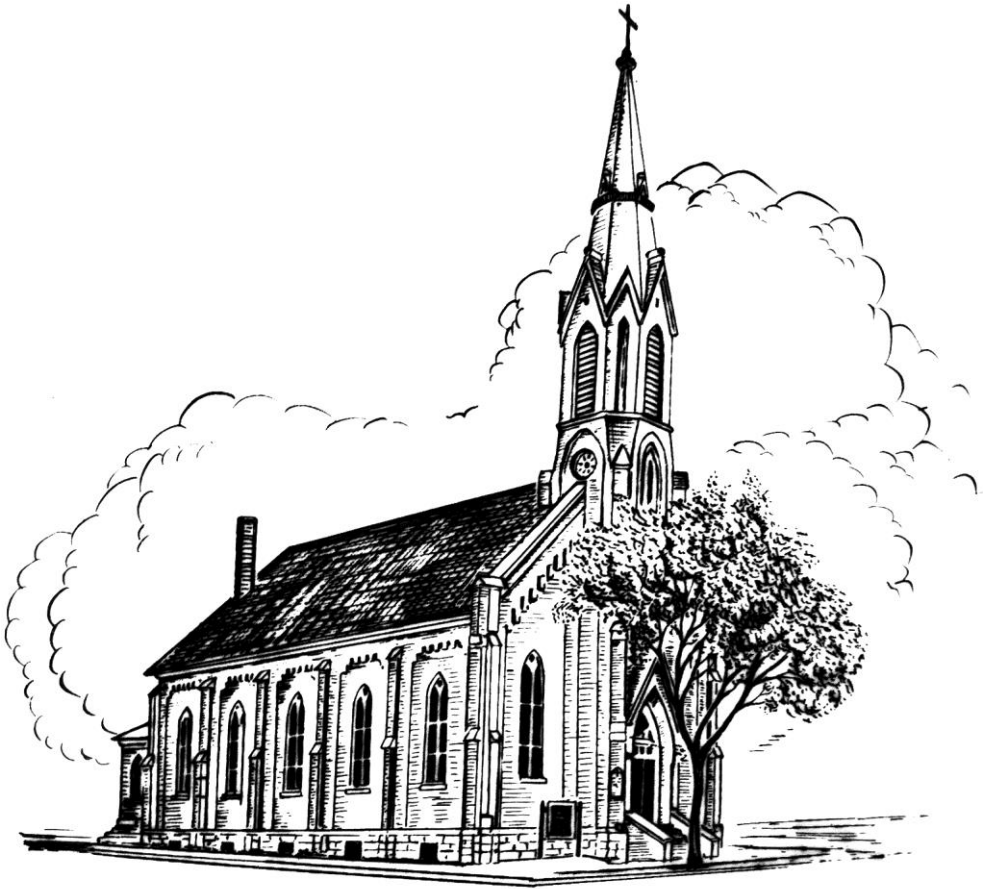


The Time of the Church

Sixth Sunday after Pentecost



St. Paul Lutheran Church

July 20, 2025

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Divine Service

Setting Four (LSB page 203)

Prelude

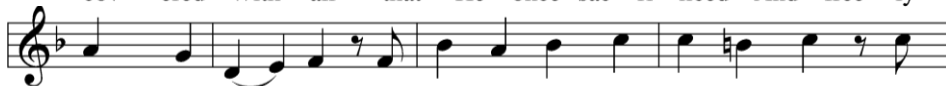
Baptismal Hymn “All Christians Who Have Been Baptized” LSB 596



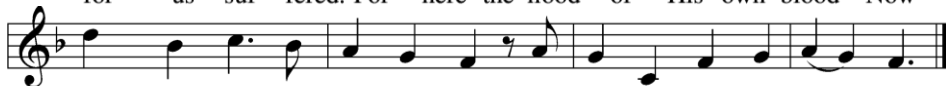
1 All Chris-tians who have been bap-tized, Who know the God of
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

Text: Paul Gerhardt, 1607–76; tr. Jon D. Viekler, 1961 Tune: Etlich Cristlich lider, 1524, Wittenberg

Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001849

Holy Baptism

Forrest Francis Zasada

Pages 268-271

Service of the Word

Entrance Hymn

“Let Us Ever Walk with Jesus”

LSB 685

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.

- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.
- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.
- 4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001849

Stand as you are able

Kyrie

Lord, Have Mercy



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria In Excelsis

Glory to God in the Highest



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Silence for individual prayer

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 18:1-14

¹The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. ⁹They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” ¹⁰The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. ¹¹Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹²So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” ¹³The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 27

A The LORD is my light and my salvation; whom shall I fear?

C The LORD is the stronghold of my life; of whom shall I be afraid?

