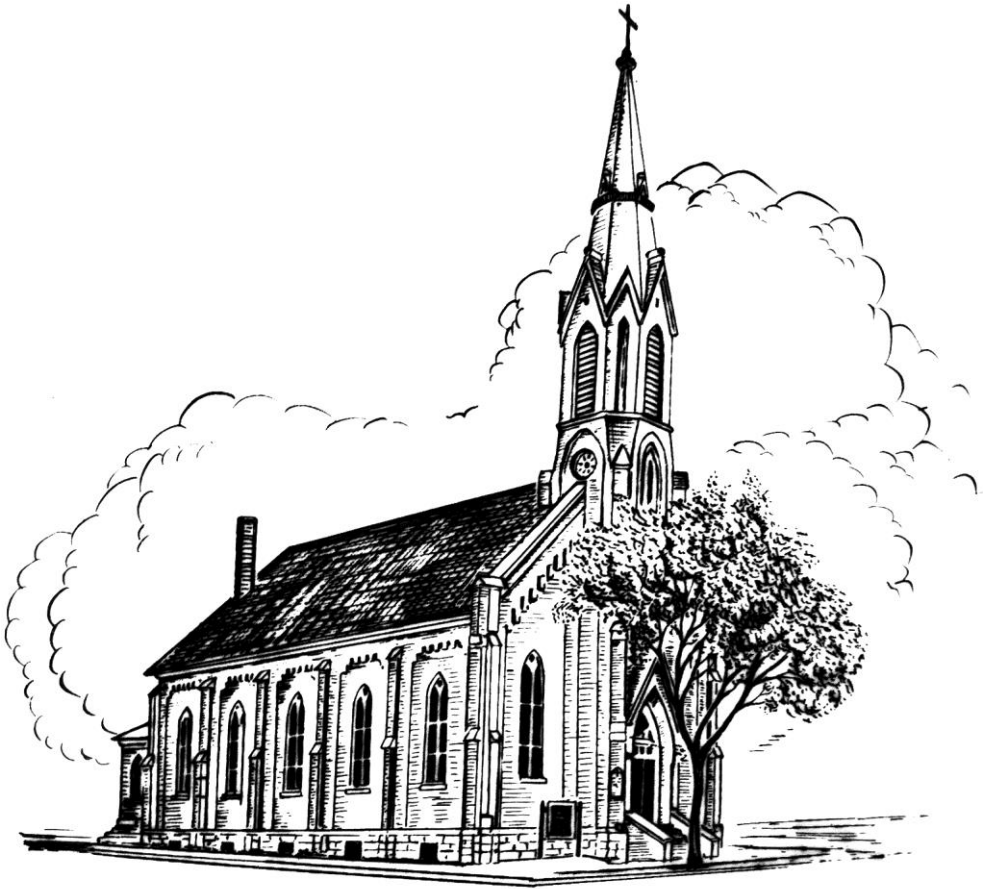


# The Time of the Church

Sixth Sunday after Pentecost



St. Paul Lutheran Church

July 19, 2025

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# Divine Service

## Setting Four (LSB page 203)

### Prelude

## Confession and Absolution

*Stand as you are able*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God’s Word and for self-examination*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## Entrance Hymn

“Let Us Ever Walk with Jesus”

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001849

*Stand as you are able*

## Kyrie

*Lord, Have Mercy*



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria In Excelsis

*Glory to God in the Highest*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

*Silence for individual prayer*

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

Genesis 18:1-14

<sup>1</sup>The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, “O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. <sup>9</sup>They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” <sup>10</sup>The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” <sup>13</sup>The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ <sup>14</sup>Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 27

