

Palm Sunday



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St. Paul Lutheran Church
April 12 & 13, 2025

Welcome To All Who Worship

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Divine Service

Setting Three (page 184)

Procession of Palms

All gather around the processional cross.

Choral Prelude “Hosanna in the Highest” arr. David W. Music

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Collect

P Let us pray.

Silence for individual prayer

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

John 12:12-19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they

remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.

During the processional hymn, all follow the processional cross into the sanctuary and remain standing once in a pew.

Processional Hymn “All Glory, Laud, and Honor” **LSB 442**

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
 Tune: Melchior Teschner, 1584–1635, alt.

Greeting

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.

Collect Of The Day

P Let us pray.

Silence for individual prayer

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

Sit

Old Testament Reading

Zechariah 9:9-12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Verse for Lent



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Passion Of Our Lord Jesus Christ

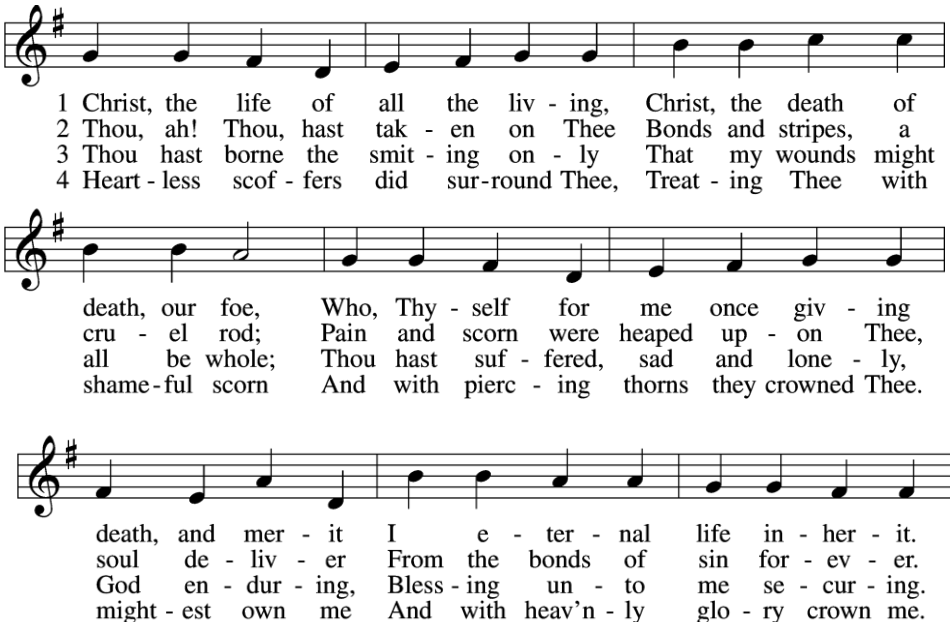
see booklet

Sermon

Hymn of the Day

“Christ, the Life of All the Living”

LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with
death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.
death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



To the dark - est depths of woe: Through Thy suf - f'ings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
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Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.;
(sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
Tune: Das grosse Cantional, 1687, Darmstadt

Prayer Of The Church

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

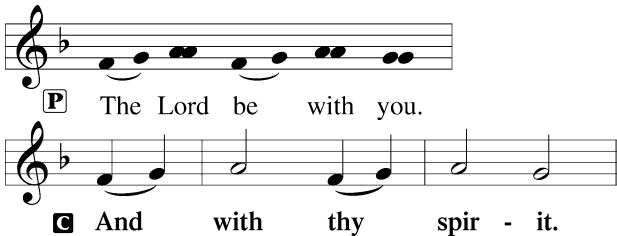
Offertory Prayer

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us--our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service Of The Sacrament

Preface



P The Lord be with you.
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly right and just...evermore praising You and saying:

Sanctus

Holy, Holy, Holy



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Hymn

"Our Father Who Art in Heaven"

LSB 957

Our Fa - ther who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as
 it is in heav - en; give us this day our dai - ly
 bread; and for - give us our tres - pass - es as we for - give
 those who tres - pass a - gainst us; and lead us not in -
 to temp - ta - tion, but de - liv - er us from e - vil.
 For Thine is the king - dom and the pow'r and the glo -
 ry for - ev - er and ev - er. A - men.

