

# The Time of the Church

Ninth Sunday after Pentecost



St. Paul Lutheran Church  
August 9 & 10, 2025

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Our Mission**

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# DIVINE SERVICE

Setting Four (LSB page 203)

## Prelude

### Confession and Absolution

*Stand as you are able*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God’s Word and for self-examination*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## Entrance Hymn

“The God of Abraham Praise”

LSB 798



2 The God of A-br'ham praise, At whose su-preme com-mand  
3 The God of A-br'ham praise, Whose all-suf-fi-cient grace  
5 Though na-ture's strength de-cay, And earth and hell with-stand,  
6 The good-ly land I see, With peace and plen-ty blest:



From earth I rise and seek the joys At His right hand.  
Shall guide me all my pil-grim days In all my ways.  
To Ca-naan's bounds I urge my way At His com-mand.  
A land of sa-cred lib-er-ty And end-less rest.



I all on earth for-sake, Its wis-dom, fame, and pow'r,  
He deigns to call me friend; He calls Him-self my God.  
The wa-t'ry deep I pass, With Je-sus in my view,  
There milk and hon-ey flow, And oil and wine a-bound,



And Him my on-ly por-tion make, My shield and tow'r.  
And He shall save me to the end Through Je-sus' blood.  
And through the howl-ing wil-der-ness My way pur-sue.  
And trees of life for-ev-er grow With mer-cy crowned.

7 There dwells the Lord our king, The Lord our righteousness,  
Triumphant o'er the world and sin, The Prince of Peace.  
On Zion's sacred height His kingdom He maintains  
And glorious with His saints in light Forever reigns.

△9 The whole triumphant host Give thanks to God on high.  
“Hail, Father, Son, and Holy Ghost!” They ever cry.  
Hail, Abr'ham's God and mine! I join the heav'nly lays:  
All might and majesty are Thine And endless praise!

Text: Thomas Olivers, 1725–99, alt. Tune: Hebrew

*Stand as you are able*

## Kyrie

*Lord, Have Mercy*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria In Excelsis

*Glory to God in the Highest*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

*Silence for individual prayer*

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

### Old Testament Reading

**Genesis 15:1-6**

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” <sup>2</sup>But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” <sup>3</sup>And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” <sup>4</sup>And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” <sup>5</sup>And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” <sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

*After the reading*

**A** This is the Word of the Lord.

**C Thanks be to God.**

### Psalm 33:12-22

**A** Blessèd is the nation whose God is the LORD,

**C the people whom he has chosen as his heritage!**

**A** The LORD looks down from heaven;

**C he sees all the children of man;**

**A** from where he sits enthroned he looks out

**C on all the inhabitants of the earth,**

**A** he who fashions the hearts of them all

**C and observes all their deeds.**

**A** The king is not saved by his great army;

**C a warrior is not delivered by his great strength.**

**A** The war horse is a false hope for salvation,

**C and by its great might it cannot rescue.**

**A** Behold, the eye of the LORD is on those who fear him,

**C on those who hope in his steadfast love,**

**A** that he may deliver their soul from death

**C and keep them alive in famine.**

**A** Our soul waits for the LORD;

**C he is our help and our shield.**

- A** For our heart is glad in him,  
**C** **because we trust in his holy name.**  
**A** Let your steadfast love, O LORD, be upon us,  
**C** **even as we hope in you.**

## Epistle Reading

## Hebrews 11:1-16

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. <sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. <sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. <sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

*After the reading*

- A** This is the Word of the Lord.  
**C** **Thanks be to God.**

*Stand as you are able*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel Reading

Luke 12:22-34

**P** The Holy Gospel according to St. Luke the twelfth chapter.

**C** Glory to You, O Lord.

<sup>22</sup>And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup>Instead, seek his kingdom, and these things will be added to you. <sup>32</sup>"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the

heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also.

*After the reading*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.*

*Sit*

Hymn of the Day

“Rejoice, O Pilgrim Throng”

LSB 813

- 1 Rejoice, O pilgrim throng!  
Rejoice, give thanks, and sing;  
Your festal banner wave on high,  
The cross of Christ your king. refrain

ref: Rejoice! Rejoice! Rejoice, give thanks, and sing!