A When evildoers assail me to eat up my flesh,

C my adversaries and foes, it is they who stumble and fall.

A Though an army encamp against me, my heart shall not fear;

C though war arise against me, yet I will be confident.

A One thing have I asked of the LORD, that will I seek after:

C that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

- A** For he will hide me in his shelter in the day of trouble;
- C** **he will conceal me under the cover of his tent; he will lift me high upon a rock.**
- A** And now my head shall be lifted up above my enemies all around me, and will offer in his tent sacrifices with shouts of joy;
- C** **I will sing and make melody to the LORD.**
- A** Hear, O LORD, when I cry aloud;
- C** **be gracious to me and answer me!**
- A** You have said, “Seek my face.”
- C** **My heart says to you, “Your face, LORD, do I seek.”**
- A** Hide not your face from me. Turn not your servant away in anger,
- C** **O you who have been my help. Cast me not off; forsake me not, O God of my salvation!**
- A** For my father and my mother have forsaken me,
- C** **but the LORD will take me in.**
- A** Teach me your way, O LORD,
- C** **and lead me on a level path because of my enemies.**
- A** Give me not up to the will of my adversaries;
- C** **for false witnesses have risen against me, and they breathe out violence.**
- A** I believe that I shall look upon the goodness of the LORD
- C** **in the land of the living!**
- A** Wait for the LORD;
- C** **be strong, and let your heart take courage; wait for the LORD!**

Epistle Reading

Colossians 1:21-29

²¹You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. ²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶the mystery hidden for ages and generations but now revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may

present everyone mature in Christ. ²⁹For this I toil, struggling with all his energy that he powerfully works within me.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Stand as you are able

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel Reading

Luke 10:38-42

P The Holy Gospel according to St. Luke the tenth chapter.

C Glory to You, O Lord.

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

After the reading

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen

Sit

Hymn of the Day

“One Thing’s Needful”

LSB 536

- 1 One thing’s needful; Lord, this treasure
Teach me highly to regard.
All else, though it first give pleasure,
Is a yoke that presses hard!
Beneath it the heart is still fretting and striving,
No true, lasting happiness ever deriving.
This one thing is needful; all others are vain—
I count all but loss that I Christ may obtain!

- 2 How were Mary's thoughts devoted
 Her eternal joy to find
 As intent each word she noted,
 At her Savior's feet reclined!
 How kindled her heart, how devout was its feeling,
 While hearing the lessons that Christ was revealing!
 All earthly concerns she forgot for her Lord
 And found her contentment in hearing His Word.
- 3 Wisdom's highest, noblest treasure,
 Jesus, is revealed in You.
 Let me find in You my pleasure,
 And my wayward will subdue,
 Humility there and simplicity reigning,
 In paths of true wisdom my steps ever training.
 If I learn from Jesus this knowledge divine,
 The blessing of heavenly wisdom is mine.
- 4 Nothing have I, Christ, to offer,
 You alone, my highest good.
 Nothing have I, Lord, to proffer
 But Your crimson-colored blood.
 Your death on the cross has death wholly defeated
 And thereby my righteousness fully completed;
 Salvation's white raiments I there did obtain,
 And in them in glory with You I shall reign.
- 5 Therefore You alone, my Savior,
 Shall be all in all to me;
 Search my heart and my behavior,
 Root out all hypocrisy.
 Through all my life's pilgrimage, guard and uphold me,
 In loving forgiveness, O Jesus, enfold me.
 This one thing is needful; all others are vain—
 I count all but loss that I Christ may obtain!

Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt.

Tune: Adam Krieger, 1634–66

Sermon

On Being Presentable

Colossians 1:1-14

Stand as you are able

Prayer of the Church

Greeting of Peace

Offering

Offering Prayer

P Merciful Father,

C We offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

Holy Holy Holy

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You...Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

Invitation to Communion

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

Agnus Dei

Lamb of God

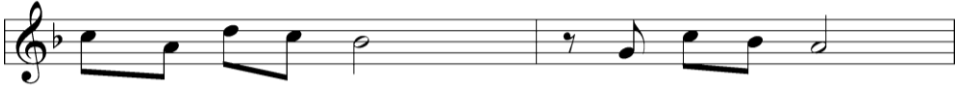
C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Sit



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	Un -	der	the
Word	and	prom -	ise	clear,	In	mouth
giv -	en	and	set	free!	I	do
					be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946 Tune: Jean Neuhauser Baue, 1951

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Post-Communion Canticle

Nunc Dimittis

C O Lord, now let Your servant Depart in heav'nly peace,
 For I have seen the glory Of Your redeeming grace:
 A light to lead the Gentiles Unto Your holy hill,
 The glory of Your people, Your chosen Israel.

