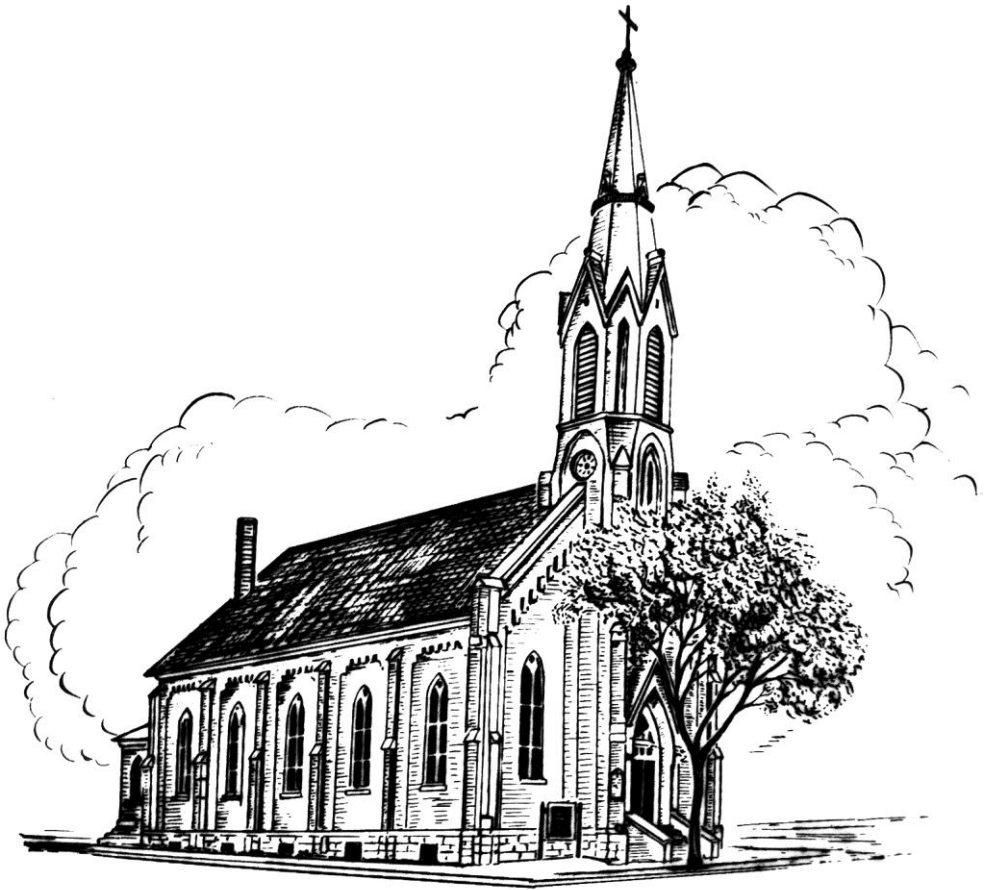


The Time of the Church

Eleventh Sunday after Pentecost



St. Paul Lutheran Church
August 23 & 24, 2025

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Our Mission

Gaining and nurturing disciples for Christ through the Word and Sacrament, and proclaiming to all people traditional Biblical truths as a congregation of the Lutheran Church – Missouri Synod.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Divine Service

Setting Four (LSB page 203)

Prelude

Confession and Absolution

Stand as you are able

“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God’s Word and for self-examination

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Entrance Hymn

“Have No Fear Little Flock”

LSB 735



1 Have no fear, lit - tle flock; Have no fear, lit - tle
2 Have good cheer, lit - tle flock; Have good cheer, lit - tle
3 Praise the Lord high a - bove; Praise the Lord high a -
4 Thank - ful hearts raise to God; Thank - ful hearts raise to



flock, For the Fa - ther has cho - sen To
flock, For the Fa - ther will keep you In
bove, For He stoops down to heal you, Up -
God, For He stays close be - side you, In



give you the King - dom; Have no fear, lit - tle flock!
His love for - ev - er; Have good cheer, lit - tle flock!
lift and re - store you; Praise the Lord high a - bove!
all things works with you; Thank - ful hearts raise to God!