4 Yet on and onward still,  
With hymn and chant and song,  
Through gate and porch and columned aisle  
The hallowed pathways throng. Refrain

ref: Rejoice! Rejoice! Rejoice, give thanks, and sing!

Still march in firm array,  
As pilgrims through the darkness wend  
Till dawns the golden day. refrain

6 At last the march shall end;  
The wearied ones shall rest;  
The pilgrims find their home at last,  
Jerusalem the blest. refrain

△ 7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore. refrain

Text: Edward H. Plumptre, 1821–91, alt. Tune: Arthur H. Messiter, 1834–1916

## Sermon

“Greetings from Far Away”

Hebrews 11:1-16

*Stand as you are able*

## Prayer of the Church

### Greeting of Peace

### Offering

#### Offering Prayer

**P** Merciful Father,

**C** We offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

# Service of the Sacrament

## Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising You and saying:

## Sanctus

*Holy Holy Holy*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You...Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*The Peace of the Lord*

**P** The peace of the Lord be with you always.

**C** Amen.

## Invitation to Communion

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## Agnus Dei

*Lamb of God*



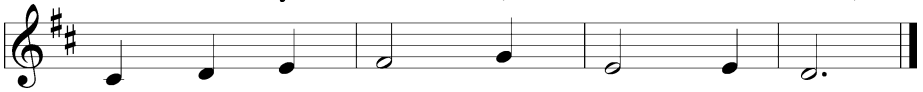
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

# For Meditation During The Distribution

Small Catechism – The Ten Commandments

## The Close of the Commandments

*What does God say about all these commandments?*

He says: “I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.

*What does this mean?*

God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

## Distribution Hymn “You Satisfy the Hungry Heart” **LSB 641**

*Refrain*



The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The lyrics are written below the notes.

You sat-is-fy the hun-gry heart With gift of fin-est wheat.  
Come give to us, O sav-ing Lord, The bread of life to eat.

Text: Omer E. Westendorf, 1916–97 Tune: Robert E. Kreutz, 1922–96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications.

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## Post-Communion Canticle

*Nunc Dimittis*

**C** O Lord, now let Your servant Depart in heav'nly peace,  
For I have seen the glory Of Your redeeming grace:  
A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your chosen Israel.

2 All glory to the Father, All glory to the Son,  
All glory to the Spirit, Forever Three in One;  
For as in the beginning, Is now, shall ever be,  
God's triune name resounding Through all eternity.

## Post-Communion Collect

**P** Let us pray.

*Silence for individual prayer*

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Postlude

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### Flowers on the Altar For

Sue & Cindy Hass

in honor of their mother's birthday

### Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

**August 16 – 17 10<sup>th</sup> Sunday after Pentecost**

Jeremiah 23:16-29, Hebrews 11:17-40, 12:1-3, Luke 12:49-56

## Worship Assistants

	Sat. Aug 9 – 5:30pm	Sun. Aug 10 – 9:00am
<b>Head Usher:</b>	Dave Kelley	Adam Hill, Jr.
<b>Organist:</b>	David Pitt	David Pitt

- **Salvation Army Food Pantry** - For the month of August we are collecting the following items for the Food Pantry:

<i>Peanut Butter</i>	<i>Bar Soap</i>	<i>Canned Meats</i>	<i>Facial Tissue</i>
<i>Hamburger Helper</i>	<i>Crackers</i>	<i>Garden Produce</i>	<i>Deodorant</i>

- **Building Healthy Families:** Much of today’s media reflects values that we wouldn’t want our family to see or use as a model for life, but there are notable exceptions! Why not plan a weekly movie night with your family or friend group, intentionally choosing films that are both entertaining and faith-affirming? Here’s an idea to get you started: “Where Hope Grows” (streaming on many online platforms) tells the story of Calvin, a former baseball player who struggles with addiction and loss who befriends Produce, a young man with Down Syndrome who works at the grocery store. God uses their relationship to help Calvin rediscover hope and faith. Among the unwholesome story lines out there are some that shine light and challenge us to change our opinions in helpful ways...like remembering the value of people born with Down Syndrome! Lutheran Family Service [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org).

