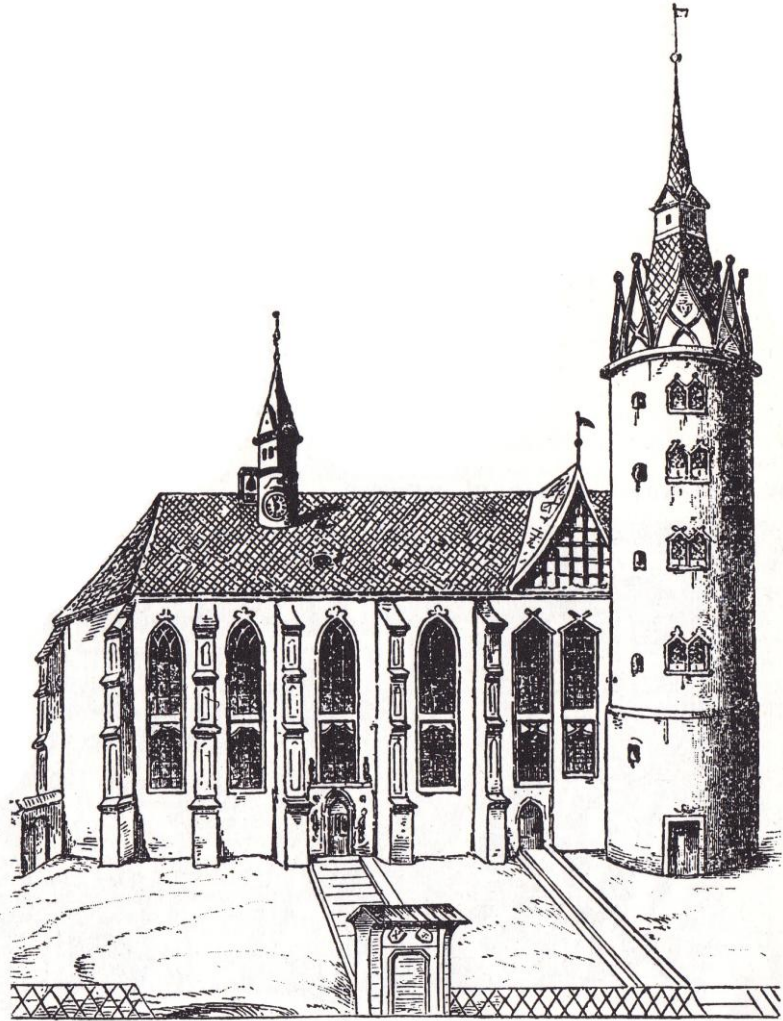


Reformation Day



"Castle Church - Wittenberg, Germany"

St. Paul Lutheran Church
October 25 & 26, 2025

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Divine Service

Setting Four (LSB page 203)

Choral Prelude (Sun)

“All Praise to God,
Who Reigns Above”

Johann J. Schuetz

*All Praise to God who reigns above, The God of all creation, The God of wonders,
pow'r and love, The God of our Salvation! With healing balm my soul He fills,
The God who every sorrow stills to God all praise and Glory.*

*What God's almighty pow'r hath made His gracious mercy keepeth; By morning dawn
or evening shade His watchful eye ne'er sleepeth; Within the kingdom of His Might,
Lo, all is just, and all is right To God all praise and glory, To God all praise and glory!*

Confession and Absolution

Stand as you are able

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and
practice what has earlier been begun but abandoned” (Large Catechism)*

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Processional Hymn

“Thy Strong Word”

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

- 5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

- △6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76 Tune: Thomas J. Williams, 1869–1944

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Stand as you are able

Kyrie

Lord, Have Mercy























☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria In Excelsis

Glory to God in the Highest

- 1 To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name, we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.

- C** Therefore we will not fear though the  earth gives way,
though the mountains be moved into the heart  of the sea,
- A** though its waters  roar and foam,
though the mountains tremble at its  swelling.
- C** There is a river whose streams make glad the cit-  y of God,
the holy habitation of the  Most High.
- A** God is in the midst of her; she shall  not be moved;
God will help her when  morning dawns
- C** The nations rage, the kingdoms  totter;
he utters his voice, the  earth melts.
- A** The Lord of hosts is  with us;
the God of Jacob is our  fortress.
- C** Come, behold the works  of the Lord,
how he has brought desolations  on the earth.
- A** He makes wars cease to the end  of the earth;
he breaks the bow and shatters the spear; he burns the chariots  with
fire.
- C** Be still, and know that  I am God.
I will be exalted among the nations, I will be exalted  in the
earth!”
- A** The Lord of hosts is  with us;
the God of Jacob is our  fortress.

