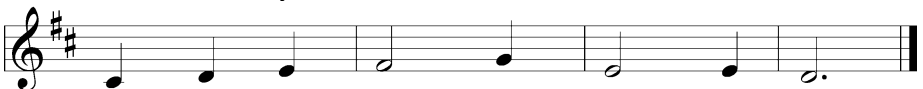
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

For Meditation During The Distribution

Small Catechism – The Lord’s Prayer

The Introduction

Our Father who are in heaven.

What does this mean?

With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

Distribution Hymn

“Eat This Bread”

LSB 638



Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.

Text: Robert J. Batastini, 1942; Taizé Community Tune: Jacques Berthier, 1923–94
Text and tune: © 1984 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA
Publications, Inc. Used by permission: LSB Hymn License no. 110001849

Post-Communion Cantic

Nunc Dimittis

- C** O Lord, now let Your servant
Depart in heav’nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father,
 All glory to the Son,
 All glory to the Spirit,
 Forever Three in One;
 For as in the beginning,
 Is now, shall ever be,
 God's triune name resounding
 Through all eternity.

Post-Communion Collect

P We give thanks to You, almighty God.....one God, now and forever.
C Amen.

Benedicamus

P Let us bless the Lord.
C Thanks be to God.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
C Amen.

Closing Hymn

“Lift High the Cross”

LSB 837

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 All new - born sol - diers of the Cru - ci - fied
 4 O Lord, once lift - ed on the glo - rious tree,



Refrain

Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com - bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom - ised, draw us all to Thee.

- 5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001849

If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.

Postlude

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Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

September 21 & 22 St. Matthew, Apostle

Ezekiel 2:8-3:11, Ephesians 4:7-16, Matthew 9:9-13

Worship Assistants

	Sat. Sept 14 – 5:30pm	Sun. Sept 15 – 9:00am
Head Usher:	Dennis Fry	Greg Kittle
Organist:	Dr. David Pitt	Dr. David Pitt
Cantor:	TBD	TBD

- **Building Healthy Families:** It's been said here are two kinds of people in the world: those who wake up and say, "Good morning, Lord!" and those who wake up and say, "Good Lord, it's morning!" *Which are you?* It is usually true that mood follows message. How we feel emotionally results from how we think about what is happening. The next time you are having a difficult day, stop and check your thoughts. Listen to what you are telling yourself. Challenge and then replace negative, untrue self-statements with the truth. (Hint: look for truths from the author of life Himself in your Bible). LFS counselors are available to help you learn to change negative thought patterns, replacing them with truth. Lutheran Family Service www.LutheranFamilyService.org.
- **Grief Share Support Group:** This 13-week grief support group program focuses on important grief topics associated with the death of a loved one. The weekly videos feature nationally respected grief experts and real-life stories of people, and the video is followed by a small group discussion about what is viewed. Whether your bereavement experience is recent or not so recent, you will find encouragement, comfort, and the sure hope of the Gospel in grieving the death of a spouse, child, parent, sibling, other family member, or friend. Grief Share will be held **September 10, 2024 – December 3 at St. Paul's Lutheran Church** from: **6pm to 8pm**. Cost **\$10 per participant**. Child Care: **No**. Any questions contact: **Ruth Barz 563-500-7893**. To register, go to: **griefshare.org/findagroup** and search for **St. Paul Lutheran group**.
- **Food Pantry** – For the month of September we are collecting the following items for the Food Pantry:

<i>Mac & Cheese</i>	<i>Sugar</i>	<i>Laundry Soap</i>	<i>Tuna</i>
<i>Potatoes of any kind</i>	<i>Dish Soap</i>	<i>Garden Produce</i>	<i>Oil</i>

Anniversaries This Week

14-Danny & Patty Thumser

16-Greg & Andi Kittle

Baptismal Birthdays

17-Danny Thumser 17-Lisa Wehrspann 20-Jayson Eichman

Birthdays This Week

16-Ken Ranson 17-Eden Frey 17-Myles Worden

18-Janet Smith 18-Barb Waugh 19-Sandi Heller

20-Dixie Hassler 20-Jeff Zasada



Flowers on the Altar For

Greg & Andi Kittle

in honor of their 35th Wedding Anniversary

September 7 & 8 statistics

In-Person Attendance:	109
Views* on Facebook:	11
Overall Participation:	121

*The number of post clicks. This does not account for groups who watched together on the same screen.

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Jayme Niemeier (relation to Dave & Sue Krause)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Martha (godmother of Will Wehrspann)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Tiffany Crowe (daughter of Jim & Marion Crowe)
Matthew Kittle (brother of Greg Kittle)
Rhonda Kittle (sister-in-law to Greg Kittle)
Brittni Strege (niece of Richard & Kim Weed)
Rocco DiMaggio (relative of Pastor Crawford)
Kenny Stelpflug (brother of Doris Pergande)
Anni Horn (mother of Nick Horn)
Dan Pergande, Debra Spear, Richard Weed

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jan Anderson, Jayson Eichman (Care Initiatives)

Additional Prayer Requests

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Donetta Spohr
- Diane Schultz
- Trevor & Kayla Budewitz

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

KIDS IN THE DIVINE SERVICE



What is “making the sign of the cross”?

Making the sign of the cross means to draw an invisible cross on yourself at certain times during personal prayer, the Divine Service and other appropriate times during worship.

How do I make the sign of the cross?

Hold your thumb and two fingers together. ① Touch your forehead, ② then your tummy, ③ your left shoulder, ④ then your right shoulder ⑤ and finally your chest. Try it a few times and you'll get it. Before long, it will be easy to do!

Why is it a great thing to do?

Can you think of a time when your pastor first made the sign of the cross on you? At your Baptism, you received the sign of the cross on your forehead and on your heart to mark you as one redeemed by Christ! Making the sign of the cross is a great way to remember all that Jesus has done for you on the cross and given to you in and through Baptism!



Parents: Before or after the service, practice making the sign of the cross with your children. Remind them that we may make the sign of the cross at certain times during the service, for example, anytime you see a small red “cross” symbol, or pastor makes the sign of the cross on the congregation.



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St. Paul Lutheran Church

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Like us on Facebook

Office Hours: Monday-Friday, 9:30am - 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule for the Week

Holy Cross Day Sat. Sept 14	5:30pm	Worship Service w/Holy Comm.
Holy Cross Day Sun Sept 15	8:00am	Choir Practice
	9:00am	Worship Service w/Holy Comm.
	10:30am	Bible Study/Sunday School
Mon. Sept 16	6:00pm	Church Council Meeting
Tues. Sept 17	4pm – 5:30pm	Confirmation (Year 3 & 4)
	6pm – 8pm	Grief Share Support Group
Wed. Sept 18	8:00am	TOPS
	5:45pm	Financial Peace University
Thur. Sept 19		
Fri. Sept 20	4pm – 5:30pm	Confirmation (Year 1 & 2)
St. Matthew, Apostle Sat. Sept 21	5:30pm	Worship Service w/Holy Comm.
St. Matthew, Apostle Sun. Sept 22	8:00am	Choir Practice
	9:00am	Worship Service w/Holy Comm.
	10:30am	Bible Study/Sunday School