

# Sixth Sunday after Epiphany



St. Paul Lutheran Church  
February 15 & 16, 2025

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the "Christian Questions with Their Answers" found on p.329-330 in the hymnal to guide you in self-examination.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# DIVINE SERVICE

Setting Two (LSB page 167)

## Prelude

### Baptismal Hymn

“O Blessed Spring”

LSB 595



1 O bless-ed spring, where Word and sign Em - brace us  
2 Through sum-mer heat of youth-ful years, Un - cer - tain  
3 When au-tumn cools and youth is cold, When limbs their  
4 As win - ter comes, as win - ters must, We breathe our  
5 Christ, ho - ly Vine, Christ, liv - ing Tree, Be praised for



in - to Christ the Vine: Here Christ en - joins each one to  
faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing  
heav - y har - vest hold, Then through us, warm, the Christ will  
last, re - turn to dust; Still held in Christ, our souls take  
this blest mys - ter - y: That Word and wa - ter thus re -



be A branch of this life - giv - ing Tree.  
rain, The boughs will shout for joy a - gain.  
move With gifts of beau - ty, wis - dom, love.  
wing And trust the prom - ise of the spring.  
vive And join us to Your Tree of Life.

Text: Susan Palo Cherwien, 1953–2021 Tune: English

Text: © 1993 Susan Palo Cherwien, admin. Augsburg Fortress. Used by permission: LSB Hymn

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## Holy Baptism (*Sun Only*)

LSB 268-271

Jahari James Capacchione-Smith

## Confession and Absolution (*Sat Only*)

*Stand as you are able and face the baptismal font*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Entrance Hymn**

“The Man Is Ever Blessed”

**LSB 705**

- 1 The man is ever blessed Who shuns the sinners' ways,  
Among their counsels never stands, Nor takes the scorners' place,
- 2 But makes the Law of God His study and delight  
Amid the labors of the day And watches of the night.
- 3 He like a tree shall thrive, With waters near the root;  
Fresh as the leaf his name shall live, His works are heav'nly fruit.
- 4 Not so the wicked race, They no such blessings find;  
Their hopes shall flee like empty chaff Before the driving wind.

5 How will they bear to stand Before the judgment seat  
Where all the saints at Christ's right hand In full assembly meet?

6 He knows and He approves The way the righteous go;  
But sinners and their works shall meet A dreadful overthrow.

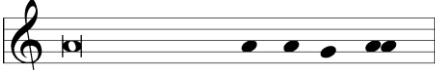
Text: Isaac Watts, 1674–1748, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

*Stand as you are able*

**Kyrie**

*Lord Have Mercy*



**A** In peace let us pray to the Lord.



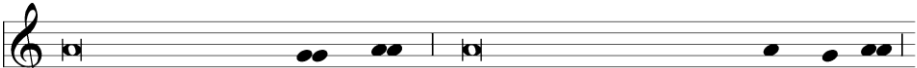
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



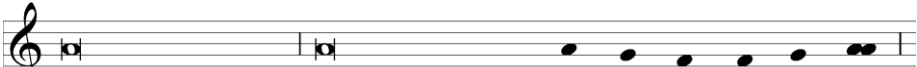
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



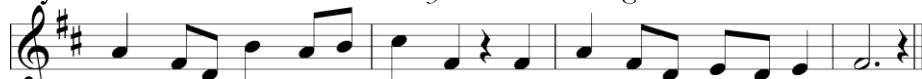
**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### Hymn of Praise

*Glory to God in the Highest*



**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.



**C** Lord God, heav - en - ly king, al - mighty God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For You a-lone are the  
 Ho-ly One, You a-lone are the Lord, You a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

### Salutation and Collect Of The Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

*Silence for individual prayer*

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

### Jeremiah 17:5-8

<sup>5</sup>Thus says the LORD: “Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. <sup>6</sup>He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. <sup>7</sup>“Blessed is the man who trusts in the LORD, whose trust is the LORD. <sup>8</sup>He is like a tree planted by water, that sends out its roots by the stream, and does not fear

when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.”

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 1

**A** Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

**C** but his delight is in the law of the LORD,  
and on his law he meditates day and night.

**A** He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

In all that he does, he prospers.