Epistle Reading

Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of

faith. ²⁸For we hold that one is justified by faith apart from works of the law.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Stand as you are able

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel Reading

John 8:31-36

P The Holy Gospel according to St. John the thirty-first chapter.

C Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free?'" ³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."

After the reading

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed (Sat only)

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of

very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

“A Mighty Fortress Is Our God”

LSB 657

- 1 A mighty fortress is our God,
A sword and shield victorious;
He breaks the cruel oppressor's rod
And wins salvation glorious.
The old satanic foe
Has sworn to work us woe.
With craft and dreadful might
He arms himself to fight.
On earth he has no equal.
- 2 No strength of ours can match his might.
We would be lost, rejected.
But now a champion comes to fight,
Whom God Himself elected.
You ask who this may be?
The Lord of hosts is He,
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

- 3 Though hordes of devils fill the land
All threat'ning to devour us,
We tremble not, unmoved we stand;
They cannot overpow'r us.
Let this world's tyrant rage;
In battle we'll engage.
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.
- 4 God's Word forever shall abide,
No thanks to foes, who fear it;
For God Himself fights by our side
With weapons of the Spirit.
Were they to take our house,
Goods, honor, child, or spouse,
Though life be wrenched away,
They cannot win the day.
The Kingdom's ours forever!

Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483–1546
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Sermon

“Be Still”

Psalm 46

The Rite of Confirmation (Sun) – Sydney Fox

Stand as you are able

Prayer of the Church

Greeting of Peace

Offertory Choral

I appeal to you by the mercies, the mercies of God, To present your bodies as a living sacrifice, Holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your minds, That you may prove what is the will of God, what is good, and acceptable and perfect.

Offering Prayer

P Merciful Father,

C We offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your

gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

Holy Holy Holy



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You...Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words Of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

Invitation to Communion

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

Agnus Dei

Lamb of God



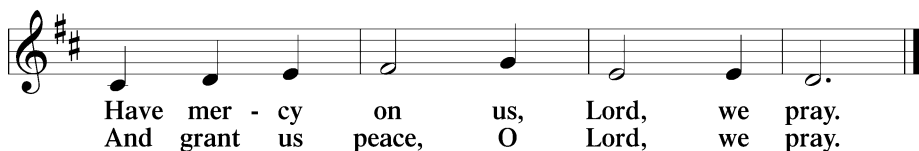
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Sit

For Meditation During The Distribution

Small Catechism – The Lord’s Prayer

The Fourth Petition

Give us this day our daily bread.

What does this mean?

God certainly give daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving,

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing,, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

Distribution Hymn

“Built on the Rock”

LSB 645

- 1 Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev’ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
Longing for rest everlasting.

- 2 Surely in temples made with hands
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He who dwells in heav'n above
Chooses to live with us in love,
Making our bodies His temple.
- 3 We are God's house of living stones,
Built for His own habitation.
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His name to tell,
Yet He would deign with us to dwell
With all His grace and His favor.
- 4 Here stands the font before our eyes,
Telling how God has received us.
The altar recalls Christ's sacrifice
And what His Supper here gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
"I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
Tune: Ludvig M. Lindeman, 1812–87

C O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity

Post-Communion Collect

P Let us pray.

Silence for individual prayer

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

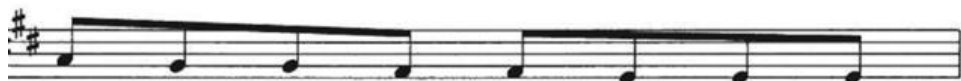
C Amen.