### Anniversaries This Week

15-Kyle & Kelly Baumgartner

### Baptismal Birthdays

9-Guy Gruel                      11-Kristine Patterson

13-Jean O’Meara                14-Becky Clark

14-Kim Pergande

### Birthdays This Week

10-Mike Howes                11-KyMBER Wilant            12-Emily Fry

13-Colt Key                      15-Dan Rusch                15-Toni Thumser

15-Tatum Worden

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



**Like us on Facebook**

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### Schedule for the Week

<b>9<sup>th</sup> Sun aft Pentecost</b> Sat. Aug 9	<b>5:30pm</b>	<b>Divine Service</b>
<b>9<sup>th</sup> Sun aft Pentecost</b> Sun . Aug 10	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible Study
Mon. Aug 11		
Tues. Aug 12		
Wed. Aug 13	8:00am	TOPS
Thur. Aug 14	12pm – 1:30pm 4pm – 5:30pm	Brown Bag Bible Study Confirmation
Fri. Aug 15		
<b>10<sup>th</sup> Sun aft Pentecost</b> Sat Aug 16	4pm – 5pm	Membership Instruction
	<b>5:30pm</b>	<b>Divine Service</b>
<b>10<sup>th</sup> Sun aft Pentecost</b> Sun. Aug 17	<b>9:00 am</b>	<b>Divine Service</b>
	10:30am	Bible Study

At bible study last Sunday, we took a moment to present a special gift to Pastor Crawford and Katy on behalf of St. Paul Lutheran Church and Lutheran Family Service.

Earlier this year, our congregation participated in the “Grow with Us, Go with Us” challenge, which encouraged congregations to raise support for the important Christ-centered work of Lutheran Family Service. Lutheran Family Services provides counseling, adoption services, family support, and education to individuals and families throughout our LCMS churches. Because St. Paul successfully met the challenge, Lutheran Family Service gave us a \$100 gift card to present to Pastor Crawford.

This is meant as a small expression of thanks for the many ways Pastor and Katy serve faithfully among us, sharing God’s Word, offering care and guidance, and walking alongside us in faith.

We join Lutheran Family Service in saying “thank you” to Pastor and Katy for their dedication and love for this congregation. We pray that this gift brings them joy and refreshment and that the Lord would continue to bless them, their family, and their ministry here at St. Paul.

**GriefShare:** A GriefShare grief support group for people grieving the death of a loved one is starting soon. Please join us: Tuesday afternoons, September 2 - November 25, 2025 from 1-3 PM at St. Paul Lutheran, 2025 Jackson St.

At GriefShare you’ll watch a weekly video with counsel and insights from respected grief experts and relatable personal stories—followed by a time of sharing and support. Session topics include what's normal in grief; how to handle difficult emotions; and what to do with regrets, questions, and worries.

For more information, contact and to register visit <https://www.griefshare.org/groups/271169> or visit [griefshare.org](https://www.griefshare.org).

## August 2 & 3 statistics

<b>In-Person Attendance:</b>	<b>76</b>
<b>Views* on Facebook:</b>	<b>15</b>
<b>Overall Participation:</b>	<b>91</b>

\*The number of post clicks. This does not account for groups who watched together on the same screen.

### Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

#### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Jayme Niemeier (relation to Dave & Sue Krause)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Matthew Kittle (brother of Greg Kittle)  
Rhonda Kittle (sister-in-law to Greg Kittle)  
Brittni Strege (niece of Richard & Kim Weed)  
Kenny Stelpflug (brother of Doris Pergande)  
Dan Pergande, Debra Spear, Richard Weed, Jill Adams, Jim LuGrain

#### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jan Anderson, Jayson Eichman (Harmony)

#### ***Additional Prayer Requests***

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Marlene Weber
- Donetta Spohr

\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.