

The Conversion of St. Paul



St. Paul Lutheran Church
January 25 & 26, 2025

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the "Christian Questions with Their Answers" found on p.329-330 in the hymnal to guide you in self-examination.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

DIVINE SERVICE

Setting Two (LSB page 167)

Prelude

Confession and Absolution

Stand as you are able and face the baptismal font

“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Service of the Word

Entrance Hymn

“By All Your Saints in Warfare”

LSB 517

- 1 By all Your saints in warfare, For all Your saints at rest,
Your holy name, O Jesus, Forevermore be blest!
For You have won the battle That they might wear the crown;
And now they shine in glory Reflected from Your throne.
- 12 Praise for the light from heaven And for the voice of awe;
Praise for the glorious vision The persecutor saw.
O Lord, for Paul’s conversion, We bless Your name today;
Come shine within our darkness, And guide us on our way.
- △3 Then let us praise the Father And worship God the Son
And sing to God the Spirit, Eternal Three in One,
Till all the ransomed number Fall down before the throne,
Ascribing pow’r and glory And praise to God alone.

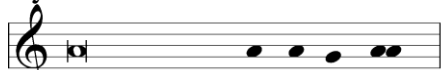
Text: Horatio Bolton Nelson, 1823–1913, alt.

Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958

Stand as you are able

Kyrie

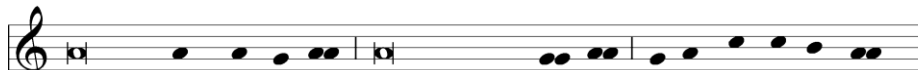
Lord Have Mercy



A In peace let us pray to the Lord.



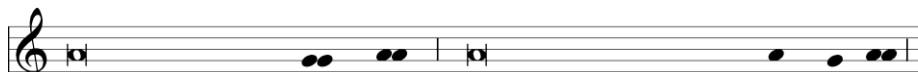
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Hymn of Praise

Glory to God in the Highest



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You
 take a-way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa-ther; re - ceive our prayer. For You a-lone are the
 Ho - ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect Of The Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

Almighty God, You turned the heart of him who persecuted the Church and by his preaching caused the light of the Gospel to shine throughout the world. Grant us ever to rejoice in the saving light of Your Gospel and, following the example of the apostle Paul, to spread it to the ends of the earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading**Acts 9:1-22**

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened. For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 67



A May God be gracious to us and ♪ bless us
and make his face to shine up- ♪ on us,

C that your way may be ♪ known on earth,
your saving power among all ♪ nations.

A Let the peoples praise you, ♪ O God;
let all the peoples ♪ praise you!

C Let the nations be glad and ♪ sing for joy,
for you judge the peoples with equity and guide the nations up- ♪
on earth.

A Let the peoples praise you, ♪ O God;
let all the peoples ♪ praise you!

C The earth has yielded its ♪ increase;
God, our God, shall ♪ bless us.

A God shall ♪ bless us;
let all the ends of the earth ♪ fear him!

Epistle Reading

Galatians 1:11-24

¹¹For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹²For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵But when he who had set me apart before I was born, and who called me by his grace, ¹⁶was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus. ¹⁸Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹But I saw none of the other apostles except James the Lord's brother. ²⁰(In what I am writing to you, before God, I do not lie!) ²¹Then I went into the regions of Syria and Cilicia. ²²And I was still unknown in person to the churches of Judea that are in Christ. ²³They

only were hearing it said, “He who used to persecute us is now preaching the faith he once tried to destroy.” ²⁴And they glorified God because of me.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Stand as you are able

Alleluia and Verse

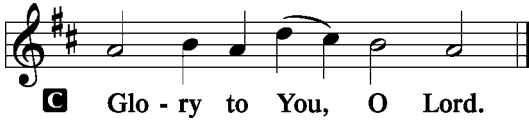


C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel Reading

Matthew 19:27-30

P The Holy Gospel according to St. Matthew the nineteenth chapter.



C Glo - ry to You, O Lord.

²⁷Then Peter said in reply, “See, we have left everything and followed you. What then will we have?” ²⁸Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name’s sake, will receive a hundredfold and will inherit eternal life. ³⁰But many who are first will be last, and the last first.