Closing Hymn

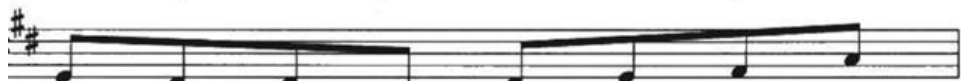
“I AM Forever Who I AM”



1 Though moun - tains slide in - to the sea, And
 2 We buy and sell, we lose or gain; Our
 3 Our lust for pow - er, wealth, and land Di -
 4 Like shep - herds watch - ing for the light, A -



wa - ters rush where fields should be, Though
 for - tunes shift like sun and rain. Sus -
 min - ish - es the earth you planned. Pre -
 ware of dan - gers in the night, We



mon - u - ments and na - tions fall, Your
 tain our lives, re - ward our toil With
 vent our crimes and fu - tile wars; Con -
 hear the an - gel: "Do not fear, The



ho - ly cit - y stands through all. When
 bread and hon - ey, wine and oil. Save
 vince us that all things are yours. We
 Sav - ior of the world is near." We



noth - ing seems to stay the same, You teach us your e - ter - nal name.
 us and oth - ers from our greed; You al - ways give us what we need.
 rage and burn and kill and steal, But you re - deem, re - store, and heal.
 run, we see, we touch, we laugh. You came to earth on our be - half.

Refrain

I AM for - ev - er WHO I AM. A - bove you, be - neath you, A -
 round you and with - in you. Be still and know that I am God.

- 5 Each generation looks for truth,
 And doubt can trouble age or youth.
 If other gods would take Your place,
 Remember us with love and grace.
 Reclaim us if we go astray;
 You are the Truth, the Life, the Way.
- 6 Some days seem long, though life is brief,
 And death is waiting like a thief.
 When vision fades and dreams go dry,
 We will on unseen things rely.
 Our stories take up but a page,
 But Yours goes on from age to age.

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Postlude

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Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

November 1 – 2 All Saints Weekend

Revelation 7:2-17, 1 John 3:1-3, Matthew 5:1-12



Flowers on the Altar For

Michelle Fanter

To the Glory of God

Worship Assistants

	Sat. Oct 25 – 5:30pm	Sun. Oct 26 – 9:00am
Head Usher:	Jon Barz	Jon Lutz
Organist:	David Pitt	David Pitt

- **Salvation Army Food Pantry** - For the month of October we are collecting the following items for the Food Pantry:

<i>Paper Towels</i>	<i>Soup</i>	<i>Salt & Pepper</i>	<i>Shampoo</i>
<i>Canned Fruit</i>	<i>Jelly</i>	<i>Hot Chocolate</i>	<i>Coffee</i>

Anniversaries This Week

30-Eric and Nicole Oliver

Baptismal Birthdays

25-Annabelle Schaal	28-Sara Hiris	29-Cindy Hass
29-Josie Wilant	29-Jeff Zasada	30-Arlene Elliott
30-Toni Thumser		

Birthdays This Week

25-Annette Purnhage	27-Natalie Fox	28-Jon Barz
28-Sebastian Fox	28-Erin Hassler	

October 18 & 19 statistics

In-Person Attendance:	86
Views* on Facebook:	23
Overall Participation:	109

* The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

- **Building Healthy Families:** Building Healthy Families: Despite living with physical, emotional and financial challenges and through social and political upheaval which often separated them by many miles and at times threatened life itself, Martin & Katie Luther created and sustained a marriage and family life characterized by faithfulness, mutual respect, teamwork and a good degree of humor. As we remember and give thanks for the great reformer and the blessing that his life and work have been to the church, we also give thanks for God’s work in their lives which provides us with an example of Christian family life today. May the lives and marriage of Martin and Katie and their love for their children (and other people’s children!) remind us of Christ's love for his church and of the Father's great love for us, His redeemed children. Lutheran Family Service www.LutheranFamilyService.org.

- **Meals for the Lafrenz Family**

We're organizing a Meal Train for Kendra and Colby Lafrenz as they adjust to life as new parents. Meals can be delivered hot, or with instructions for serving/heating and have portions for two adults (no allergies or restrictions). To sign up, please visit mealtrain.com/em108o. or scan the QR code.



Also, if you are aware of someone who could benefit from a Meal Train (post-surgery, family emergency, new baby, etc.), please let the church office know. We'd like to make this a regular part of the way we care for our church family.

