

# The Transfiguration of Our Lord



St. Paul Lutheran Church  
March 1 & 2, 2025

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the "Christian Questions with Their Answers" found on p.329-330 in the hymnal to guide you in self-examination.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# DIVINE SERVICE

Setting Two (LSB page 167)

## Prelude

### Confession and Absolution

*Stand as you are able and face the baptismal font*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## Entrance Hymn

“’Tis Good, Lord, to Be Here”

LSB 414



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt.

*Stand as you are able*

## Kyrie

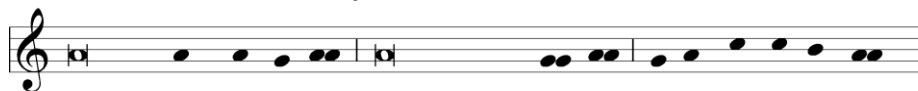
*Lord Have Mercy*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

### *Glory to God in the Highest*



**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and

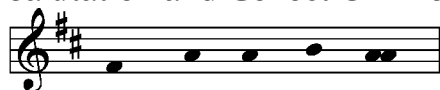


Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God: You  
 take a-way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For You a - lone are the  
 Ho - ly One, You a - lone are the Lord, You a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect Of The Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

*Silence for individual prayer*

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

### Old Testament Reading

### Deuteronomy 34:1-12

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. <sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 99



- A** The LORD reigns; let the peoples tremble!  
He sits enthroned upon the cherubim; let the earth quake!
- C** The LORD is great in Zion;  
he is exalted over all the peoples.
- A** Let them praise your great and awesome name!  
Ho- ly is he!
- C** The King in his might loves justice.  
You have established equity; you have executed justice and  
righteousness in Jacob.
- A** Exalt the LORD our God; worship at his footstool!  
Ho- ly is he!
- C** Moses and Aaron were among his priests, Samuel also was among  
those who called up- on his name.  
They called to the LORD, and he answered them.
- A** In the pillar of the cloud he spoke to them;  
they kept his testimonies and the statute that he gave them.
- C** O LORD our God, you answered them;  
you were a forgiving God to them, but an avenger of their wrong-  
 doings.
- A** Exalt the LORD our God, and worship at his holy mountain;  
for the LORD our God is holy!

## Epistle Reading

## Hebrews 3:1-6

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

*After the reading*

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand as you are able*

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel Reading

Luke 9:28-36

**P** The Holy Gospel according to St. Luke the sixth chapter.



**C** Glo - ry to You, O Lord.

<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

*After the reading*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*



1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;  
 2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,  
 3 Lord, trans - fig - ure our per-ception With the pur - est light that shines,



Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height!  
 Not by build - ing on the moun-tain An - y shrine or sa - cred booth,  
 And re - cast our life's in - ten - tions To the shape of Your de - signs,



Pe - ter, James, and John fall si - lent, Turn - ing from the sum - mit's rise  
 But by fol - low - ing the Sav - ior Through the val - ley to the cross  
 Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill



Down - ward toward the shad - oved val - ley Where their Lord has fixed His eyes.  
 And by test - ing faith's re - sil - ience Through be - tray - al, pain, and loss.  
 And our liv - ing and our dy - ing And our ris - ing by Your will.

Text: Thomas H. Troeger, 1945–2022 Tune: Amanda Husberg, 1940–2021

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Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110001849

## Sermon

“Listen to Him”

Deuteronomy & Luke

*Stand as you are able*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at*

the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Prayer of The Church

Greeting of Peace

Offertory “Let the Vineyards Be Fruitful”

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath - er the hopes and  
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.



pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### Prayer Of Thanksgiving

**P** Blessed are You...one God, now and forever.

**C** Amen.

### Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation Of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

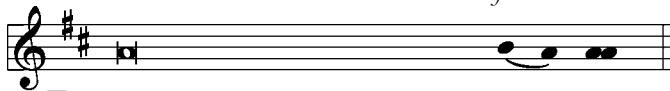
**C** Amen. Come Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Pax Domini**