Text: Traditional Tune: Plainsong, mode VII

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

Lamb of God



G O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

Distribution Hymn

“I Come, O Savior to Thy Table”

TLH 315

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain

- 5 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain
- ref Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 6 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain
- 9 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain
- 10 This feast is manna, wealth abounding
Unto the poor, to weak ones power,
To angels joy, to hell confounding,
And life for me in death's dark hour. Refrain
- 11 Thy body, giv'n for me, O Savior,
Thy blood which Thou for me didst shed,
These are my life and strength forever,
By them my hungry soul is fed. Refrain
- 12 With Thee, Lord, I am now united;
I live in Thee and Thou in me.
No sorrow fills my soul, delighted
It finds its only joy in Thee. Refrain
- 13 Who can condemn me now? For surely
The Lord is nigh, who justifies.
No hell I fear, and thus securely
With Jesus I to heaven rise. Refrain
- 14 Though death may threaten with disaster,
It cannot rob me of my cheer;
For He who is of death the master
With aid and comfort e'er is near. Refrain

15 My heart has now become Thy dwelling,
 O blessed, holy Trinity.
 With angels I, Thy praises telling,
 Shall live in joy eternally. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

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Post-Communion Hymn *Nunc Dimittis*

C Lord, now lettest Thou Thy servant depart in peace ac-
 which Thou hast pre - pared be - fore the face of all people,
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

P We give thanks...one God, now and forever.

C Amen.

Salutation and Benediction



P The Lord be with you.



C And with thy spir - it.

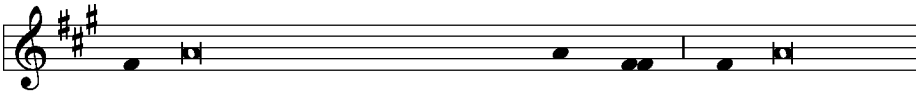


A Bless we the Lord.

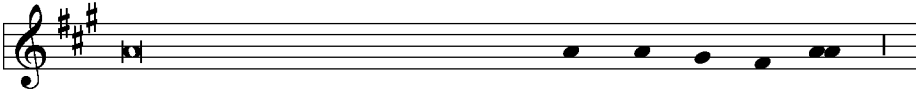


C Thanks be to God.

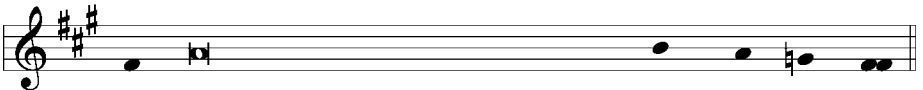
Benediction



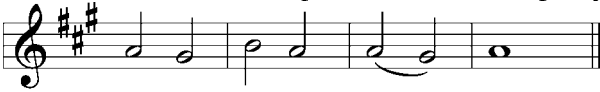
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Recessional Hymn “No Tramp of Soldiers’ Marching Feet” **LSB 444**

- 1 No tramp of soldiers’ marching feet
With banners and with drums,
No sound of music’s martial beat:
“The King of glory comes!”
To greet what pomp of kingly pride
No bells in triumph ring,
No city gates swing open wide:
“Behold, behold your King!”

- 2 And yet He comes. The children cheer;
With palms His path is strown.
With ev’ry step the cross draws near:
The King of glory’s throne.
Astride a colt He passes by
As loud hosannas ring,
Or else the very stones would cry
“Behold, behold your King!”

- 3 What fading flow’rs His road adorn;
The palms, how soon laid down!
No bloom or leaf but only thorn
The King of glory’s crown.
The soldiers mock, the rabble cries,
The streets with tumult ring,
As Pilate to the mob replies,
“Behold, behold your King!”

- 4 Now He who bore for mortals’ sake
The cross and all its pains
And chose a servant’s form to take,
The King of glory reigns.
Hosanna to the Savior’s name
Till heaven’s rafters ring,
And all the ransomed host proclaim
“Behold, behold your King!”

Text: Timothy Dudley-Smith, 1926–2024

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Flowers On The Altar

To the Glory of God

Anniversaries This Week

12-Dave & Sue Krause

Baptismal Birthdays This Week

12-Shirley Calonder	13-Mark Litka	14-Elleanna Clark-Adams
14-Marlene Weber	16-Linda Ayers	16-Ruth Barz
16-Sue Hass	16-Bryn Kelly	18-Sue Grutz

Birthdays This Week

12-Allison Calonder	13-Dan Pergande	15-Lisa Miller
16-Wendy Schickel	17-Jaxson Taylor	

Worship Assistants

	Sat., Apr 12 @ 5:30 pm	Sun., Apr 13 @ 9:00 am
Head Usher:	Dave Kelley	Adam Hill, Jr.
Organist/Soloist:	David Pitt	David Pitt



Holy Week Schedule

Maundy Thursday April 17 at 7:00pm	Head Usher:	Dennis Fry
	Accompanist:	David Pitt
Good Friday April 18 at 7:00pm	Head Usher:	Mark Litka
	Accompanist:	David Pitt
Easter Vigil Saturday April 19 at 8:00pm	Head Usher:	Dave Kelley
	Accompanist:	David Pitt
Easter Sunrise At the Arboretum Sunday April 20 at 6:30am	Head Usher:	Dennis Fry
	Accompanist:	David Pitt
Easter Festival At St. Paul Lutheran Church April 20 at 10:00am	Head Usher:	Jon Barz
	Accompanist:	David Pitt
	Trumpet:	Hunter Pate

Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

April 19 & 20 - Easter Festival

Isaiah 65:17-25, 1 Corinthians 15:19-26, Luke 24:1-12

April 5 & 6 Statistics

Last Weekend Attendance:	79
Views* on Facebook:	10
Overall Participation:	89

- **Food Pantry** - For the month of April, we are collecting the following items for the Food Pantry:

<i>Garden Produce</i>	<i>Brownie Mix</i>	<i>Rice</i>	<i>Dish Soap</i>
<i>Ramen Noodles</i>	<i>Pancake Mix</i>	<i>Sugar</i>	<i>Ketchup</i>
<i>Liquid Hand Soap</i>	<i>Bath Gel</i>	<i>Lotion</i>	<i>Syrup</i>

- **Building Healthy Families:** Parents, grandparents and pew buddies – when we think about what we can do to welcome and encourage young kids in worship, it can be helpful also to consider what not to do. For instance, “shushing” is a natural response to noise, but often only brings about embarrassment and distraction (99.9% of parents are aware of kids making noise and are actively addressing it). Rather, look for ways to build relationships over time and gently ask parents if there’s anything you can do to help their young family, following their lead. Another option is to say a simple prayer that God would grant the child(ren) and parents what He knows they need and allow you to keep your focus on Jesus and His good gifts! Recall Jesus’ words, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven,”* and rejoice that He has made us all God’s children! Lutheran Family Service www.LutheranFamilyService.org.
- **Church Cleaning:** We will be cleaning the church on Monday, April 14th starting at 6pm. Dusting, vacuuming, mopping under the pews--- not hard work but we would sure appreciate some extra hands. Usually takes about 60 to 90 minutes. Many hands make light work. We appreciate everyone's efforts to beautify our church for Easter and afterwards. Thank you so much
- **GriefShare:** This group is for anyone who is grieving a loved one’s death. At the weekly GriefShare meeting, group participants will view a video featuring respected counselors, teachers, and healthcare professionals on grief-related topics. After that is a small-group discussion to allow people a time of sharing, support, and personal application of what they learned on the video. Group participants will receive a book to take home filled with valuable exercises for navigating their personal grieving process. Please join us: Tuesday evenings, April 15 - June 3, 2025 from 6-8 PM at St. Paul Lutheran, 2025 Jackson St. For more information and to register visit: www.griefshare.org/groups/253268.

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Jayme Niemeier (relation to Dave & Sue Krause)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Brittini Strege (niece of Richard & Kim Weed)
Matthew Kittle (brother to Greg Kittle)
Rhonda Kittle (sister-in-law to Greg Kittle)
Kenny Stelpflug (brother of Doris Pergande)
Jerry (family friend of Richard & Kim Weed)
Rocco DiMaggio (relative of Pastor Crawford)
Dan Pergande, Debra Spear, Richard Weed, Jill Adams

For our members who are homebound:

Laverne Ball (Ennoble Manor), Anne Prisk (Care Initiatives),
Jean Henningsen (Sunnycrest), Doris Pergande, Nancy Clark,
Judy Pergande, Dusty Colby, Jan Anderson, Jayson Eichman (Harmony)


Additional Prayer Requests

- Lori Ollendick (daughter of Dick & Charlotte Tigges)
- the Walker family
- Marlene Weber
- Donetta Spohr
- Abigail Mehner (great great niece of Mary Ann McGeough)

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com

 **Like us on Facebook**

Office Hours: Monday-Friday, 9:15am - 1:15pm

Pastor Jonathan T. Crawford (563) 556-7637

E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule For The Week

Palm Sunday Sat., Apr 12	5:30pm	Divine Service
Palm Sunday Sun., Apr 13	8:00am	Choir Practice
	9:00am	Divine Service
	10:30am	Bible Study/Sunday School
Mon., Apr 14		
Tue., Apr 15	6pm – 8pm	GriefShare
Wed, Apr 16	8:00am	TOPS
Maundy Thursday Thur. Apr 17	7:00pm	Maundy Thursday w/Holy Comm.
Good Friday Fri. Apr 18	7:00pm	Tenebrae Vespers
Holy Saturday Sat., Apr 19	8:00pm	Vigil of Easter w/ Holy Comm.
Easter Sunrise Sun., Apr 20	6:30am	Worship Service at Arboretum
Easter Festival Sun., Apr 20	10:00am	Divine Service w/Holy Comm.
	NO	Bible Study/Sun School