

**St. Matthew  
Apostle & Evangelist**



**St. Paul Lutheran Church  
Sept 21 & 22, 2024**

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# Divine Service

Setting Four (LSB page 203)

## Prelude

## Confession and Absolution

*Stand as you are able and face the baptismal font*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God’s Word and for self-examination*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Sit*

# Service of the Word

## Entrance Hymn

“By All Your Saints in Warfare”

LSB 518



1 By all Your saints in war - fare, For  
2 Praise, Lord, for him whose Gos - pel Your  
△ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O  
hu - man life de - clared, Who, world - ly gain, for -  
wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For  
sak - ing, Your path of suf - f'ring shared. From  
Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the  
all un - righ - teous mam - mon, O raise our eyes a -  
all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry  
new That we in our vo - ca - tion  
throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.  
May rise and fol - low You.  
And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt.

Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958

## Kyrie

*Lord, Have Mercy*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria In Excelsis

*Glory to God in the Highest*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Son of God, our blessed Savior Jesus Christ, You called Matthew the tax collector to be an apostle and evangelist. Through his faithful and inspired witness, grant that we also may follow You, leaving behind all covetous desires and love of riches; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

**Ezekiel 2:8-3:11**

<sup>8</sup>“But you, son of man, hear what I say to you. Be not rebellious like that rebellious house; open your mouth and eat what I give you.” <sup>9</sup>And when I

looked, behold, a hand was stretched out to me, and behold, a scroll of a book was in it. <sup>10</sup>And he spread it before me. And it had writing on the front and on the back, and there were written on it words of lamentation and mourning and woe. <sup>1</sup>And he said to me, “Son of man, eat whatever you find here. Eat this scroll, and go, speak to the house of Israel.” <sup>2</sup>So I opened my mouth, and he gave me this scroll to eat. <sup>3</sup>And he said to me, “Son of man, feed your belly with this scroll that I give you and fill your stomach with it.” Then I ate it, and it was in my mouth as sweet as honey. <sup>4</sup>And he said to me, “Son of man, go to the house of Israel and speak with my words to them. <sup>5</sup>For you are not sent to a people of foreign speech and a hard language, but to the house of Israel—<sup>6</sup>not to many peoples of foreign speech and a hard language, whose words you cannot understand. Surely, if I sent you to such, they would listen to you. <sup>7</sup>But the house of Israel will not be willing to listen to you, for they are not willing to listen to me. Because all the house of Israel have a hard forehead and a stubborn heart. <sup>8</sup>Behold, I have made your face as hard as their faces, and your forehead as hard as their foreheads. <sup>9</sup>Like emery harder than flint have I made your forehead. Fear them not, nor be dismayed at their looks, for they are a rebellious house.” <sup>10</sup>Moreover, he said to me, “Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears. <sup>11</sup>And go to the exiles, to your people, and speak to them and say to them, “Thus says the Lord GOD,’ whether they hear or refuse to hear.”

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Psalm 119:33-40



**A** Teach me, O LORD, the way of your statutes;  
and I will keep it to the end.

Give me understanding, that I may keep your law  
and observe it with my whole heart.

**C** Lead me in the path of your com- mandments,  
for I de- light in it.

Incline my heart to your testi- monies,  
and not to selfish gain!

**A** Turn my eyes from looking at worthless things;  
and give me life in your ways.

Confirm to your servant your promise,  
that you may be feared.

**C** Turn away the reproach 🎵 that I dread,  
for your 🎵 rules are good.  
Behold, I long for your 🎵 precepts;  
in your righteousness 🎵 give me life!