*The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Invitation to Communion**

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

**Agnus Dei**

*Lamb of God*



**C** Lamb of God, You take a - way the sin of the world;



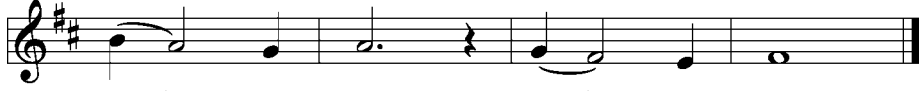
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## For Meditation During The Distribution

Small Catechism – Confession

*Which are these?*

Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or co-worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

*What is the Office of the Keys?*

The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

### Distribution Hymn

“You Satisfy the Hungry Heart”

LSB 641

*Refrain*

You sat-is-fy the hun-gry heart With gift of fin-est wheat.  
Come give to us, O sav-ing Lord, The bread of life to eat.

Text: Omer E. Westendorf, 1916–97 Tune: Robert E. Kreutz, 1922–96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications.

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*Stand as you are able*

### Post-Communion Canticle

*Nunc Dimittis*

☐ Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -  
giving. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

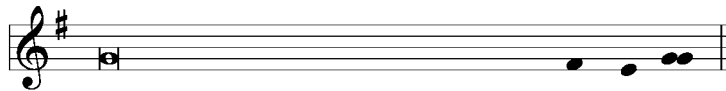
**P** Let us pray.

*Silence for individual prayer*

We give thanks to You, almighty God....one God, now and forever.

**C** Amen

## Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



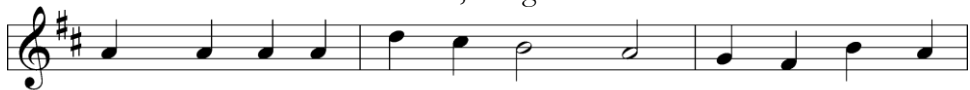
**C** A - - - men.

## Burying The Alleluia

*During the somber season of Lent, the Church traditionally “buries” the word Alleluia. Alleluia, a Hebrew word meaning “Praise Yahweh,” is a joyful exclamation, which we will shout all the more vigorously when we celebrate Christ’s resurrection on Easter.*

“Alleluia, Song of Gladness”

LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee; But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt. Tune: John Goss, 1800–80

**If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.**

**Following Sunday School and Bible Study, palm branches from last Palm Sunday will be burned to make ashes that will be used for Ash Wednesday.**

## Postlude

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## Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

### March 8 & 9 – First Sunday in Lent

Deuteronomy 26:1-11, Romans 10:8b-13, Luke 4:1-13



**Flowers On The Altar**  
To the Glory of God

**Worship Assistants**

	<b>Sat. Mar 1 – 5:30pm</b>	<b>Sun, Mar 2 – 9:00am</b>
<b>Head Usher:</b>	Dave Kelley	Mark Litka
<b>Organist:</b>	David Pitt	David Pitt
	<b>Wed. Mar 5 – 6:30pm</b>	
<b>Head Usher:</b>	Mark Litka	
<b>Organist:</b>	David Pitt	

- GriefShare:** Our next GriefShare grief support group begins March 11th. This group is for anyone who is grieving a loved one’s death. At the weekly GriefShare meeting, group participants will view a video featuring respected counselors, teachers, and healthcare professionals on grief-related topics. After that is a small-group discussion to allow people a time of sharing, support, and personal application of what they learned on the video. Group participants will receive a book to take home filled with valuable exercises for navigating their personal grieving process. Please join us: Tuesday evenings, March 11- June 3, 2025 from 6-8 PM at St. Paul Lutheran, 2025 Jackson St. For more information and to register visit: [www.griefshare.org/groups/253268](http://www.griefshare.org/groups/253268).
- Building Healthy Families:** Parents, grandparents and pew buddies—the season of Lent is one of repentance, a turning away from our sins and the things that take our focus off Jesus. When we repent, we confess our sins and ask for forgiveness, making this a fitting time to focus on confession and absolution in the worship service. For younger children, explain that this is the part of the service where we tell God we’re sorry for the things we’ve done wrong and encourage a simple, “I’m sorry, God.” At home, take time as a family to read and discuss the words we and the pastor use during this part of the service (be sure to take home a bulletin or ask if you can borrow a hymnal for a few days, if you don’t have one). Once you have confessed your sins, don’t forget to help children listen for God’s words of forgiveness in the absolution! **Lutheran Family Service** [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org)