**C** The wicked are not so,  
but are like chaff that the wind drives away.

**A** Therefore the wicked will not stand in the judgment,  
nor sinners in the congregation of the righteous;

**C** for the LORD knows the way of the righteous,  
but the way of the wicked will perish

## Epistle Reading

## 1 Corinthians 15:1-20

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. <sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed. <sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be

misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### Holy Gospel Reading

Luke 6:17-26

**P** The Holy Gospel according to St. Luke the sixth chapter.



**C** Glo - ry to You, O Lord.

<sup>17</sup>And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup>who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup>And all the crowd sought to touch him, for power came out from him and healed them all. <sup>20</sup>And he lifted up his eyes on his disciples, and said: "Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>"Blessed are you who are hungry now, for you shall be satisfied. "Blessed are you who weep now, for you shall laugh. <sup>22</sup>"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup>Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. <sup>24</sup>"But woe to you who are rich, for you have received your consolation. <sup>25</sup>"Woe to you who are full now, for you shall be hungry. "Woe

to you who laugh now, for you shall mourn and weep. <sup>26</sup>“Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

*After the reading*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Hymn Of The Day**

“Praise the Almighty”

**LSB 797**



1 Praise the Al - might - y, my soul, a - dore Him!  
 2 Trust not in rul - ers; they are but mor - tal;  
 3 Bless - ed, oh, bless - ed are they for - ev - er  
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,  
 Δ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and  
 Earth - born they are and soon de - cay. Vain are their  
 Whose help is from the Lord Most High, Whom from sal -  
 Par - don and peace from Him ob - tain; Ev - er the  
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as  
 coun - sels at life's last por - tal, When the dark  
 va - tion can noth - ing sev - er, And who in  
 wants of the poor sup - ply - ing, Their faith - ful  
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and  
 grave en - gulfs its prey. Since mor - tals can no  
 hope to Christ draw nigh. To all who trust in  
 God He will re - main. He helps His chil - dren  
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.  
 help af - ford, Place all your trust in Christ, our Lord.  
 Him, our Lord Will aid and coun - sel now af - ford.  
 in dis - tress, The wid - ows and the fa - ther - less.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt.  
 Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach

**Sermon** “Planted By Water” **Jeremiah 17:5-8**

*Stand as you are able*

**Apostles’ Creed** (*Sat only*)

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

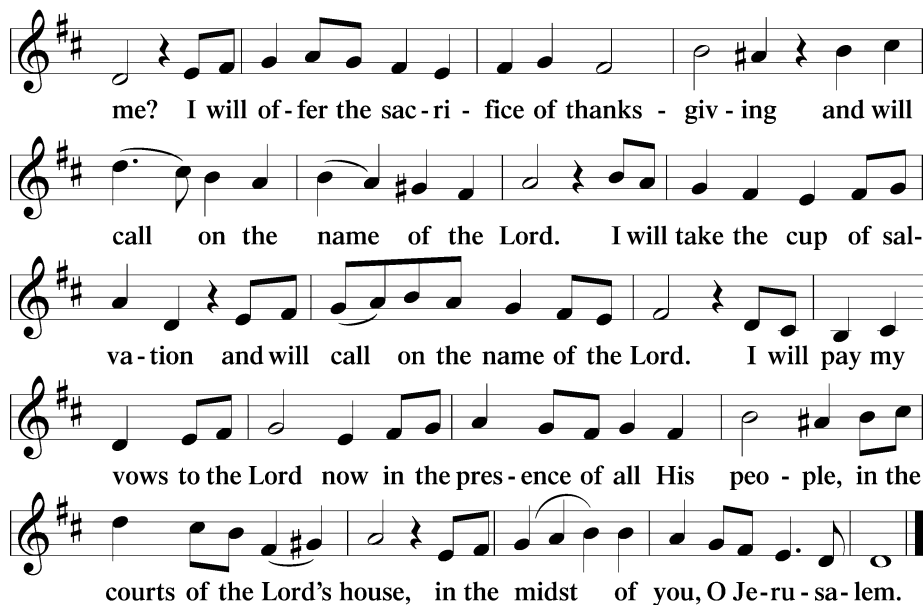
**Prayer of The Church**

**Greeting of Peace**

**Offertory**



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

### Offertory Prayer

**P** Merciful Father,


**C** we offer with joy and thanksgiving what you have first given us--our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus

*Holy, Holy, Holy*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

### Prayer Of Thanksgiving

**P** Blessed are You...one God, now and forever.

**C** Amen.

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

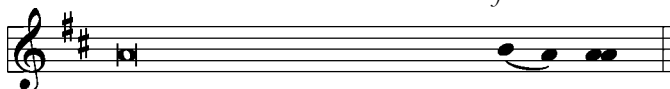
## Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Invitation to Communion

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## Agnus Dei

*Lamb of God*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;

grant us peace, grant us peace.

*Sit*

## For Meditation During The Distribution

Small Catechism – The Sacrament of Holy Baptism

### Fourth

*What does such baptizing with water indicate?*

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

*Where is it written?*

St. Paul writes in Romans, chapter six: “We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.” *Romans 6:4*

## Distribution Hymn

“Shepherd Me, O God”

Based on Psalm 23

Words and Music by  
Marty Haugen

Shep-herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

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*Stand as you are able*

## Post-Communion Canticle

*Nunc Dimittis*

Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va - tion which You have pre -  
 pared in the sight of ev - 'ry peo - ple: A light to re -  
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.  
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

### Post-Communion Collect

**P** Let us pray.

*Silence for individual prayer*

We give thanks to You, almighty God.....one God, now and forever.

