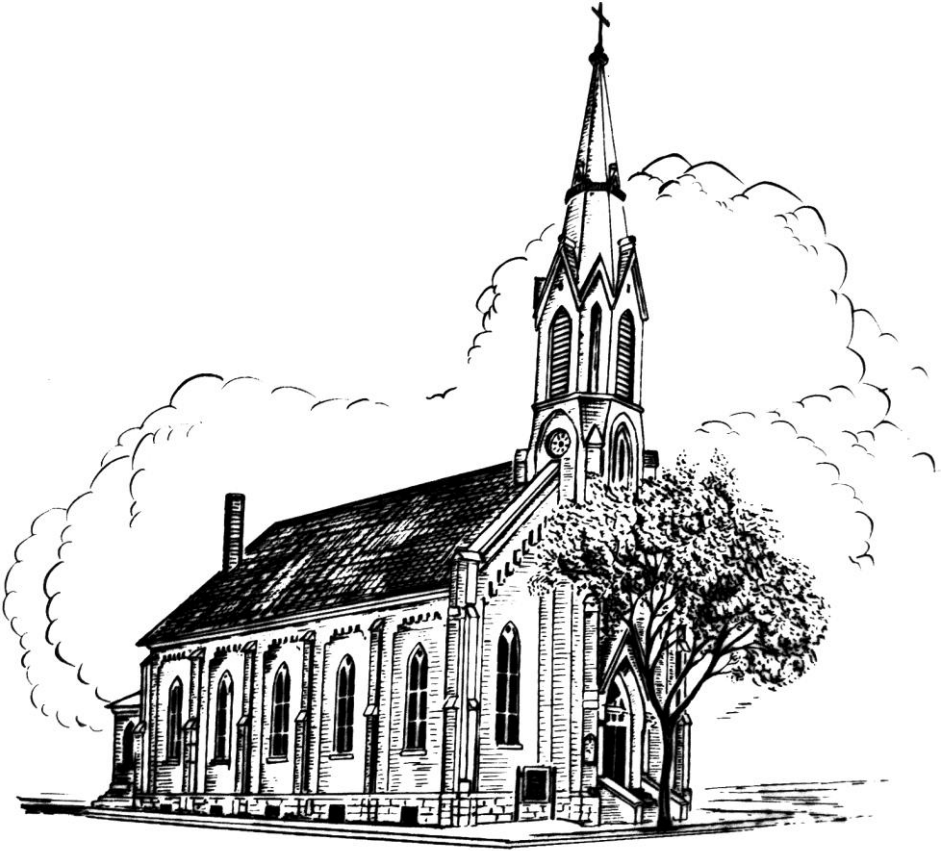


# The Time of the Church

Twenty-third Sunday after Pentecost



St. Paul Lutheran Church  
November 15 & 16, 2025

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# Divine Service

## Setting Four (LSB page 203)

### Prelude

## Confession and Absolution

*Stand as you are able*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God’s Word and for self-examination*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## Entrance Hymn

“O God, Our Help in Ages Past”

LSB 733



1 O God, our help in a - ges past, Our hope for years to come,  
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,  
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
From ev - er - last - ing Thou art God, To end - less years the same.  
Short as the watch that ends the night Be - fore the ris - ing sun.

5 Time, like an ever-rolling stream, Soon bears us all away;  
We fly forgotten as a dream Dies at the op'ning day.

6 O God, our help in ages past, Our hope for years to come,  
Be Thou our guard while troubles last And our eternal home!

Text: Isaac Watts, 1674–1748, alt. Tune: William Croft, 1678–1727

*Stand as you are able*

## Kyrie

*Lord, Have Mercy*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria In Excelsis

*Glory to God in the Highest*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

*Silence for individual prayer*

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

**Malachi 4:1-6**

<sup>1</sup>“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. <sup>2</sup>But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. <sup>3</sup>And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts. <sup>4</sup>“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel. <sup>5</sup>“Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes. <sup>6</sup>And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 98

**A** Oh sing to the Lord a new song, for he has done marvelous things!  
His right hand and his holy arm have worked salvation for him.