**A** The LORD is my light and my salvation; whom shall I fear?

**C** The LORD is the stronghold of my life; of whom shall I be afraid?

**A** When evildoers assail me to eat up my flesh,

**C** my adversaries and foes, it is they who stumble and fall.

**A** Though an army encamp against me, my heart shall not fear;

**C** though war arise against me, yet I will be confident.

**A** One thing have I asked of the LORD, that will I seek after:

**C** that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

- A** For he will hide me in his shelter in the day of trouble;
- C** **he will conceal me under the cover of his tent; he will lift me high upon a rock.**
- A** And now my head shall be lifted up above my enemies all around me, and will offer in his tent sacrifices with shouts of joy;
- C** **I will sing and make melody to the LORD.**
- A** Hear, O LORD, when I cry aloud;
- C** **be gracious to me and answer me!**
- A** You have said, “Seek my face.”
- C** **My heart says to you, “Your face, LORD, do I seek.”**
- A** Hide not your face from me. Turn not your servant away in anger,
- C** **O you who have been my help. Cast me not off; forsake me not, O God of my salvation!**
- A** For my father and my mother have forsaken me,
- C** **but the LORD will take me in.**
- A** Teach me your way, O LORD,
- C** **and lead me on a level path because of my enemies.**
- A** Give me not up to the will of my adversaries;
- C** **for false witnesses have risen against me, and they breathe out violence.**
- A** I believe that I shall look upon the goodness of the LORD
- C** **in the land of the living!**
- A** Wait for the LORD;
- C** **be strong, and let your heart take courage; wait for the LORD!**

## Epistle Reading

Colossians 1:21-29

<sup>21</sup>You, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. <sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may

present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel Reading

Luke 10:38-42

**P** The Holy Gospel according to St. Luke the tenth chapter.

**C** Glory to You, O Lord.

<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

*After the reading*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen*

*Sit*

## Hymn of the Day

“One Thing’s Needful”

LSB 536

- 1 One thing’s needful; Lord, this treasure  
Teach me highly to regard.  
All else, though it first give pleasure,  
Is a yoke that presses hard!  
Beneath it the heart is still fretting and striving,  
No true, lasting happiness ever deriving.  
This one thing is needful; all others are vain—  
I count all but loss that I Christ may obtain!

- 2 How were Mary's thoughts devoted  
Her eternal joy to find  
As intent each word she noted,  
At her Savior's feet reclined!  
How kindled her heart, how devout was its feeling,  
While hearing the lessons that Christ was revealing!  
All earthly concerns she forgot for her Lord  
And found her contentment in hearing His Word.
- 3 Wisdom's highest, noblest treasure,  
Jesus, is revealed in You.  
Let me find in You my pleasure,  
And my wayward will subdue,  
Humility there and simplicity reigning,  
In paths of true wisdom my steps ever training.  
If I learn from Jesus this knowledge divine,  
The blessing of heavenly wisdom is mine.
- 4 Nothing have I, Christ, to offer,  
You alone, my highest good.  
Nothing have I, Lord, to proffer  
But Your crimson-colored blood.  
Your death on the cross has death wholly defeated  
And thereby my righteousness fully completed;  
Salvation's white raiments I there did obtain,  
And in them in glory with You I shall reign.
- 5 Therefore You alone, my Savior,  
Shall be all in all to me;  
Search my heart and my behavior,  
Root out all hypocrisy.  
Through all my life's pilgrimage, guard and uphold me,  
In loving forgiveness, O Jesus, enfold me.  
This one thing is needful; all others are vain—  
I count all but loss that I Christ may obtain!

Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt.

Tune: Adam Krieger, 1634–66

**Sermon**

On Being Presentable

**Colossians 1:1-14**

*Stand as you are able*

# Prayer of the Church

## Greeting of Peace

## Offering

### Offering Prayer

**P** Merciful Father,

**C** We offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising You and saying:

### Sanctus

*Holy Holy Holy*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You...Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*The Peace of the Lord*

**P** The peace of the Lord be with you always.

**C** Amen.

### Invitation to Communion

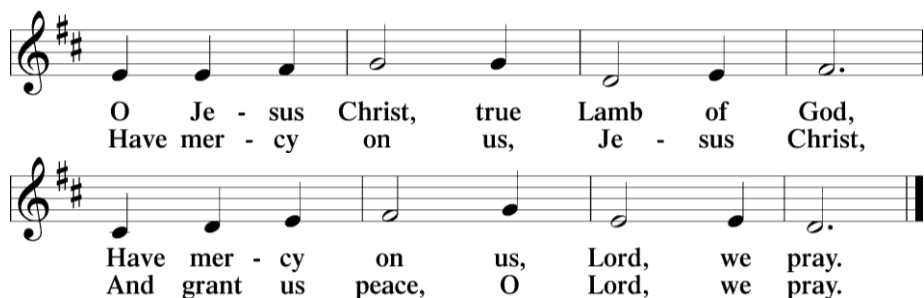
**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

