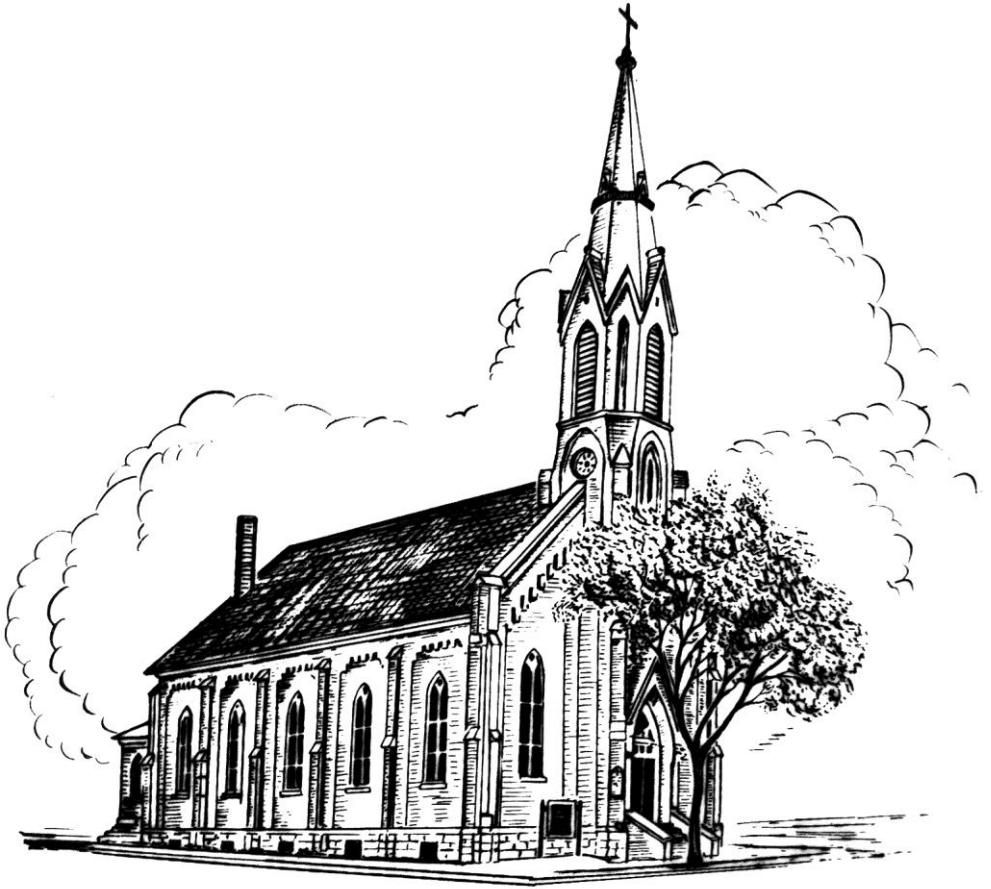


Fifth Sunday after Epiphany



St. Paul Lutheran Church
February 8 & 9, 2025

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the "Christian Questions with Their Answers" found on p.329-330 in the hymnal to guide you in self-examination.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

DIVINE SERVICE

Setting Two (LSB page 167)

Prelude

Confession and Absolution

Stand as you are able and face the baptismal font

“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Entrance Hymn

“Let All Mortal Flesh Keep Silence”

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!”

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent.

Stand as you are able

Kyrie

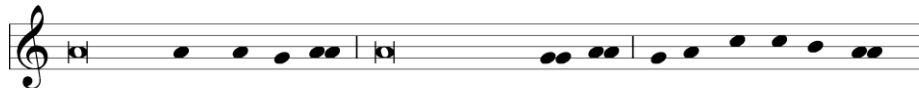
Lord Have Mercy



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



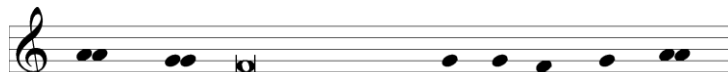
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Hymn of Praise

Glory to God in the Highest



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we
 praise You for Your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For You a - lone are the
 Ho - ly One, You a - lone are the Lord, You a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect Of The Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

Silence for individual prayer

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 6:1-13

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me." ⁹And he said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.'" ¹⁰"Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed." ¹¹Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, ¹²and the LORD removes people far away, and the forsaken places are many in the midst of the land. ¹³And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy seed is its stump.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 138

- A** I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;
- C** I bow down toward your holy temple and give thanks to your name
for your steadfast love and your faithfulness,
for you have exalted above all things your name and your word.
- A** On the day I called, you answered me;
my strength of soul you increased.
- C** All the kings of the earth shall give you thanks, O LORD,
for they have heard the words of your mouth,
- A** and they shall sing of the ways of the LORD,
for great is the glory of the LORD.
- C** For though the LORD is high, he regards the lowly,
but the haughty he knows from afar.
- A** Though I walk in the midst of trouble, you preserve my life;
you stretch out your hand against the wrath of my enemies, and your
right hand delivers me.
- C** The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever. Do not forsake the
work of your hands.