LCEF Ministry Clarity Prayer Prompt

As we plan and look to the future as members of St. Paul's Lutheran Church, may we never forget who the cornerstone is, that is the primary point from which all other parts of the Church are built – Jesus Christ! Let us pray **Acts 4:11 & 12** **“This Jesus is the stone that was rejected by (us), the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”**

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)
Jayme Niemeier (relation to Dave & Sue Krause)
Raymond Kruser (brother-in-law of Dave & Sue Krause)
Zeke Pergande (son of Dan & Doris Pergande)
Mark Goetschius (brother of A.J. Osterkamp)
Toni Jo Stelpflug (niece of Doris Pergande)
Matthew Kittle (brother of Greg Kittle)
Rhonda Kittle (sister-in-law to Greg Kittle)
Brittni Strege (niece of Richard & Kim Weed)
Kenny Stelpflug (brother of Doris Pergande)
Dan Pergande, Debra Spear, Richard Weed, Jill Adams, Jim LuGrain

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Jan Anderson, Jayson Eichman (Harmony), Dick Kokemiller (Luther Manor)

Additional Prayer Requests

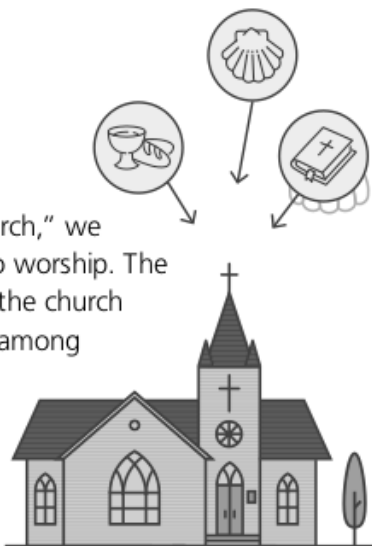
- Lori Ollendick (daughter of Charlotte Tigges)
- the Walker family
- Marlene Weber
- Donetta Spohr
- Charlotte Tigges
- Sue Hass
- Austin Litka

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

KIDS IN THE DIVINE SERVICE

What is the “church”?

When someone says the word “church,” we usually think of a place people go to worship. The Lutheran Confessions teach us that the church is the “assembly of all the believers among whom the Gospel is preached in its purity and the Holy Sacraments are administered according to the Gospel.” Wow! The church is so much more than a building!



If the church is more than just the building, then why is the building and everything in it so important?

The church building, or the “sanctuary,” is a place where God is present. We know that our Lord has promised to come to us in His Sacraments. Since God is actually here with us in His house, we should be very reverent, or respectful. We don’t want anything in the church pulling us away from what God gives us in His Word and Sacraments. Everything should direct our attention toward Him.



Parents: Before or after the service, direct your children to the wonderfully Gospel-rich symbolism found in the sanctuary, including the on the altar, windows and banners. Remind them that the Lord truly comes to us here in His Word and Sacraments. He brings us what we really need: the forgiveness of sins.



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OUR SAVIOR, MANCHESTER

Reformation Celebration

DIVINE SERVICE,
EDUCATION & LUNCH

11.01.25 | 11 AM

Rev Mark Zieroth, Preacher
Rev Kristian Kincaid, Presenter



Intergenerational Advent Event

November 22, 2025 from 9:30 to 11 am

Join the St. Paul church family as we explore how **rituals and traditions can focus us on Jesus and build family identity and belonging, both at church and home!** Participants will also receive an heirloom quality faith resource for their household (Cross to Cradle Wreath from The Keeping Company), to use throughout Advent and beyond.



This year we'll be led by **guest speaker Jeannie Newton**, mother of five, grandma of 17, and family life coordinator at Mt. Olive Lutheran in Rockford, IL. Jeannie holds degrees in education and family life, along with a myriad of experience in both areas.

Register by Sunday, November 2 at tinyurl.com/stpadvent25, by scanning the QR code, or using the sign up sheet in the fellowship hall. Questions? Ask Katy Crawford or Brianna Fry!



St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com

 **Like us on Facebook**

Office Hours: Monday-Friday, 9:30am - 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrowford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule for the Week

Reformation Sat. Oct 25	5:30pm	Divine Service
Reformation Sun. Oct 26	8:00am	Choir Practice
	9:00am	Divine Service
	10:30am	Bible Study/Sunday School
Mon. Oct 27	1:00pm	Golden Age Euchre Club
Tues. Oct 28	1pm – 3pm	GriefShare Support Group
Wed. Oct 29	8:00am	TOPS
Thur. Oct 30	4pm – 5:30pm	Confirmation
Fri. Oct 31		
All Saints Weekend Sat Nov 1	10am – 1pm	Turkey Day
	5:30pm	Divine Service
All Saints Weekend Sun. Oct 26	8:00am	Choir Practice
	9:00 am	Divine Service
	10:30am	Bible Study/Sunday School