

# Christ the King



St. Paul Lutheran Church  
**Nov 23, 2025**

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# Divine Service

Setting One (LSB page 151)

## Prelude

### Confession and Absolution

*Stand as you are able*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God’s Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

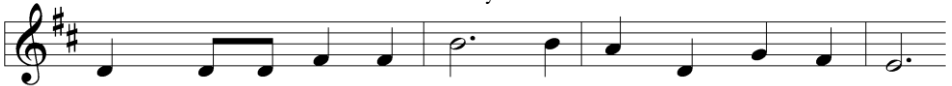
**C** Amen.

## Service Of The Word

Entrance Hymn

“Crown Him with  
Many Crowns”

LSB 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim - son tro - phies won Which now His brow a - dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



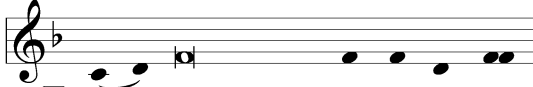
hail Him as thy match - less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903  
Tune: George J. Elvey, 1816–93

*Stand as you are able*

# Kyrie

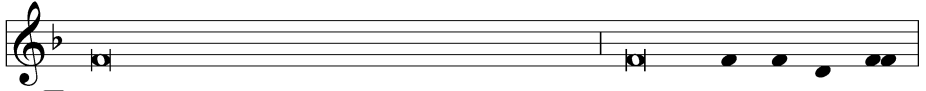
## *Lord Have Mercy*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



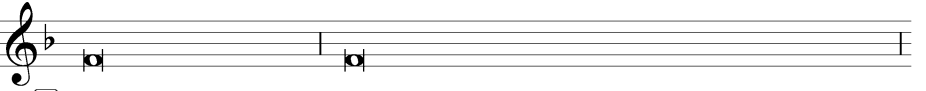
**A** For the peace of the whole world, for the well-being of the Church of God,



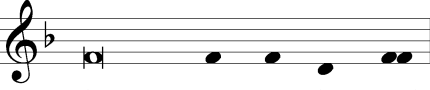
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



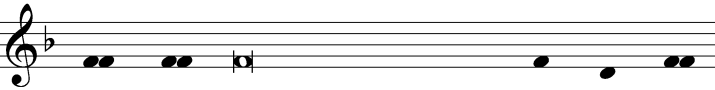
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# Hymn of Praise

*This Is the Feast*



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# Salutation and Collect Of The Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

*Silence for individual prayer*

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Thanks be to God.

*Sit*

### Old Testament Reading

**Malachi 3:13-18**

<sup>13</sup>“Your words have been hard against me, says the Lord. But you say, ‘How have we spoken against you?’ <sup>14</sup>You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the Lord of hosts?’ <sup>15</sup>And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.” <sup>16</sup>Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name. <sup>17</sup>“They shall be mine, says the Lord of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. <sup>18</sup>Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”



*After the reading*



**A** This is the Word of the Lord.



**C** Thanks be to God.

### Psalm 46



**A** God is our ref-  uge and strength,  
a very present help in  trouble.

**C** Therefore we will not fear though the  earth gives way,  
though the mountains be moved into the heart  of the sea,

**A** though its waters  roar and foam,  
though the mountains tremble at its  swelling.

**C** There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.

**A** God is in the midst of her; she shall not be moved;  
God will help her when morning dawns.

**C** The nations rage, the kingdoms totter;  
he utters his voice, the earth melts.

**A** The Lord of hosts is with us;  
the God of Jacob is our fortress.

**C** Come, behold the works of the Lord,  
how he has brought desolations on the earth.

**A** He makes wars cease to the end of the earth;  
he breaks the bow and shatters the spear; he burns the chariots with  
fire.

**C** “Be still, and know that I am God.  
I will be exalted among the nations, I will be exalted in the  
earth!”

**A** The Lord of hosts is with us;  
the God of Jacob is our fortress.

## Epistle Reading

Colossians 1:13-20

<sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins. <sup>15</sup>He is the image of the invisible God, the firstborn of all creation. <sup>16</sup>For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup>And he is before all things, and in him all things hold together. <sup>18</sup>And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

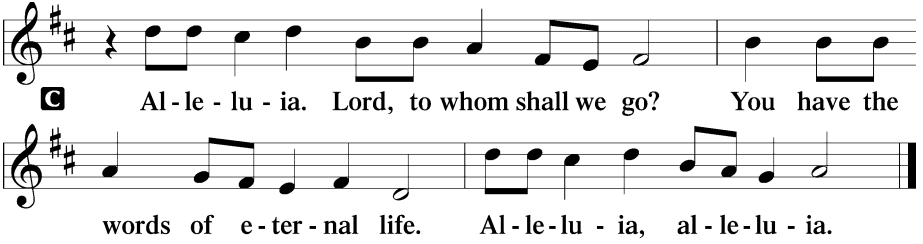
*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

## Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel Reading

Luke 23:-27-43

**P** The Holy Gospel according to St. Luke the twenty-third chapter.



**C** Glo - ry to You, O Lord.

<sup>27</sup>And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?” <sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.” <sup>39</sup>One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup>And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

*After the reading*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Hymn Of The Day**

“Jesus, in Your Dying Woes”

**LSB 447**



1 Je - sus, in Your dy - ing woes, E - ven while Your  
2 Sav - ior, for our par - don sue When our sins Your  
3 Oh, may we, who mer - cy need, Be like You in  
4 Je - sus, pit - y - ing the sighs Of the thief, who



life - blood flows, Crav - ing par - don for Your foes:  
pangs re - new, For we know not what we do:  
heart and deed, When with wrong our spir - its bleed:  
near You dies, Prom - is - ing him par - a - dise:



Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

5 May we in our guilt and shame  
Still Your love and mercy claim,  
Calling humbly on Your name:  
Hear us, holy Jesus.

6 May our hearts to You incline  
And their thoughts Your cross entwine.  
Cheer our souls with hope divine:  
Hear us, holy Jesus.

Text: Thomas B. Pollock, 1836–96, alt. Tune: Bernhard Schumacher, 1886–1978

Tune: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001849

**Sermon**

“The Man on the Middle Cross”

**Luke 23:27-43**

*Stand as you are able*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man);* and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

## Prayer of The Church

### Greeting of Peace

### Offering

### Offertory



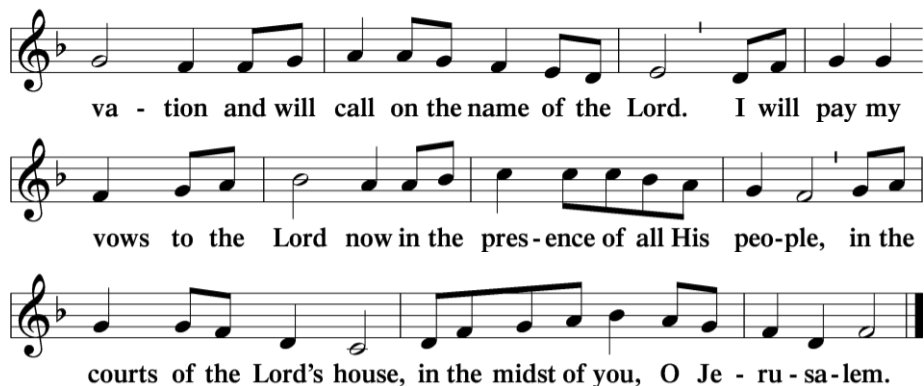
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Offertory Prayer

**P** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us-- our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Service Of The Sacrament

### Preface



**P** The Lord be with you.



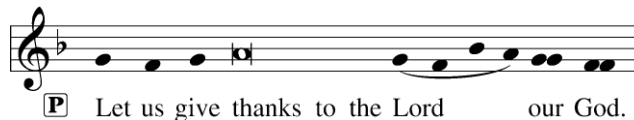
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

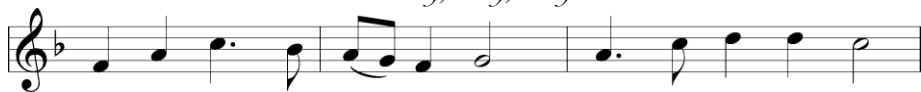


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising You and saying:

## Sanctus

*Holy, Holy, Holy*



**C** Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer Of Thanksgiving

**P** Blessed are You...one God, now and forever.

**C** Amen.

## The Words Of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

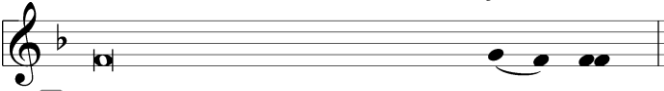
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