- **Salvation Army Food Pantry** - For the month of March, we are collecting the following items for the Food Pantry:

*Mac & Cheese      Facial Tissue      Deodorant      Salt*  
*Apple Sauce      Toothpaste      Tuna*

**February 22 & 23 Statistics**

<b>In-Person Attendance:</b>	<b>109</b>
<b>Views* on Facebook:</b>	<b>18</b>
<b>Overall Participation:</b>	<b>127</b>

\*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

**Anniversaries This Week**

None

**Baptismal Birthdays**

4-Jill Adams    5-Kaitlyn Miller

**Birthdays This Week**

1-Ruth Barz    2-Colby Lafrenz

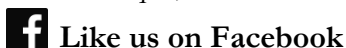


\$114,500 / \$161,500 needed by August 2025

Fund raising for the organ project began in 2023 with a target budget of \$130,000 by the end of 2024. To date, the organ fund has accumulated \$110,000 while the organ project expanded to approximately \$165,000 as approved by voters in November. God has blessed us with talented organists that demonstrate the wonderful capabilities and the necessity of upkeep of this blessing after 28 years at St. Paul. We ask you to prayerfully consider extending your gifts and pledges into 2025 to meet the new goal. We also ask you to consider sharing your Christmas blessings.

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Office Hours: Monday-Friday, 9:30am-1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: [revjcrawford@gmail.com](mailto:revjcrawford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

E-mail: [stpsecretary@msn.com](mailto:stpsecretary@msn.com)

### Schedule For The Week

<b>The Transfiguration of Our Lord</b> Sat. Mar 1	<b>5:30pm</b>	<b>Divine Service</b>
<b>The Transfiguration of Our Lord</b> Sun. Mar 2	8:00am	Choir Practice
	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible Study/Sunday School
Mon. Mar 3		
Tues. Mar 4		
Wed. Mar 5	8:00am	TOPS
	6:30pm	Ash Wednesday Service
Thur. Mar 6	10:00am	Ruth Circle
	4pm – 5:30pm	Confirmation (Year 3 & 4)
Fri. Mar 7	4pm – 5:30pm	Confirmation (Year 1 & 2)
<b>1<sup>st</sup> Sun in Lent</b> Sat Mar 8	<b>5:30pm</b>	<b>Divine Service</b>
<b>1<sup>st</sup> Sun in Lent</b> Sun. Mar 9	8:00am	Choir Practice
	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible study
	<b>NO</b>	<b>Pre-K/K Sunday School</b>

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Jayme Niemeier (nephew of Dave & Sue Krause)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Matthew Kittle (brother to Greg Kittle)  
Rhonda Kittle (sister-in-law to Greg Kittle)  
Brittni Strege (niece of Richard & Kim Weed)  
Jerry (family friend of Richard & Kim Weed)  
Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)  
Rocco DiMaggio (relative of Pastor Crawford)  
Kenny Stelpflug (brother of Doris Pergande)  
Sandy Bush (aunt of Charlie Wehrspann)  
Dan Pergande, Debra Spear, Richard Weed, Jill Adams

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jayson Eichman (Harmony), Jan Anderson, Elaine Rohde, Tom Puls (Sunnycrest Manor), Bruce & Annabelle Schaal

### ***Additional Prayer Requests***

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Donetta Spohr
- Trudy Clark
- Marlene Weber
- Diane Schultz

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*