Epistle Reading

1 Corinthians 14:12b-20

^{12b}since you are eager for manifestations of the Spirit, strive to excel in building up the church. ¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? ¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. ²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

After the reading

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand as you are able

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel Reading

Luke 5:1-11

P The Holy Gospel according to St. Luke the fifth chapter.



C Glo - ry to You, O Lord.

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹And when they had brought their boats to land, they left everything and followed him.

After the reading

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

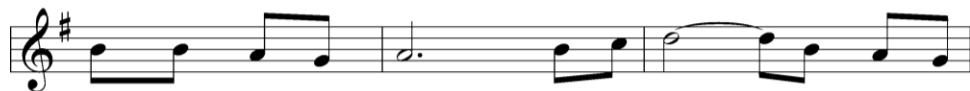
Hymn Of The Day

“Stay with Us”

LSB 879



1 Stay with us, till night has come: Our praise to
 2 Walk with us, our spir - its sigh: Hear when our
 3 Walk with us, the road will bend: Make all our
 4 Talk with us, till we be - hold: A joy - ful
 5 Stay with us, till day is done: No tears nor



You this day be sung. Bless our bread, O - pen our
 wea - ry spir - its cry, Feel a - gain Our loss, our
 weep - ing, wail - ing end. Wipe our tears, For - give our
 life You will un - fold: Heal our eyes, To see the
 dark shall dim the sun. Cheer the heart, Your grace im -



eyes: Je - sus, be our great sur - prise.
 pain: Je - sus, take us to Your side.
 fears: Je - sus, lift the heav - y cross.
 prize: Je - sus, take us to the light.
 part: Je - sus, bring e - ter - nal life.

Text: Herbert F. Brokering, 1926–2009 Tune: Walter L. Pelz, 1926

Text and tune: © 1990 Concordia Publishing House. Used by permission:

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Sermon

“Pirates of the Galilean”

Luke 5:1-11

Stand as you are able


Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Prayer of The Church

Greeting of Peace

Offertory



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

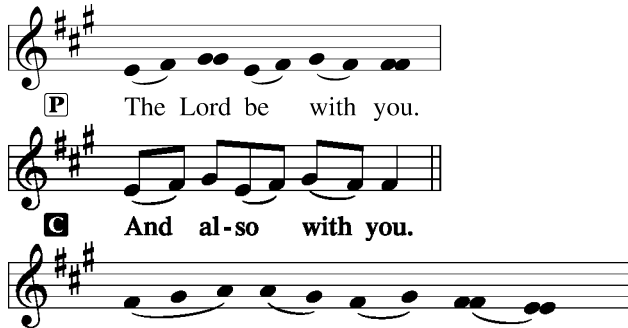
Offertory Prayer

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us--
our selves, our time, our income, and our possessions, signs of your
gracious love. Receive them for the sake of him who offered himself
for us, Jesus Christ our Lord. Amen.

Service of the Sacrament

Preface



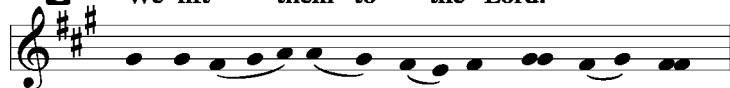
P The Lord be with you.

C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

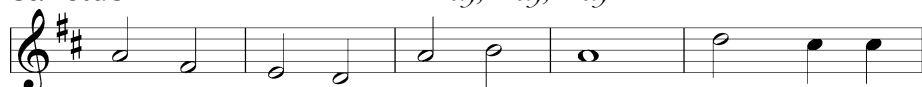


C It is right to give Him thanks and praise.

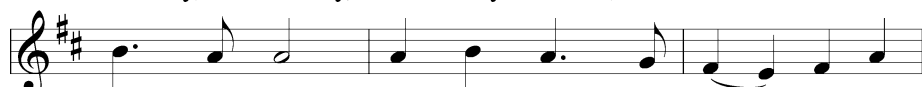
P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Holy, Holy, Holy



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer Of Thanksgiving

P Blessed are You...one God, now and forever.

C Amen.