Text (sts. 2–4): Marjorie A. Jillson, 1931–2010 Text (st. 1) and tune: Heinz Werner Zimmermann, 1930–2022
Text and tune: © 1973 Concordia Publishing House. Used by permission:
LSB Hymn License no. 110001849

Stand as you are able

Kyrie

Lord, Have Mercy



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria In Excelsis

Glory to God in the Highest



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Silence for individual prayer

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 66:18-23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the

Israelites bring their grain offering in a clean vessel to the house of the Lord. ²¹And some of them also I will take for priests and for Levites, says the Lord. ²²“For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and our name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.”

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Psalm 50:1-15

A The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

C **Out of Zion, the perfection of beauty,
God shines forth.**

A Our God comes; he does not keep silence before him is a devouring fire, around him a mighty tempest

C **He calls to the heavens above
and to the earth, that he may judge his people:**

A “Gather to me my faithful ones,
who made a covenant with me by sacrifice!”

C **The heavens declare his righteousness,
for God himself is judge!**

A “Hear, O my people, and I will speak; O Israel, I will testify against you.
I am God, your God.

C **Not for your sacrifices do I rebuke you
your burnt offerings are continually before me**

A I will not accept a bull from your house
or goats from your folds.

C **For every beast of the forest is mine,
the cattle on a thousand hills.**

A I know all the birds of the hills,
and all that moves in the field is mine.

C **“If I were hungry, I would not tell you,
for the world and its fullness are mine.**

A Do I eat the flesh of bulls
or drink the blood of goats?

C **Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,**

A and call upon me in the day of trouble;
I will deliver you, and you shall glorify me.”

Epistle Reading

Hebrews 12:4-29

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. ¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we

reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Stand as you are able

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel Reading

Luke 13:22-30

P The Holy Gospel according to St. Luke the thirteenth chapter.

C Glory to You, O Lord.

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to

us,' then he will answer you, 'I do not know where you come from.'²⁶ Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'²⁷ But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!'²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out.²⁹ And people will come from east and west, and from north and south, and recline at table in the kingdom of God.³⁰ And behold, some are last who will be first, and some are first who will be last."

After the reading

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

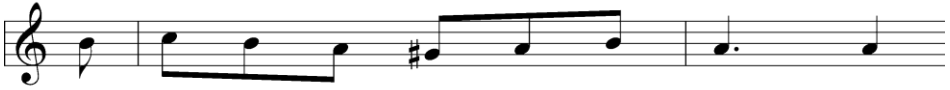
(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit



1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt.
 Tune: Swedish, 1694

Sermon

“Forgot Password”

Luke 13:22-30

Stand as you are able

Prayer of the Church

Greeting of Peace

Offering

Offering Prayer

P Merciful Father,

C We offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

Holy Holy Holy



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You...Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

Invitation to Communion

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

Agnus Dei

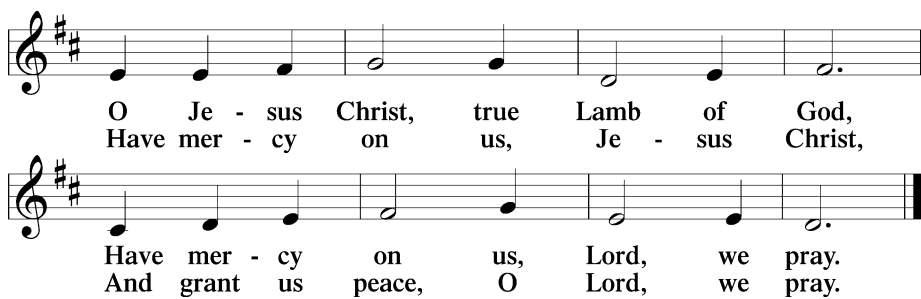
Lamb of God



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

For Meditation During The Distribution

Small Catechism – The Creed

The First Article

I believe in God, the Father Almighty, maker of heaven and earth.

What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey him. This is most certainly true.

Distribution Hymn “At the Lamb’s High Feast We Sing” LSB 633

- 1 At the Lamb’s high feast we sing
 Praise to our victorious King,
 Who has washed us in the tide
 Flowing from His piercèd side.
 Alleluia!

- 2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!
- 3 Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia!
- 4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!
- 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!
- 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!
- 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!
- △ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Post-Communion Canticle

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

Silence for individual prayer

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and **✠** give you peace.
- C** Amen.

Postlude

Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.