### Agnus Dei

*Lamb of God*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;



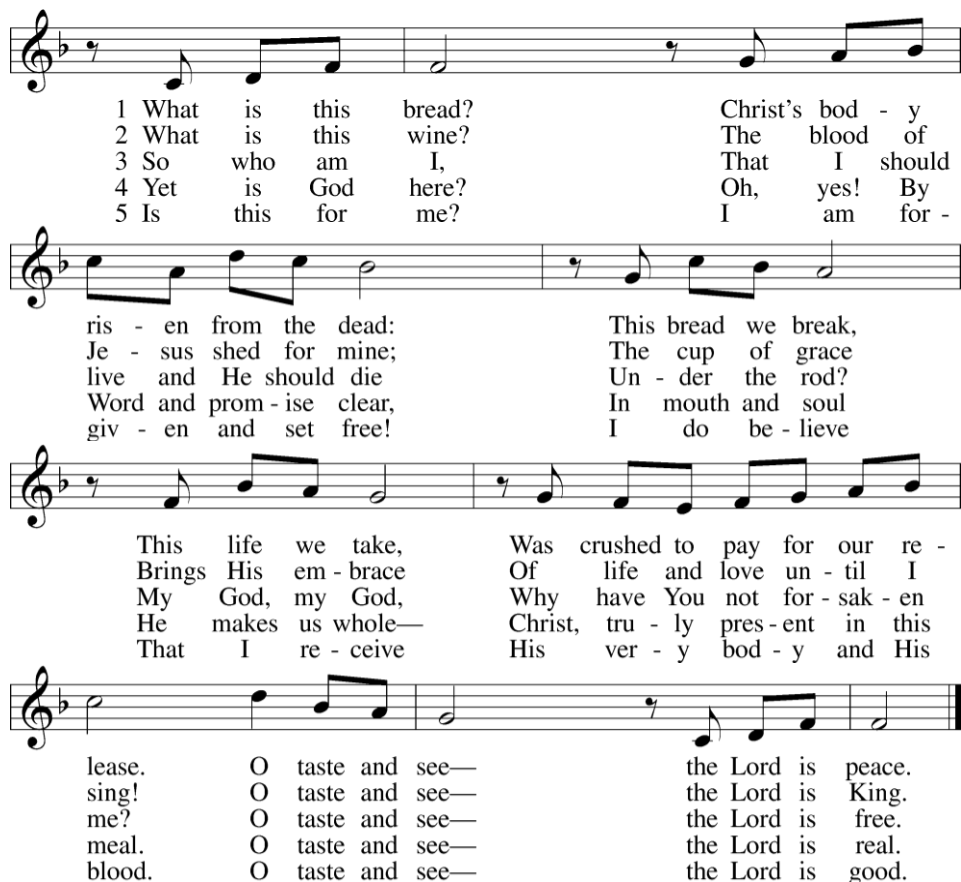
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

### Distribution Hymn

“What Is This Bread”

LSB 629



1 What is this bread? Christ's bod - y  
2 What is this wine? The blood of  
3 So who am I, That I should  
4 Yet is God here? Oh, yes! By  
5 Is this for me? I am for -  
ris - en from the dead: This bread we break,  
Je - sus shed for mine; The cup of grace  
live and He should die Un - der the rod?  
Word and prom - ise clear, In mouth and soul  
giv - en and set free! I do be - lieve  
This life we take, Was crushed to pay for our re -  
Brings His em - brace Of life and love un - til I  
My God, my God, Why have You not for - sak - en  
He makes us whole— Christ, tru - ly pres - ent in this  
That I re - ceive His ver - y bod - y and His  
lease. O taste and see— the Lord is peace.  
sing! O taste and see— the Lord is King.  
me? O taste and see— the Lord is free.  
meal. O taste and see— the Lord is real.  
blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, 1946 Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110001849