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

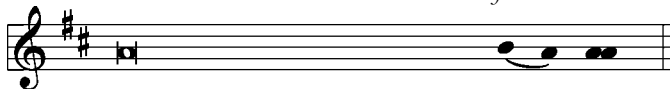
Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord



P The peace of the Lord be with you al - ways.



C A - men.

Invitation to Communion

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

Agnus Dei

Lamb of God



C Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



Sit

For Meditation During The Distribution

Small Catechism – The Sacrament of Holy Baptism

Third

How can water do such great things?

Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God’s word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, at St. Paul says in Titus, chapter three: “He saved us through the washing of rebirth and renewal by the Holy Spirit, Whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying.” *Titus 3:5-8*

Distribution Hymn

“You Satisfy the Hungry Heart”

LSB 641



Text: Omer E. Westendorf, 1916–97 Tune: Robert E. Kreutz, 1922–96

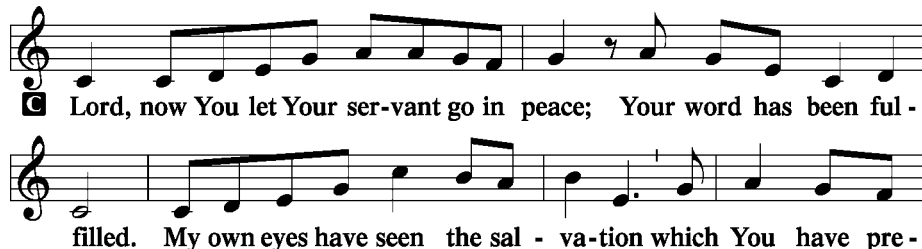
Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications.

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Stand as you are able

Post-Communion Canticle

Nunc Dimittis



pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Collect

P Let us pray.

Silence for individual prayer

We give thanks to You, almighty God.....one God, now and forever.

C Amen

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - - - - - men.

If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.

Postlude

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Flowers On The Altar

To the Glory of God

Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

February 15 & 16 – 6th Sunday after Epiphany

Jeremiah 17:5-8, 1 Corinthians 15:(1-11) 12-20, Luke 6:17-26

Worship Assistants

	Sat. Feb 8 – 5:30pm	Sun, Feb 9 – 9:00am
Head Usher:	Dave Kelley	Adam Hill, Jr.
Organist:	David Pitt	David Pitt

Anniversaries This Week

None

Baptismal Birthdays

12-Angie Kelley 13-Brianna Fry

Birthdays This Week

None

- **Salvation Army Food Pantry** - For the month of February, we are collecting the following items for the Food Pantry:

Crackers

Soup

Spaghetti O's

Liquid Hand Soap

Chili

Ravioli

February 1 & 2 Statistics

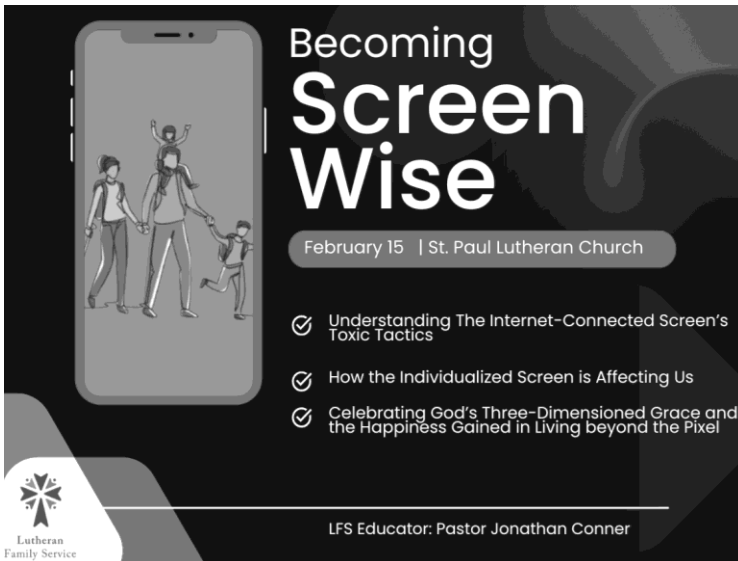
In-Person Attendance:	98
Views* on Facebook:	16
Overall Participation:	114

*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

68%

\$110,000 / \$161,500 needed by August 2025

Fund raising for the organ project began in 2023 with a target budget of \$130,000 by the end of 2024. To date, the organ fund has accumulated \$110,000 while the organ project expanded to approximately \$165,000 as approved by voters in November. God has blessed us with talented organists that demonstrate the wonderful capabilities and the necessity of upkeep of this blessing after 28 years at St. Paul. We ask you to prayerfully consider extending your gifts and pledges into 2025 to meet the new goal. We also ask you to consider sharing your Christmas blessings.