After the reading

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

- 1 Chief of sinners though I be, Jesus shed His blood for me,
Died that I might live on high, Lives that I might never die.
As the branch is to the vine, I am His, and He is mine.
- 2 Oh, the height of Jesus' love, Higher than the heav'ns above,
Deeper than the depths of sea, Lasting as eternity!
Love that found me—wondrous thought!
Found me when I sought Him not.
- 3 Only Jesus can impart Balm to heal the wounded heart,
Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n,
Faith and hope to walk with God In the way that Enoch trod.
- 4 Chief of sinners though I be, Christ is all in all to me;
All my wants to Him are known, All my sorrows are His own.
He sustains the hidden life Safe with Him from earthly strife.
- 5 O my Savior, help afford By Your Spirit and Your Word!
When my wayward heart would stray, Keep me in the narrow way;
Grace in time of need supply While I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901

Sermon

“Make A U-Turn”

Acts 9:1-22

Stand as you are able

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to

judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come.
Amen.

The Rite of Confirmation *Joseph & Misty Stangl*

We also welcome: JJ Stangle as a baptized member of St. Paul

and Gabe Stangl who has professed faith in Christ and is under the spiritual care of our congregation as he prepares for Holy Baptism.

Prayer of The Church

Greeting of Peace

Offering

Offertory

C What shall I ren - der to the Lord for all His ben - e-fits to
 me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Offertory Prayer

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service of the Sacrament

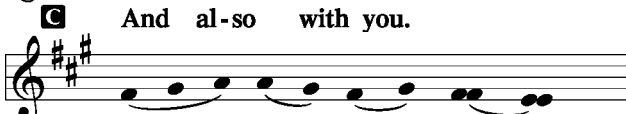
Preface



P The Lord be with you.



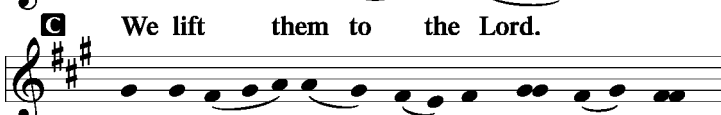
C And al-so with you.



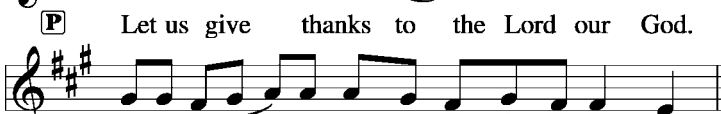
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

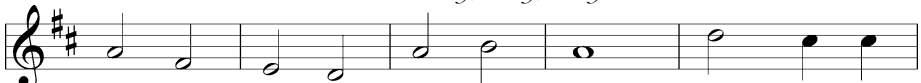


C It is right to give Him thanks and praise.

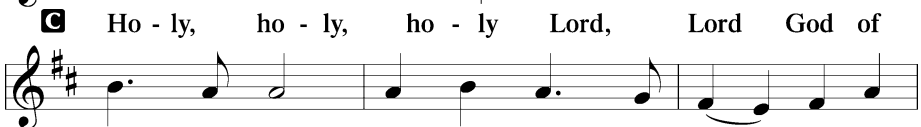
P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

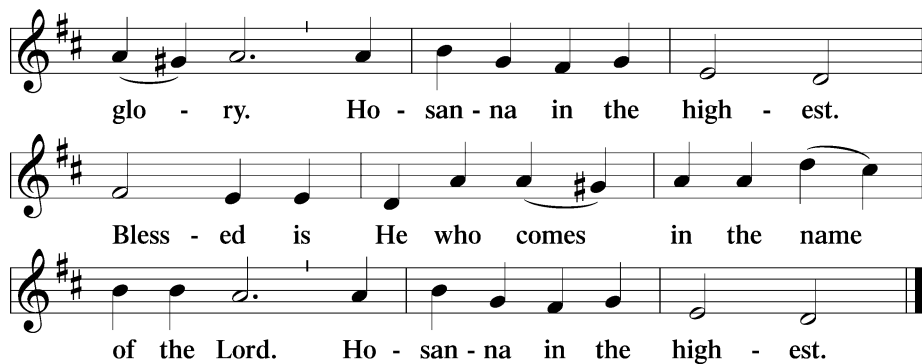
Holy, Holy, Holy



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

Prayer Of Thanksgiving

P Blessed are You...one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

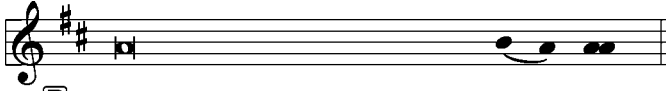
Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord



P The peace of the Lord be with you al - ways.