2 All glory to the Father, All glory to the Son,
 All glory to the Spirit, Forever Three in One;
 For as in the beginning, Is now, shall ever be,
 God's triune name resounding Through all eternity.

Post-Communion Collect

P We give thanks to You, almighty God...one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Postlude

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Flowers on the Altar For

John & Marlene Weber

in honor of their 66th Wedding Anniversary

- **We Welcome Into The Kingdom Of God** Forrest Francis Zasada through the Sacrament of Holy Baptism on Sunday, July 20, 2025. Forrest is the son of Brandon and Trista Zasada, the grandson of Jeff & Sheila Zasada and Duane & Brenda Kennicker. Sponsors are Natalie Zasada & Brian Worden. We pray God's blessing upon Forrest and his family as they grow in following Christ.

KIDS IN THE DIVINE SERVICE

What is the “baptismal font”?

In church, the baptismal font is a place where we see the Holy Spirit do His stuff!

As St. Paul says in Titus: “He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life” (Titus 3:5–7). This all happens at the baptismal font.



Why do we use a baptismal font?

Baptism is important in the lives of God's people. In Baptism you were given the forgiveness of sins, rescued from death and the devil, and given salvation. All of this comes to you through God's Word with the water in Baptism. The font reminds us of the wonderful gift of God's forgiveness. It also reminds us that our old sinful self has been drowned, and a new person arises to live in faith!



Parents: Before or after the service, allow your child to walk up to the baptismal font to get a better look. Remind them to be reverent in God's holy places. During the service, when the sign of the cross is made on the congregation, remind your child that the sign of the cross was made on them at their Baptism. It was there that they were marked as one redeemed by Christ.



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St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:30am - 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule for the Week

6th Sun aft Pentecost Sat. July 19	5:30pm	Divine Service
6th Sun aft Pentecost Sun. July 20	9:00am	Divine Service
	10:30am	Bible Study
Mon. July 21		
Tues. July 22		
Wed. July 23	8:00am	TOPS
Thur. July 24	12pm - 1:30pm	Brown Bag Bible Study
Fri. July 25		
7th Sun aft Pentecost Sat July 26	5:30pm	Divine Service
7th Sun aft Pentecost Sun. July 27	9:00 am	Divine Service
	10:30am	Bible Study

Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

July 26 – 27 7th Sunday after Pentecost

Genesis 18:(17-19) 20-33, Colossians 2: 6-15 (16-19), Luke 11:1-13

Worship Assistants

	Sat. July 19 – 5:30pm	Sun. July 20 – 9:00am
Head Usher:	Dave Kelley	Greg Kittle
Organist:	Matthew Walsh	Dominic Mailloux

- **Building Healthy Families:** It's been said that children may not always be good at listening to adults, but they never fail to imitate them. Consider this: the words you speak are less important than the everyday life you lead. Your children (and grandchildren) are constantly learning about life by watching you. What an immense responsibility. What an incredible privilege! Pray that God will help you to be the kind of adult you want your child (or grandchild) to become. Find inspiration from the One whose love, humility, obedience, honesty, and faithfulness we're encouraged to imitate. (Ephesians 5:1-2; Philippians 2:5-11; and 1 John 2:6) Lutheran Family Service www.LutheranFamilyService.org.
- **Salvation Army Food Pantry** - For the month of June we are collecting the following items for the Food Pantry:

<i>Juices of any size</i>	<i>Lotion</i>	<i>Liquid Hand Soap</i>	<i>Pancake Mix</i>
<i>Ramen Noodles</i>	<i>Bath Gel</i>	<i>Garden Produce</i>	<i>Syrup</i>

Anniversaries This Week

19-Don & Nancy Prine 20-John & Marlene Weber

Baptismal Birthdays

19-Martha Driscoll 22-Jeff Huebschman
23-Rosie Zasada 25-J.J. Johnson

Birthdays This Week

20-Kim Pergande 21-Guy Gruel 21-Sue Krause
21-Jacob Unsen 25-Becky Clark

July 12 & 13 statistics

In-Person Attendance:	86
Views* on Facebook:	1
Overall Participation:	87

*The number of post clicks. This does not account for groups who watched together on the same screen.

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayme Niemeier (relation to Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelpflug (niece of Doris Pergande)

Matthew Kittle (brother of Greg Kittle)

Rhonda Kittle (sister-in-law to Greg Kittle)

Brittni Strege (niece of Richard & Kim Weed)

Kenny Stelpflug (brother of Doris Pergande)

Dan Pergande, Debra Spear, Richard Weed, Jill Adams

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jan Anderson, Jayson Eichman (Harmony)

Additional Prayer Requests

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Marlene Weber
- Donetta Spohr

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*