Flowers on the Altar For

Dennis & Kristie Fry
in honor of 28th Wedding Anniversary

Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

August 30 – 31 12th Sunday after Pentecost
Proverbs 25:2-10, Hebrews 13:1-17, Luke 14:1-14

Worship Assistants

	Sat. Aug 23 – 5:30pm	Sun. Aug 24 – 9:00am
Head Usher:	Dennis Fry	Jon Lutz
Organist:	David Pitt	David Pitt

- **Salvation Army Food Pantry** - For the month of August we are collecting the following items for the Food Pantry:

Peanut Butter *Bar Soap* *Canned Meats* *Facial Tissue*
Hamburger Helper *Crackers* *Garden Produce* *Deodorant*

Anniversaries This Week

23-Dennis & Kristie Fry 23-Dale & Janet Miller

Baptismal Birthdays

23-Kymerly Wiland 24-Mike Howes

25-Richard Pergande

Birthdays This Week

25-Daniel Adams, Jr.

August 16 & 17 statistics

In-Person Attendance:	78
Views* on Facebook:	12
Overall Participation:	90

*The number of post clicks. This does not account for groups who watched together on the same screen.

- **Building Healthy Families:** Trauma, emotional distress, or mental illness negatively impact many people, including those within our church fellowship today. When it does, we are often left searching for answers without knowing where to find help, especially help that will share and incorporate the important tenants of our Lutheran Christian faith. Lutheran Family Service offers professional mental health counseling with master's prepared and licensed therapists who share your faith and world view, now available to all regardless of location through telehealth. Call us...it's why we're here! Lutheran Family Service www.LutheranFamilyService.org.
- **Directory Update:** Karen Paar has new cell number: **563-663-4304**. This number is replacing her land line number. Please update your directories.
- **SAVE THE DATE: Organ Rededication:** On Sunday, October 12, 2pm-3:30pm we will have a rededication of the newly enhanced pipe organ featuring David Pitt and guest organists Charles Barland and Riley Sindt.

- **GRIEFSHARE:** No matter what the circumstances, grief is a painful process. The GriefShare support group is for people dealing with the death of a family member or friend. GriefShare is a safe, welcoming place where people understand the difficult emotions of grief. Over 13 weeks, you'll find relief and comfort as you learn what to expect in the days ahead and how to navigate your personal grief process. Since there are no neat, orderly stages of grief, you'll learn helpful ways of coping with grief, in all its unpredictability—and gain solid support each step of the way.

Topics include how to manage grief-related emotions such as loneliness, anxiety, sadness, anger, and regret; how to cope with the changes in your life and relationships; how to recognize what's normal in grief; and what to do if you feel stuck or hopeless.

At a weekly GriefShare meeting, you will view a video featuring respected counselors, teachers, and healthcare professionals on grief-related topics. After that is a small-group discussion for sharing, support, and personal application of what you learned on the video. You will receive a book to take home filled with valuable exercises for navigating your personal grieving process.

Please join us: Tuesday afternoons, September 2 - November 25, 2025 from 1-3 PM at St. Paul Lutheran, 2025 Jackson St.

To register visit <https://www.griefshare.org/groups/271169>



Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayme Niemeier (relation to Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelpflug (niece of Doris Pergande)

Matthew Kittle (brother of Greg Kittle)

Rhonda Kittle (sister-in-law to Greg Kittle)

Brittni Strege (niece of Richard & Kim Weed)

Kenny Stelpflug (brother of Doris Pergande)

Dan Pergande, Debra Spear, Richard Weed, Jill Adams, Jim LuGrain

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Anne Prisk (Care Initiatives), Jan Anderson, Jayson Eichman (Harmony)

Additional Prayer Requests

- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Marlene Weber
- Donetta Spohr

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:30am - 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjrcrawford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule for the Week

11th Sun aft Pentecost Sat. Aug 23	5:30pm	Divine Service
11th Sun aft Pentecost Sun. Aug 24	9:00am	Divine Service
	10:30am	Bible Study
Mon. Aug 25	12:30pm	Golden Age Euchre Club with chicken
Tues. Aug 26		
Wed. Aug 27	8:00am	TOPS
Thur. Aug 28	12pm – 1:30pm 4pm - 5:30pm	Brown Bag Bible Study Confirmation
Fri. Aug 29		
12th Sun aft Pentecost Sat Aug 30	4pm – 5pm	Membership Class
	5:30pm	Divine Service
12th Sun aft Pentecost Sun. Aug 31	9:00 am	Divine Service
	10:30am	Bible Study