C A - men.

Invitation to Communion

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

Agnus Dei

Lamb of God



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;

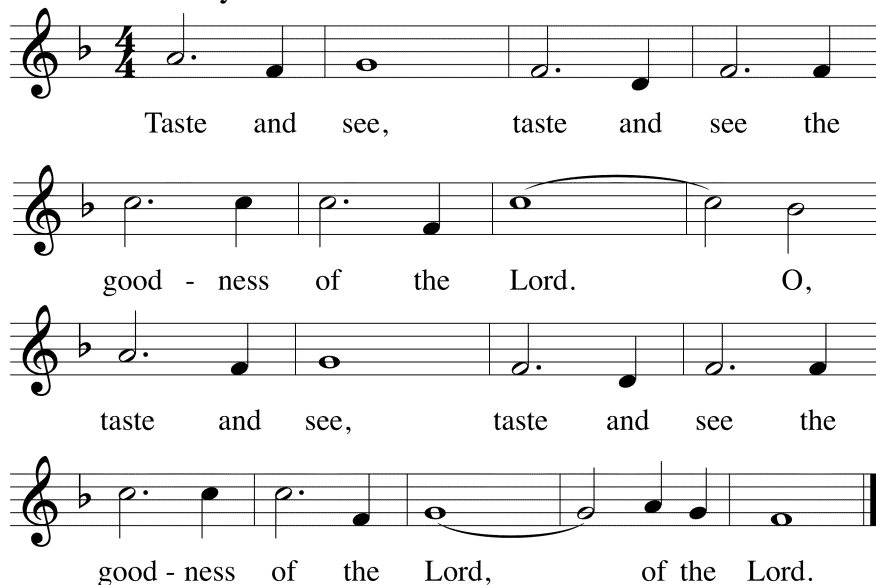


grant us peace, grant us peace.

Sit

Distribution Hymn

Taste and See



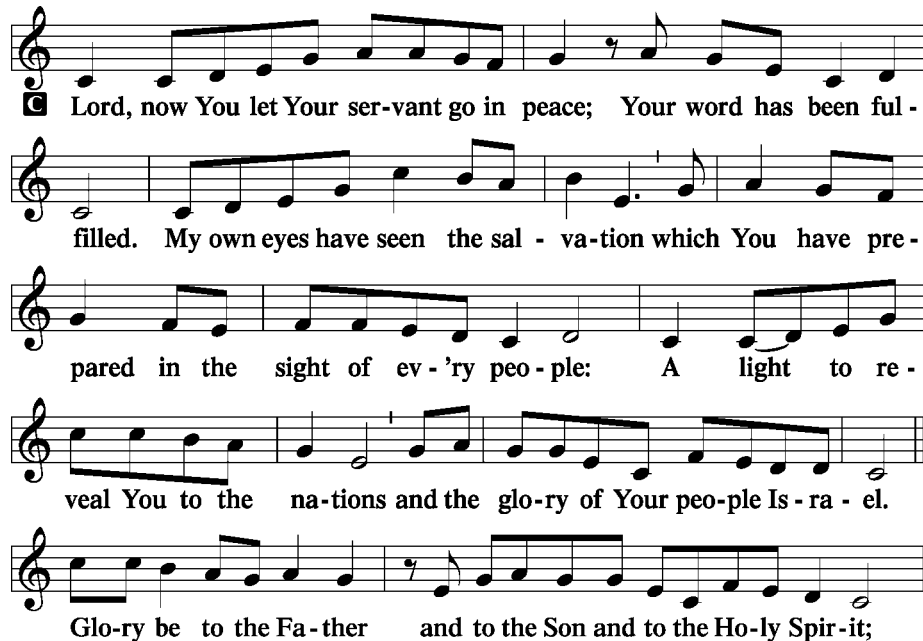
Taste and see, taste and see the
good - ness of the Lord. O,
taste and see, taste and see the
good - ness of the Lord, of the Lord.

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Stand as you are able

Post-Communion Cantic

Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



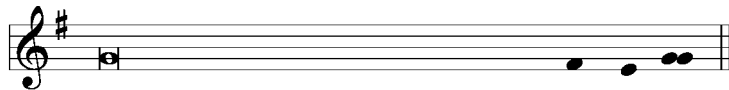
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Gracious God our heavenly Father...one God, now and forever.

C Amen

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.



C A - men.

Closing Hymn

“We Praise You and
Acknowledge You, O God”

LSB 941

- 1 We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
“O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!”
- 2 The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:
“O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!”