## Epistle Reading

Ephesians 4:7-16

<sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup>Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." <sup>9</sup>(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** Go therefore and make disciples of all nations. And behold, I am with you always, to the end of the age.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel Reading

Matthew 9:9-13

**P** The Holy Gospel according to St. Matthew the ninth chapter.

**C** Glory to You, O Lord.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick.

<sup>13</sup>Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

*After the reading*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

*Sit*

Hymn of the Day “What God Ordains Is Always Good” LSB 760



1 What God or - dains is al - ways good: His will is  
 2 What God or - dains is al - ways good: He nev - er  
 3 What God or - dains is al - ways good: His lov - ing  
 4 What God or - dains is al - ways good: He is my



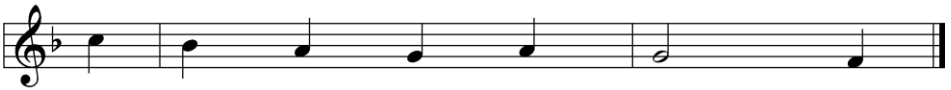
just and ho - ly. As He di - rects my life for me,  
 will de - ceive me; He leads me in His righ - teous way,  
 thought at - tends me; No poi - son can be in the cup  
 friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed  
 And nev - er will He leave me. I take con - tent  
 That my phy - si - cian sends me. My God is true;  
 Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;  
 What He has sent; His hand that sends me sad - ness  
 Each morn - ing new I trust His grace un - end - ing,  
 Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield me.  
 Will turn my tears to glad - ness.  
 My life to Him com - mend - ing.  
 That He has loved me dear - ly.

5 What God ordains is always good:  
 Though I the cup am drinking  
 Which savors now of bitterness,  
 I take it without shrinking.  
 For after grief  
 God gives relief,  
 My heart with comfort filling  
 And all my sorrow stilling.

- 6 What God ordains is always good:  
This truth remains unshaken.  
Though sorrow, need, or death be mine,  
I shall not be forsaken.  
I fear no harm,  
For with His arm  
He shall embrace and shield me;  
So to my God I yield me.

Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Severus Gastorius, 1646–82, alt.

## Sermon

“You Will Eat What I Make”

**Ezekiel 2:8-3:11**

*Stand as you are able*

## Prayer of the Church

## Greeting of Peace

## Offering

*Monetary offerings along with the congregation's gifts of bread and wine to be consecrated for Holy Communion are brought forward and presented to the Lord.*

- To give online, go to [stpauldbq.com/give](http://stpauldbq.com/give)

## Offering Prayer

**P** Merciful Father,

**C** We offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

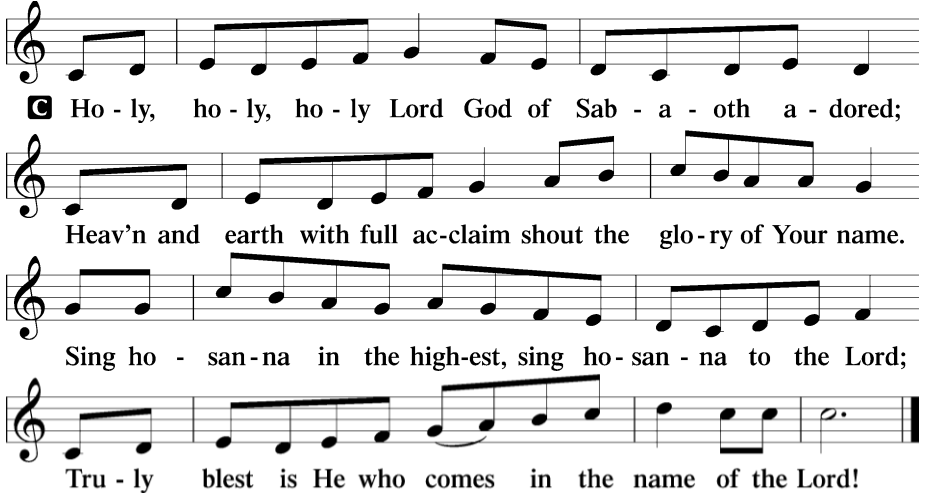
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising You and saying:

## Sanctus

*Holy Holy Holy*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You...Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*The Peace of the Lord*

**P** The peace of the Lord be with you always.

**C** Amen.

## Invitation to Communion

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## Agnus Dei

*Lamb of God*



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## For Meditation During The Distribution

Small Catechism – The Lord’s Prayer

### The First Petition

Hallowed be Thy name.