**C** **The Lord has made known his salvation;  
he has revealed his righteousness in the sight of the nations.**

**A** He has remembered his steadfast love and faithfulness to the house of  
Israel.

All the ends of the earth have seen the salvation of our God.

**C** **Make a joyful noise to the Lord, all the earth;  
break forth into joyous song and sing praises!**

**A** Sing praises to the Lord with the lyre,  
with the lyre and the sound of melody!

**C** **With trumpets and the sound of the horn  
make a joyful noise before the King, the Lord!**

**A** Let the sea roar, and all that fills it;  
the world and those who dwell in it!

**C** **Let the rivers clap their hands; let the hills sing for joy together  
before the Lord,  
for he comes to judge the earth.**

**A** He will judge the world with righteousness  
and the peoples with equity.

## Epistle Reading

### 2 Thessalonians 3:1-13

<sup>1</sup>Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, <sup>2</sup>and that we may be delivered from wicked and evil men. For not all have faith. <sup>3</sup>But the Lord is faithful. He will establish you and guard you against the evil one. <sup>4</sup>And we have confidence in the Lord about you, that you are doing and will do the things that we command. <sup>5</sup>May the Lord direct your hearts to the love of God and to the steadfastness of Christ. <sup>6</sup>Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. <sup>7</sup>For you yourselves know how you ought to imitate us, because we were not idle when we were with you, <sup>8</sup>nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. <sup>9</sup>It was not because we do not

have that right, but to give you in ourselves an example to imitate. <sup>10</sup>For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. <sup>11</sup>For we hear that some among you walk in idleness, not busy at work, but busybodies. <sup>12</sup>Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup>As for you, brothers, do not grow weary in doing good.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel Reading

Luke 21:5-28

**P** The Holy Gospel according to St. Luke the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>5</sup>While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” <sup>7</sup>And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” <sup>8</sup>And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after

them. <sup>9</sup>And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.” <sup>10</sup>Then he said to them, “Nation will rise against nation, and kingdom against kingdom. <sup>11</sup>There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. <sup>12</sup>But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. <sup>13</sup>This will be your opportunity to bear witness. <sup>14</sup>Settle it therefore in your minds not to meditate beforehand how to answer, <sup>15</sup>for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. <sup>16</sup>You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. <sup>17</sup>You will be hated by all for my name’s sake. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your lives. <sup>20</sup>“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. <sup>21</sup>Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, <sup>22</sup>for these are days of vengeance, to fulfill all that is written. <sup>23</sup>Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. <sup>24</sup>They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled. <sup>25</sup>“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup>people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup>And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup>Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.” <sup>29</sup>And he told them a parable: “Look at the fig tree, and all the trees. <sup>30</sup>As soon as they come out in leaf, you see for yourselves and know that the summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly, I say to you, this generation will not pass away until all has taken place. <sup>33</sup>Heaven and earth will pass away, but my words will not pass away. <sup>34</sup>“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. <sup>35</sup>For it will come upon all who dwell on the face of the whole earth. <sup>36</sup>But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

*After the reading*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man);* and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

**Hymn of the Day**      “The Day Is Surely Drawing Near”      **LSB 508**

1    The day is surely drawing near  
      When Jesus, God’s anointed,  
      In all His power shall appear  
      As judge whom God appointed.  
      Then fright shall banish idle mirth,  
      And flames on flames shall ravage earth  
      As Scripture long has warned us.

