

# Sixth Sunday of Easter



St. Paul Lutheran Church  
May 24 & 25, 2025

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate at the back of the center aisle or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# Divine Service

Setting One (LSB page 151)

## Prelude

### Confession and Absolution

*Stand as you are able*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

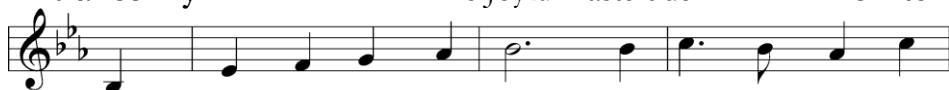
**C** Amen.

## Service Of The Word

### Entrance Hymn

“This Joyful Eastertide”

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and  
 2 Death's flood has lost its chill Since Je - sus crossed the  
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
 riv - er; Lov - er of souls, from ill  
 slum - ber Till trump from east to west



Has sprung to life this mor - row:  
 My pass - ing soul de - liv - er:  
 Shall wake the dead in num - ber:



*Refrain*

Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



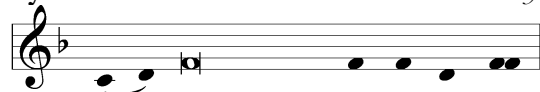
ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934 Tune: Davids Psalmen, 1684, Amsterdam

*Stand as you are able*

### Kyrie

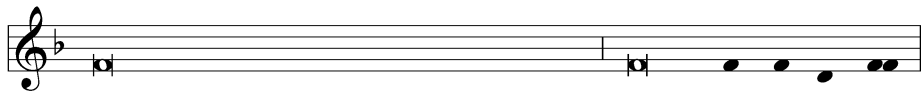
*Lord Have Mercy*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



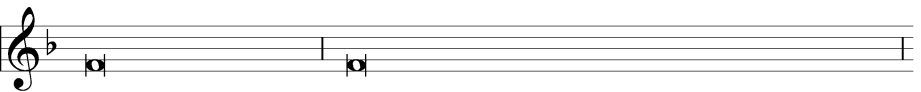
**A** For the peace of the whole world, for the well-being of the Church of God,



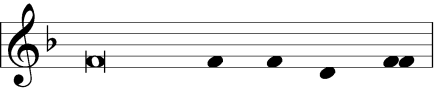
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



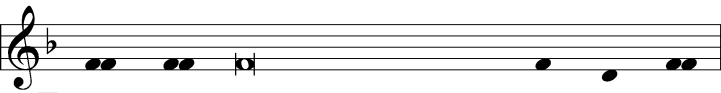
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# Hymn of Praise

*This is the Feast*

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# Salutation and Collect Of The Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

*Silence for individual prayer*

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

**Acts 16:9-15**

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.”  
<sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.  
<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis,  
<sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.  
<sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together.  
<sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul.  
<sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.









## Psalm 67



**A** May God be gracious to us and ♪ bless us  
and make his face to shine up- ♪ on us,

**C** that your way may be ♪ known on earth,  
your saving power among all ♪ nations.

**A** Let the peoples praise you, ♪ O God;  
let all the peoples ♪ praise you!

- C** Let the nations be glad and  sing for joy,  
for you judge the peoples with equity and guide the nations up-   
on earth.
- A** Let the peoples praise you,  O God;  
let all the peoples  praise you!
- C** The earth has yielded its  increase;  
God, our God, shall  bless us.
- A** God shall  bless us;  
let all the ends of the earth  fear him!

## Epistle Reading

## Revelation 21:9-14, 21-27

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed—<sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . . <sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass. <sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

*After the reading*

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand as you are able*

## Alleluia and Verse

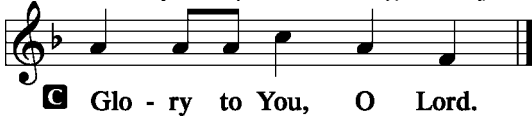


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel Reading

John 16:23-33

**P** The Holy Gospel according to St. John the sixteenth chapter.

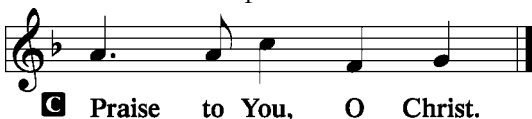


**C** Glo - ry to You, O Lord.

<sup>23</sup>In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full. <sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.” <sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

*After the reading*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Hymn of Day

“Abide, O Dearest Jesus”

LSB 919



1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
 2 A - bide, O dear Re - deem - er, A - mong us with Your Word,  
 3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;  
 4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
 And thus now and here - af - ter True peace and joy af - ford.  
 Your truth di - rect and keep us From er - ror's gloom - y night.  
 Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection  
 Among us, Lord, our strength,  
 Lest world and Satan fell us  
 And overcome at length.

6 Abide, O faithful Savior,  
 Among us with Your love;  
 Grant steadfastness and help us  
 To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.  
 Tune: Melchior Vulpius, c. 1570–1615

## Sermon

“Joy, Love, Peace”

John 16:23-33

*Stand as you are able*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate.*

He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of The Church

### Greeting of Peace

#### Offertory

C What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.