*What does this mean?*

God’s name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

*How is God’s name kept holy?*

God’s name is kept holy when the Word of God is taught in its truth and purity, and we, as children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God’s Word profanes the name of God among us. Protect us from this, heavenly Father!

### Distribution Hymn “You Satisfy the Hungry Heart” **LSB 641**

cantor will sing the verses from hymn 845

congregation will sing the refrain

*Refrain*

You sat-is-fy the hun-gry heart With gift of fin-est wheat.  
Come give to us, O sav-ing Lord, The bread of life to eat.

Text: Omer E. Westendorf, 1916–97 Tune: Robert E. Kreutz, 1922–96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications.

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## Post-Communion Canticle

*Nunc Dimittis*

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light as to lead the the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** We give thanks to You, almighty God.....one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

- 1 Preach you the Word and plant it home  
To men who like or like it not,  
The Word that shall endure and stand  
When flow'rs and men shall be forgot.
- 2 We know how hard, O Lord, the task  
Your servant bade us undertake:  
To preach Your Word and never ask  
What prideful profit it may make.
- 3 The sower sows; his reckless love  
Scatters abroad the goodly seed,  
Intent alone that all may have  
The wholesome loaves that all men need.
- 4 Though some be snatched and some be scorched  
And some be choked and matted flat,  
The sower sows; his heart cries out,  
“Oh, what of that, and what of that?”
- 5 Of all his scattered plenteousness  
One-fourth waves ripe on hill and flat,  
And bears a harvest hundredfold:  
“Ah, what of that, Lord, what of that!”
- 6 Preach you the Word and plant it home  
And never faint; the Harvest Lord  
Who gave the sower seed to sow  
Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907–76, alt.

Tune: Rheinfeßsich Deutsches Catholisches Gesangbuch, 1666, Augsburg

Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110001849

**If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.**

## Postlude

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## Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

### September 28 & 29 St. Michael and All Angels

Daniel 10:10-14; 12:1-3, Revelation 12:7-12, Matthew 18:1-11

### Worship Assistants

	Sat. Sept 21 – 5:30pm	Sun. Sept 22 – 9:00am
<b>Head Usher:</b>	Jon Barz	Greg Kittle
<b>Organist:</b>	Dr. David Pitt	Dr. David Pitt

- **Building Healthy Families:** Parents, grandparents and pew buddies—where’s the best place to sit in church? In short, it depends! There are definite advantages to various seats throughout a sanctuary or worship space. If you have an infant who finds comfort in movement, a spot near the back where you can easily stand and sway or walk around may be right for your family. If you have littles who find it difficult to stay engaged in the service, sitting close to the front where they can see what’s going on could help improve focus. Sitting near the aisle might also help kids to see and take part in worship, whereas others may benefit from being “locked in” toward the center of a pew, not having an escape route. Try out a few different places and see what works best for you and your crew! Lutheran Family Service [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org).

### September 14 & 15 statistics

<b>In-Person Attendance:</b>	<b>87</b>
<b>Views* on Facebook:</b>	<b>12</b>
<b>Overall Participation:</b>	<b>99</b>

\*The number of post clicks. This does not account for groups who watched together on the same screen.

- **Grief Share Support Group:** This 13-week grief support group program focuses on important grief topics associated with the death of a loved one. The weekly videos feature nationally respected grief experts and real-life stories of people, and the video is followed by a small group discussion about what is viewed. Whether your bereavement experience is recent or not so recent, you will find encouragement, comfort, and the sure hope of the Gospel in grieving the death of a spouse, child, parent, sibling, other family member, or friend. Grief Share will be held **September 10, 2024 – December 3 at St. Paul’s Lutheran Church** from: **6pm to 8pm**. Cost **\$10 per participant**. Child Care: **No**. Any questions contact: **Ruth Barz 563-500-7893**. To register, go to: **[griefshare.org/findagroup](http://griefshare.org/findagroup)** and search for **St. Paul Lutheran group**.
- There will be **NO** Brown Bag Bible Study on Thursday, September 26th
- **The Salvation Food Pantry** – For the month of September we are collecting the following items:

<i>Mac &amp; Cheese</i>	<i>Sugar</i>	<i>Laundry Soap</i>	<i>Tuna</i>
<i>Potatoes of any kind</i>	<i>Dish Soap</i>	<i>Garden Produce</i>	<i>Oil</i>

### Anniversaries This Week

None

### Baptismal Birthdays

24-Jan Anderson	24-Taylor Kelly
26-Julianna Thibadeau	27-John Weber

### Birthdays This Week

21-Linda Ayers	21-Dennis Fry	21-Barrett Zasada
22-Ethan Kelley	23-Will Wehrspann	24-Misty Lutz
25-Joe Henry	27-Cindy Hass	



### Flowers on the Altar For

Dennis & Kristie Fry  
in honor of Dennis’s birthday

# KIDS IN THE DIVINE SERVICE



## Do Lutherans honor and remember the saints?

Yes. Remembering and honoring the saints is very “Lutheran.” God’s Word and the Lutheran Confessions teach that remembering and honoring the saints is a great thing to do.



## Why is it such a great thing to do?

The Apology of the Augsburg Confession, which explains what Lutherans believe, teaches that we honor the saints for three reasons. ① Thanksgiving. When we honor the saints, we thank God for “showing (his people) examples of his mercy, revealing his will to save men, and giving teachers and other gifts to the church.” ② Strengthening our faith. When we see how our Lord forgives the saints, we are “encouraged to believe that grace does abound more than sin.” (Do you remember when Peter, one of the disciples, denied Jesus three times? Even the Apostles sinned and received forgiveness.) ③ “the imitation, first of their faith and then of their other virtues ...” We pray that God would keep us as strong in the faith as they were!



**Parents:** Explain to your children that we are not praying to the saints; we are simply honoring them on a special day in the Church Year. Remind them that, when we die, we will be with our Lord in heaven, which is where the saints are right now!



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## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayme Niemeier (relation to Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Martha (godmother of Will Wehrspann)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelpflug (niece of Doris Pergande)

Tiffany Crowe (daughter of Jim & Marion Crowe)

Matthew Kittle (brother of Greg Kittle)

Rhonda Kittle (sister-in-law to Greg Kittle)

Brittni Strege (niece of Richard & Kim Weed)

Rocco DiMaggio (relative of Pastor Crawford)

Kenny Stelpflug (brother of Doris Pergande)

Anni Horn (mother of Nick Horn)

Dan Pergande, Debra Spear, Richard Weed

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jan Anderson, Jayson Eichman (Care Initiatives)


### ***Additional Prayer Requests***

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Donetta Spohr
- Diane Schultz
- Trevor & Kayla Budewitz

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • [StPaulDBQ.com](http://StPaulDBQ.com)

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Office Hours: Monday-Friday, 9:30am - 1:30pm

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### Schedule for the Week

<b>St. Matthew, Apostle</b> Sat. Sept 21	<b>5:30pm</b>	<b>Worship Service w/Holy Comm.</b>
<b>St. Matthew, Apostle</b> Sun Sept 22	8:00am	Choir Practice
	<b>9:00am</b>	<b>Worship Service w/Holy Comm.</b>
	10:30am	Bible Study/Sunday School
Mon. Sept 23		
Tues. Sept 24	4pm – 5:30pm	Confirmation (Year 3 & 4)
	6pm – 8pm	Grief Share Support Group
Wed. Sept 25	8:00am	TOPS
	4pm – 5:30pm	Confirmation (Year 1 & 2)
	5:45pm	Financial Peace University
Thur. Sept 26		
Fri. Sept 27		
<b>St. Michael &amp; All Angels</b> Sat Sept 28	<b>5:30pm</b>	<b>Worship Service w/Holy Comm. with Pastor Francik</b>
<b>St. Michael &amp; All Angels</b> Sun. Sept 29	8:00am	Choir Practice
	<b>9:00am</b>	<b>Worship Service w/Holy Comm. with Pastor Francik</b>
	10:30am	Bible Study/Sunday School