## Post-Communion Canticle

*Nunc Dimittis*

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Postlude

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### Flowers on the Altar For

John & Marlene Weber

in honor of their 66<sup>th</sup> Wedding Anniversary

### Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

#### July 26 – 27 7<sup>th</sup> Sunday after Pentecost

Genesis 18:(17-19) 20-33, Colossians 2: 6-15 (16-19), Luke 11:1-13

### Worship Assistants

	Sat. July 19 – 5:30pm	Sun. July 20 – 9:00am
<b>Head Usher:</b>	Dave Kelley	Greg Kittle
<b>Organist:</b>	Matthew Walsh	Dominic Mailloux

- **Building Healthy Families:** It's been said that children may not always be good at listening to adults, but they never fail to imitate them. Consider this: the words you speak are less important than the everyday life you lead. Your children (and grandchildren) are constantly learning about life by watching you. What an immense responsibility. What an incredible privilege! Pray that God will help you to be the kind of adult you want your child (or grandchild) to become. Find inspiration from the One whose love, humility, obedience, honesty, and faithfulness we're encouraged to imitate. (Ephesians 5:1-2; Philippians 2:5-11; and 1 John 2:6) Lutheran Family Service [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org)

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:30am - 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: [revjcrowford@gmail.com](mailto:revjcrowford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

E-mail: [stpsecretary@msn.com](mailto:stpsecretary@msn.com)

### Schedule for the Week

<b>6<sup>th</sup> Sun aft Pentecost</b> Sat. July 19	<b>5:30pm</b>	<b>Divine Service</b>
<b>6<sup>th</sup> Sun aft Pentecost</b> Sun. July 20	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible Study
Mon. July 21		
Tues. July 22		
Wed. July 23	8:00am	TOPS
Thur. July 24	12pm – 1:30pm	Brown Bag Bible Study
Fri. July 25		
<b>7<sup>th</sup> Sun aft Pentecost</b> Sat July 26	<b>5:30pm</b>	<b>Divine Service</b>
<b>7<sup>th</sup> Sun aft Pentecost</b> Sun. July 27	<b>9:00 am</b>	<b>Divine Service</b>
	10:30am	Bible Study

- **We Welcome Into The Kingdom Of God** Forrest Francis Zasada through the Sacrament of Holy Baptism on Sunday, July 20, 2025. Forrest is the son of Brandon and Trista Zasada, the grandson of Jeff & Sheila Zasada and Duane & Brenda Kennicker. Sponsors are Natalie Zasada & Brian Worden. We pray God’s blessing upon Forrest and his family as they grow in following Christ.
- **Salvation Army Food Pantry** - For the month of July we are collecting the following items for the Food Pantry:

*Cake Mix & Frosting    Soup                    Canned Meats    Pork & Beans*  
*Toilet Tissue            Toothpaste       Garden Produce    Deodorant*

**Anniversaries This Week**

19-Don & Nancy Prine      20-John & Marlene Weber

**Baptismal Birthdays**

19-Martha Driscoll      22-Jeff Huebschman  
 23-Rosie Zasada      25-J.J. Johnson

**Birthdays This Week**

20-Kim Pergande      21-Guy Gruel      21-Sue Krause  
 21-Jacob Unsen      25-Becky Clark

**July 12 & 13 statistics**

<b>In-Person Attendance:</b>	<b>86</b>
<b>Views* on Facebook:</b>	<b>1</b>
<b>Overall Participation:</b>	<b>87</b>

\*The number of post clicks. This does not account for groups who watched together on the same screen.

## **Prayer Requests**

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Jayme Niemeier (relation to Dave & Sue Krause)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Matthew Kittle (brother of Greg Kittle)  
Rhonda Kittle (sister-in-law to Greg Kittle)  
Brittini Strege (niece of Richard & Kim Weed)  
Kenny Stelpflug (brother of Doris Pergande)  
Dan Pergande, Debra Spear, Richard Weed, Jill Adams

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jan Anderson, Jayson Eichman (Harmony)

### ***Additional Prayer Requests***

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Marlene Weber
- Donetta Spohr

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*