## Offertory Prayer

**P** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Service Of The Sacrament

### Preface



**P** The Lord be with you.



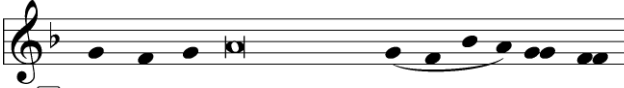
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.


**P** It is truly good, right, and salutary...evermore praising You and saying:

### Sanctus

*Holy, Holy, Holy*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer Of Thanksgiving

**P** Blessed are You...one God, now and forever.

**C** Amen.

### The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

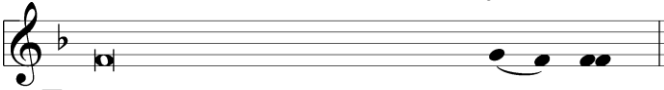
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

## Pax Domini

*The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Invitation to Communion

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## Agnus Dei

*Lamb of God*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## For Meditation During The Distribution

Small Catechism – The Ten Commandments

### The Second Commandment

You shall not misuse the name of the Lord your God.

*What does this mean?*

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Distribution Hymn

“I Want to Walk  
as a Child of the Light”

LSB 411



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

*Refrain*



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934–2025

Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110001849

*Stand as you are able*

## Post-Communion Hymn

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

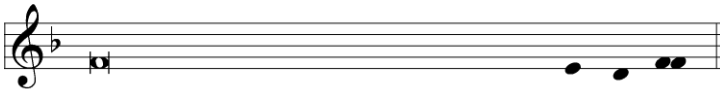
## Post-Communion Collect

*Silence for individual prayer*

**P** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank you that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## Closing Hymn

"Jesus Lives, The Victory's Won"

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.  
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Tune: Johann Crüger, 1598–1662

If you have not had a chance to fill out an attendance card today, please do so and place it in the offering plate near the back of the center aisle. Thank you.

## Postlude

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

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Léonard Limousin, "The Resurrection", 1553

## Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

### May 31 & June 1, 2025 – 7<sup>th</sup> Sunday of Easter

Acts 1:12-26, Revelation 22:1-20, John 17:20-26

### May 17 & 18 Statistics

In - Person Attendance:	89
Views* on Facebook:	14
Overall Participation:	103

\*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

### Worship Assistants

	Sat. May 24 – 5:30pm	Sun, May 25 – 9:00am
<b>Head Usher:</b>	Dennis Fry	Jon Lutz
<b>Organist:</b>	David Pitt	David Pitt

### Anniversaries This Week

None

### Baptismal Birthdays

25-Andrew Bain

### Birthdays This Week

24-Logan Zasada      25-Jennifer Calonder      25-Erica Frey  
25-Evan Frey      26-Patty Walen      29-LaVerne Ball  
29-Zachary Hassler

- **Salvation Army Food Pantry** - For the month of May, we are collecting the following items for the Food Pantry:

<i>Garden Produce</i>	<i>Liquid Hand Soap</i>	<i>Lotion</i>	<i>Brownie Mix</i>
<i>Ramen Noodles</i>	<i>Pancake Mix</i>	<i>Sugar</i>	<i>Dish Soap</i>
<i>Bath Gel</i>	<i>Ketchup</i>	<i>Rice</i>	<i>Syrup</i>



## Flowers on the Altar Are For

Charlotte Tigges  
in memory of loved ones

### Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

#### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayme Niemeier (nephew of Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelpflug (niece of Doris Pergande)

Matthew Kittle (brother of Greg Kittle)

Rhonda Kittle (sister-in-law to Greg Kittle)

Brittni Strege (niece of Richard & Kim Weed)

Jerry (family friend of Richard & Kim Weed)

Kenny Stelpflug (brother of Doris Pergande)

Dan Pergande, Debra Spear, Richard Weed, Jill Adams

#### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Jan Anderson, Anne Prisk (Care Initiatives), Jayson Eichman (Harmony), Damaris Eichman

#### ***Additional Prayer Requests:***

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Marlene Weber
- Donetta Spohr
- UW Platteville Community

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



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Office Hours: Monday-Friday, 9:30am – 1:30pm

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E-mail: [revjcrawford@gmail.com](mailto:revjcrawford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

E-mail: [stpsecretary@msn.com](mailto:stpsecretary@msn.com)

### Schedule For The Week

<b>6<sup>th</sup> Sun of Easter</b> Sat. May 24	<b>5:30pm</b>	<b>Divine Service</b>
<b>6<sup>th</sup> Sun of Easter</b> Sun. May 25	8:00am	Choir Practice
	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible Study
Mon. May 26	<b>OFFICES</b>	<b>CLOSED</b>
Tues. May 27	6pm – 8pm	Grief Share Support Group
Wed. May 28	8:00am	TOPS
Thur. May 29		
Fri. May 30		
<b>7<sup>th</sup> Sun of Easter</b> Sat. May 31	<b>5:30pm</b>	<b>Divine Service</b>
<b>7<sup>th</sup> Sun of Easter</b> Sun. June 1	8:00am	Choir Practice
	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible Study