**C** Amen

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
 and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** A - - - - - men.

If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.

## Postlude

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## Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

### February 22 & 23 – 7<sup>th</sup> Sunday after Epiphany

Genesis 45:3-15, 1 Corinthians 15:21-26, 30-42, Luke 6:27-38

## Worship Assistants

	Sat. Feb 15 – 5:30pm	Sun, Feb 16 – 9:00am
<b>Head Usher:</b>	Jon Barz	Greg Kittle
<b>Organist:</b>	David Pitt	David Pitt



## Flowers On The Altar Are For

Greg & Andi Kittle

in honor of Andi's parents Wedding Anniversary

- **We Welcome Into The Kingdom Of God** Jahari James Capacchione-Smith through the Sacrament of Holy Baptism on Sunday, February 16, 2025. Jahari is the son of Lizzy Capacchione and Quasi Smith, Sponsors are Erica Frey & Eden Frey Capacchione, Evan Frey & Robert Walker. We pray God's blessing upon Jahari and his family as they grow in following Christ.
- **GriefShare:** Our next GriefShare grief support group begins March 11th. This group is for anyone who is grieving a loved one's death. At the weekly GriefShare meeting, group participants will view a video featuring respected counselors, teachers, and healthcare professionals on grief-related topics. After that is a small-group discussion to allow people a time of sharing, support, and personal application of what they learned on the video. Group participants will receive a book to take home filled with valuable exercises for navigating their personal grieving process. Please join us: Tuesday evenings, March 11- June 3,

2025 from 6-8 PM at St. Paul Lutheran, 2025 Jackson St. For more information and to register visit: [www.griefshare.org/groups/253268](http://www.griefshare.org/groups/253268).

- **Salvation Army Food Pantry** - For the month of February, we are collecting the following items for the Food Pantry:

*Crackers*                      *Soup*                      *Spaghetti O's*  
*Liquid Hand Soap*        *Chili*                      *Ravioli*

### February 8 & 9 Statistics

<b>In-Person Attendance:</b>	<b>97</b>
<b>Views* on Facebook:</b>	<b>16</b>
<b>Overall Participation:</b>	<b>113</b>

\*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

### Anniversaries This Week

None

### Baptismal Birthdays

15-Jordan Pergande        17-Lizzy Capacchione  
17—Erin Huebschman    20-Kip Weland

### Birthdays This Week

16-Emmett Worden        17-Erin Huebschman



\$110,000 / \$161,500 needed by August 2025

Fund raising for the organ project began in 2023 with a target budget of \$130,000 by the end of 2024. To date, the organ fund has accumulated \$110,000 while the organ project expanded to approximately \$165,000 as approved by voters in November. God has blessed us with talented organists that demonstrate the wonderful capabilities and the necessity of upkeep of this blessing after 28 years at St. Paul. We ask you to prayerfully consider extending your gifts and pledges into 2025 to meet the new goal. We also ask you to consider sharing your Christmas blessings.

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Jayme Niemeier (nephew of Dave & Sue Krause)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Matthew Kittle (brother to Greg Kittle)  
Rhonda Kittle (sister-in-law to Greg Kittle)  
Brittni Strege (niece of Richard & Kim Weed)  
Jerry (family friend of Richard & Kim Weed)  
Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)  
Sandy Bush (aunt of Charlie Wehrspann)  
Dan Pergande, Debra Spear, Richard Weed, Jill Adams

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen  
(Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby,  
Anne Prisk (Care Initiatives), Jayson Eichman (Harmony),  
Jan Anderson, Elaine Rohde, Tom Puls (Sunnycrest Manor),  
Bruce & Annabelle Schaal

### ***Additional Prayer Requests***

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Donetta Spohr
- Trudy Clark
- Marlene Weber

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

## St. Paul Lutheran Church

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### Schedule For The Week

<b>6<sup>th</sup> Sun aft Epiphany</b> Sat. Feb 15	<b>5:30pm</b>	<b>Divine Service</b>
<b>6<sup>th</sup> Sun aft Epiphany</b> Sun. Feb 16	8:00am	Choir Practice
	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible Study/Sunday School
Mon. Feb 17		
Tues. Feb 18		
Wed. Feb 19	8:00am	TOPS
Thur. Feb 20	4pm – 5:30pm	Confirmation (Year 3 & 4)
Fri. Feb 21	4pm – 5:30pm	Confirmation (Year 1 & 2)
<b>7<sup>th</sup> Sun aft Epiphany</b> Sat Feb 22	<b>5:30pm</b>	<b>Divine Service</b>
<b>7<sup>th</sup> Sun aft Epiphany</b> <b>Boy Scout Sunday</b> Sun. Feb 23	8:00am	Choir Practice
	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible study/Sunday School