- 2 The final trumpet then shall sound  
And all the earth be shaken,  
And all who rest beneath the ground  
Shall from their sleep awaken.  
But all who live will in that hour,  
By God's almighty, boundless pow'r,  
Be changed at His commanding.
- 5 My Savior paid the debt I owe  
And for my sin was smitten;  
Within the Book of Life I know  
My name has now been written.  
I will not doubt, for I am free,  
And Satan cannot threaten me;  
There is no condemnation!
- 6 May Christ our intercessor be  
And through His blood and merit  
Read from His book that we are free  
With all who life inherit.  
Then we shall see Him face to face,  
With all His saints in that blest place  
Which He has purchased for us.
- 7 O Jesus Christ, do not delay,  
But hasten our salvation;  
We often tremble on our way  
In fear and tribulation.  
O hear and grant our fervent plea:  
Come, mighty judge, and set us free  
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.  
Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug

**Sermon**

**Pastor Weinhold**

*Stand as you are able*

**Prayer of the Church**

**Greeting of Peace**

## Offering

### Offering Prayer

**P** Merciful Father,

**C** We offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising You and saying:

### Sanctus

*Holy Holy Holy*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

**P** Blessed are You...Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*The Peace of the Lord*

**P** The peace of the Lord be with you always.

**C** Amen.

## Invitation to Communion

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## Agnus Dei

*Lamb of God*

**C** O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

*Sit*

## For Meditation During The Distribution

Small Catechism – The Lord’s Prayer

### The Fifth Petition

And forgive us our trespasses as we forgive those who trespass against us.

*What does this mean?*

We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserve them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

*Sit*

## Distribution Hymn “I Come, O Savior, to Thy Table” TLH 315

- 1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: Refrain
- ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!
- 3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: Refrain
- 5 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. Refrain
- 6 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. Refrain

- 9 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. Refrain
- ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!
- 10 This feast is manna, wealth abounding  
Unto the poor, to weak ones power,  
To angels joy, to hell confounding,  
And life for me in death's dark hour. Refrain
- 11 Thy body, giv'n for me, O Savior,  
Thy blood which Thou for me didst shed,  
These are my life and strength forever,  
By them my hungry soul is fed. Refrain
- 12 With Thee, Lord, I am now united;  
I live in Thee and Thou in me.  
No sorrow fills my soul, delighted  
It finds its only joy in Thee. Refrain
- 13 Who can condemn me now? For surely  
The Lord is nigh, who justifies.  
No hell I fear, and thus securely  
With Jesus I to heaven rise. Refrain
- 14 Though death may threaten with disaster,  
It cannot rob me of my cheer;  
For He who is of death the master  
With aid and comfort e'er is near. Refrain
- 15 My heart has now become Thy dwelling,  
O blessèd, holy Trinity.  
With angels I, Thy praises telling,  
Shall live in joy eternally. Refrain

## Post-Communion Canticle

*Nunc Dimittis*

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

*Silence for individual prayer*

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Postlude

Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.

## Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

### November 22 – 23 Christ the King

Malachi 3:13-18, Colossians 1:13-20, Luke 23:27-43



### Flowers on the Altar For

Sue Hass

Thanks to many church families

### Worship Assistants

	Sat. Nov 15 – 5:30pm	Sun. Nov 16 – 9:00am
<b>Head Usher:</b>	Jon Barz	Greg Kittle
<b>Organist:</b>	Matthew Walsh	David Pitt

- **Salvation Army Food Pantry** - For the month of October we are collecting the following items for the Food Pantry:

*Ramen Noodles*

*Bar Soap*

*Dish Soap*

*Pumpkin*

*Evaporated Milk*

*Facial Tissue*

*Stuffing Mix*

## Anniversaries This Week

16-Larry & Judy Marcue

## Baptismal Birthdays

18-Myles Worden            20-Damaris Eichman  
20-Annette Purnhage      21-Jacob Unsen

## Birthdays This Week

15-Nancy Henry      19-Andrew Bain      21-Lydia Wehrspann

## November 8 & 9 statistics

<b>In-Person Attendance:</b>	<b>85</b>
<b>Views* on Facebook:</b>	<b>12</b>
<b>Overall Participation:</b>	<b>97</b>

\*The number of post clicks. This does not account for groups who watched together on the same screen.