Becoming Screen Wise

February 15 | St. Paul Lutheran Church

- ✓ Understanding The Internet-Connected Screen's Toxic Tactics
- ✓ How the Individualized Screen is Affecting Us
- ✓ Celebrating God's Three-Dimensional Grace and the Happiness Gained in Living beyond the Pixel

Lutheran Family Service

LFS Educator: Pastor Jonathan Conner

In preparation for Lent, please join us for a seminar presented by Pastor Jonathan Conner from Lutheran Family Service

February 15 – 9AM – 12PM

Becoming Screen Wise: Understanding The Internet-Connected Screen's Toxic Tactics

A message from your internet-connected screen:

You are being conditioned. Your imagination is being manipulated. Your eyes are being monetized. And it's worse for your children. In Session 1 Pastor Jonathan Conner will help you understand my toxic tactics even as he introduces you to the importance of the world beyond the screen, what he calls "The Un-pixelated Three-dimensional World." He will give special emphasis to how God works in three dimensions in His Church and why it's so important for you and your children.

Becoming Screen Wise: How the Individualized Screen is Affecting Us

Another message from your internet-connected screen:

The more time you spend with me (the individualized screen), the more your mental health suffers. And it's worse for your kids. In Session 2 Pastor Conner will lay out the litany of adverse effects that spending large quantities of time with me can bring into your life and your children's lives (at home, at school, and in the community). Prepare to be surprised and sobered.

Becoming Screen Wise: Celebrating God's Three-Dimensioned Grace and the Happiness Gained in Living beyond the Pixel

In Session 3 as Pastor Conner lays out a wise way forward that focuses on the significance of the un-pixelated three dimensional world (reading real books, learning instruments, family walks, games, meals, etc.). He will share resources, scalable devotional plans, child/family-friendly devices, ideas for arranging your living spaces to prioritize three-dimensioned interactions, and encouragement for parents, grandparents, youth, and singles. He will return to where he began: the power of Christ's acting in three dimensions in His church for you and your children.

- **GriefShare:** Our next GriefShare grief support group begins March 11th. This group is for anyone who is grieving a loved one's death. At the weekly GriefShare meeting, group participants will view a video featuring respected counselors, teachers, and healthcare professionals on grief-related topics. After that is a small-group discussion to allow people a time of sharing, support, and personal application of what they learned on the video. Group participants will receive a book to take home filled with valuable exercises for navigating their personal grieving process. Please join us: Tuesday evenings, March 11- June 3, 2025 from 6-8 PM at St. Paul Lutheran, 2025 Jackson St. For more information and to register visit: www.griefshare.org/groups/253268.

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Jayme Niemeier (nephew of Dave & Sue Krause)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Matthew Kittle (brother to Greg Kittle)
Rhonda Kittle (sister-in-law to Greg Kittle)
Brittini Strege (niece of Richard & Kim Weed)
Jerry (family friend of Richard & Kim Weed)
Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)
Sandy Bush (aunt of Charlie Wehrspann)
Dan Pergande, Debra Spear, Richard Weed, Jill Adams

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen
(Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby,
Anne Prisk (Care Initiatives), Jayson Eichman (Harmony),
Jan Anderson, Elaine Rohde, Tom Puls (Sunnycrest Manor),
Bruce & Annabelle Schaal

Additional Prayer Requests

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Donetta Spohr
- Trudy Clark
- Marlene Weber

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com

 **Like us on Facebook**

Office Hours: Monday-Friday, 9:30am-1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrawford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

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Schedule For The Week

5th Sun aft Epiphany Sat. Feb 8	5:30pm	Divine Service
5th Sun aft Epiphany Sun. Feb 9	8:00am	Choir Practice
	9:00am	Divine Service
	10:30am	Bible Study/Sunday School
Mon. Feb 10	6:00pm	Circle Meeting
Tues. Feb 11	7:00pm	Board of Education Meeting at the Crawfords House
Wed. Feb 12	8:00am	TOPS
Thur. Feb 13	4pm – 5:30pm	Confirmation (Year 3 & 4)
Fri. Feb 14	4pm – 5:30pm	Confirmation (Year 1 & 2)
6th Sun aft Epiphany Sat Feb 15	9am – 12pm	Becoming Screen Wise Seminar w/ Pastor Jonathan Conner
	5:30pm	Divine Service
6th Sun aft Epiphany Sun. Feb 16	8:00am	Choir Practice
	9:00am	Divine Service
	10:30am	Bible study/Sunday School