- 3 You, Christ, are King of glory, the everlasting Son,
 Yet You, with boundless love, sought to rescue ev'ryone:
 You laid aside Your glory, were born of virgin's womb,
 Were crucified for us and were placed into a tomb;
 Then by Your resurrection You won for us reprieve—
 You opened heaven's kingdom to all who would believe.
- 4 You sit in splendid glory, enthroned at God's right hand,
 Upholding earth and heaven by forces You command.
 We know that You will come as our Judge that final day,
 So help Your servants You have redeemed by blood, we pray;
 May we with saints be numbered where praises never end,
 In glory everlasting. Amen, O Lord, amen!

Text: Stephen P. Starke, 1955 Tune: Gustav Holst, 1874–1934, alt.
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If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.

Postlude

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Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

February 1 & 2 – 4th Sunday after Epiphany

Jeremiah 1:4-10 (17-19), 1 Corinthians 12:31b-13:13, Luke 4:31-44

Worship Assistants

	Sat. Jan 25 – 5:30pm	Sun, Jan 26 – 9:00am
Head Usher:	Dennis Fry	Jon Lutz
Organist:	David Pitt	David Pitt

Anniversaries and Birthdays This Week

None

Baptismal Birthdays

25-Kalyssa Worden 26-Josie Thibadeau 29-Misty Lutz

- **Salvation Army Food Pantry** - For the month of February, we are collecting the following items for the Food Pantry:

Spaghetti O's Soup Crackers
Ravioli Chili Liquid Hand Soap

January 18 & 19 Statistics

In-Person Attendance:	87
Views* on Facebook:	8
Overall Participation:	95

*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

- **Building Healthy Families:** Have you experienced the grief and loss of infertility? Or maybe you have parenting experience and room in your heart and home for one more child? Prayerfully consider adopting a child, possibly one who exists today as a waiting frozen embryo, or one who is waiting in foster care, in need of a forever family. Christian adoption builds a family through love that transcends genetics, biology and culture. Visit <https://lutheranfamilyservice.org/adoption-services/>. Lutheran Family Service www.LutheranFamilyService.org.

68%

\$110,000/\$161,500 needed by August 2025

Fund raising for the organ project began in 2023 with a target budget of \$130,000 by the end of 2024. To date, the organ fund has accumulated \$110,000 while the organ project expanded to approximately \$165,000 as approved by voters in November. God has blessed us with talented organists that demonstrate the wonderful capabilities and the necessity of upkeep of this blessing after 28 years at St. Paul. We ask you to prayerfully consider extending your gifts and pledges into 2025 to meet the new goal. We also ask you to consider sharing your Christmas blessings.



Flowers On The Altar Are For

Greg & Andi Kittle
in memory of Greg's mother

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Jayme Niemeier (nephew of Dave & Sue Krause)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Matthew Kittle (brother to Greg Kittle)
Rhonda Kittle (sister-in-law to Greg Kittle)
Brittini Strege (niece of Richard & Kim Weed)
Jerry (family friend of Richard & Kim Weed)
Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)
Sandy Bush (aunt of Charlie Wehrspann)
Dan Pergande, Debra Spear, Richard Weed, Jill Adams

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jayson Eichman (Harmony), Jan Anderson, Elaine Rohde, Bruce & Annabelle Schaal, Elaine Rohde, Tom Puls (Sunnycrest Manor)

Additional Prayer Requests

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Donetta Spohr
- Jill Adams
- Trudy Clark
- Marlene Weber

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Office Hours: Monday-Friday, 9:30am-1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

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Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule For The Week

The Conversion of St. Paul Sat. Jan 25	5:30pm	Divine Service
The Conversion of St. Paul Sun. Jan 26	8:00am	Choir Practice
	9:00am	Divine Service
	10:30am	Bible Study/Sunday School
Mon. Jan 27	1:00pm	Golden Age Euchre Club
Tues. Jan 28		
Wed. Jan 29	8:00am	TOPS
Thur. Jan 30	4pm – 5:30pm	Confirmation (Year 3 & 4)
Fri. Jan 31	4pm – 5:30pm	Confirmation (Year 1 & 2)
4th Sun aft Epiphany Sat Feb 1	5:30pm	Divine Service
4th Sun aft Epiphany Sun. Feb 2	8:00am	Choir Practice
	9:00am	Divine Service
	10:30am	Bible study/Sunday School