## LCEF Ministry Clarity Prayer Prompt

As we have worked together as a congregation to plan programs and ministries to further the Gospel in our church and neighborhood, let us remember and pray **Romans 11: 33-34** “**Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgements and how inscrutable his ways! For who has known the mind of the Lord, or who has been his counselor?**”

**Zach Barz Presentation:** He will be speaking on his mission work in Costa Rica on Sunday, November 23<sup>rd</sup> during Sunday morning Bible Study. He will also be answering questions about his mission work. There will also be food during this time.

The women of St. Paul will be having our Christmas dinner and get together on Monday, December 8th at 6pm at Copper Kettle 2987 Jackson. We will meet in the back room for a delicious meal and great fellowship. Please RSVP by December 1st so we can let them know how many to plan for. All women of St. Paul are welcome to attend. There will be a sign up sheet in the fellowship hall. Nancy Henry 563-599-3885

It's that time of year to help beautify the church for Christmas with ordering your poinsettia. The cost is \$18.

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayne Niemeier (relation to Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelpflug (niece of Doris Pergande)

Matthew Kittle (brother of Greg Kittle)

Rhonda Kittle (sister-in-law to Greg Kittle)

Brittni Strege (niece of Richard & Kim Weed)

Kenny Stelpflug (brother of Doris Pergande)

Dan Pergande, Debra Spear, Richard Weed, Jill Adams, Jim LuGrain

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby, Jan Anderson, Jayson Eichman (Harmony), Dick Kokemiller (Luther Manor), Damaris Eichman

### ***Additional Prayer Requests***

-Arlene Elliott

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

# KIDS IN THE DIVINE SERVICE



## What is a “creed”?

The Explanation of the Small Catechism says a creed “is a statement of what we believe, teach and confess.” The word “creed” comes from the Latin word “credo” which means “I believe.” Many organizations have and use creeds. The Church uses three creeds: the Apostles’ Creed, the Nicene Creed and the Athanasian Creed. The creeds of the Church are different from all other creeds because they proclaim a living and wonderful faith that comes from God!

## Why do we speak the creed in the Divine Service?

What if I told you that when you speak the creed, you are telling the whole world what you believe? It’s true! When you speak the creed in the Divine Service you are responding in faith to what God has done for you through Jesus, and you are confessing the very Gospel message that saves all who believe. What a great thing to do every Sunday!



### Parents:

Before or after the Divine Service, show your children where they can find the creeds of the Church in the hymnal. Utilize these wonderful gifts from God in your family devotions at home. Speaking the Apostles’ Creed together in the morning is a great way to start the day.



Copyright © 2018 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce “KIDS in the Divine Service” for their use.  
lcms.org | 888-THE LCMS

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:30am - 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: [revjcrowford@gmail.com](mailto:revjcrowford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

E-mail: [stpsecretary@msn.com](mailto:stpsecretary@msn.com)

### Schedule for the Week

<b>23<sup>rd</sup> Sun aft Pentecost</b> Sat. Nov 15	<b>5:30pm</b>	<b>Divine Service with Pastor Weinhold</b>
<b>23<sup>rd</sup> Sun aft Pentecost</b> Sun. Nov 16	8:00am <b>9:00am</b> 10:30am	Choir Practice <b>Divine Service with Pastor Weinhold</b> Bible Study/Sunday School
Mon. Nov 17		
Tues. Nov 18	1pm – 3pm 5:30pm	GriefShare Support Group Board of Elders Meeting
Wed. Nov 19	8:30am	TOPS
Thur. Nov 20	4pm – 5:30pm	Confirmation
Fri. Nov 21		
<b>Christ the King</b> Sat Nov 22	<b>5:30pm</b>	<b>Divine Service</b>
<b>Christ the King</b> Sun. Nov 23	8:00am <b>9:00am</b> 10:30am 10:30am	Choir Practice <b>Divine Service</b> Sunday School Zach Barz Presentation