## Pax Domini

*The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

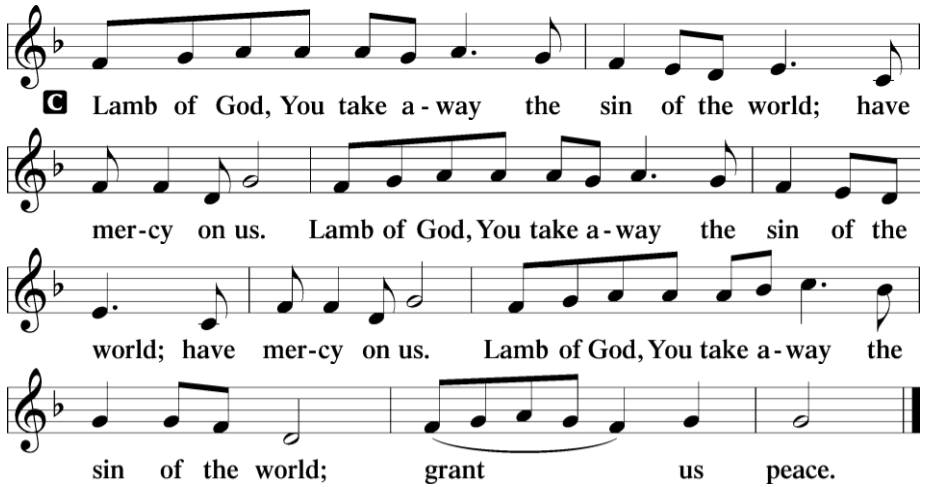
## Invitation to Communion

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

# Agnus Dei

## Lamb of God



**☐** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

# Distribution Hymn

## “Jesus Remember Me”

LSB 767



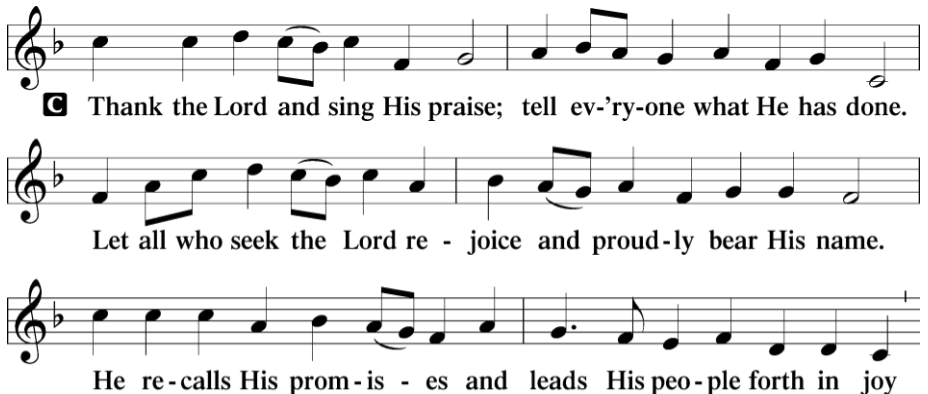
Je - sus, re-mem-ber me when You come in - to Your king - dom.  
Je - sus, re-mem-ber me when You come in - to Your king - dom.

Text: Luke 23:42 Tune: Jacques Berthier, 1923–94

Text and tune: © 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001849

# Post-Communion Canticle

## Thank the Lord



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom- is - es and leads His peo-ple forth in joy



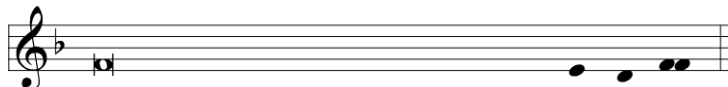
with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

### Post-Communion Collect

**P** We give thanks to You, almighty God ... one God, now and forever.

**C** Amen.

### Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



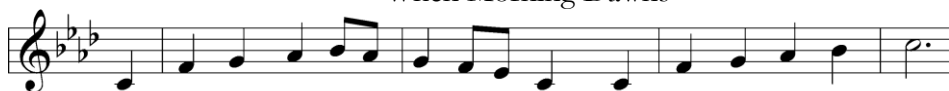
**C** A - men.

*Sit*

### Closing Hymn

“The King Shall Come  
When Morning Dawns”

LSB 348



1 The King shall come when morn-ing dawns And light tri-um-phant breaks,  
2 Not as of old a lit-tle child, To bear and fight and die,  
3 Oh, bright-er than the ris-ing morn When Christ, vic-to-rious, rose  
4 Oh, bright-er than that glo-rious morn Shall dawn up-on our race  
5 The King shall come when morn-ing dawns And light and beau-ty brings.



When beau-ty gilds the east-ern hills And life to joy a-wakes.  
But crowned with glo-ry like the sun That lights the morn-ing sky.  
And left the lone-some place of death De-spite the rage of foes.  
The day when Christ in splen-dor comes And we shall see His face.  
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth

## Postlude

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

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### Flowers on the Altar are for

Charlotte Tigges  
For All God's Blessings

### Preparing Yourself For Worship

In order to help prepare yourselves for our worship services, we are listing below the scripture readings for the coming week.

#### November 29 & 30, 2025 – 1<sup>st</sup> Sunday in Advent

Isaiah 2:1-5, Romans 13:8-14, Matthew 24:36-44

### Worship Assistants

	<b>Sat. Nov 23 – 9:00am</b>
<b>Head Usher:</b>	Jon Lutz
<b>Organist:</b>	Matthew Walsh

### Anniversaries This Week

23-Dick & Eunice Kokemiller  
24-Alan & Jennifer Calonder

### Baptismal Birthdays

28-Nancy Clark, Sr.  
28-Barrett Zasada

### Birthdays This Week

24-Bill Heller  
26-Dave Krause

- **Salvation Army Food Pantry** - For the month of November, we are collecting the following items for the Food Pantry:

*Bar Soap*

*Pumpkin*

*Ramen Noodles*

*Evaporated Milk*

*Dish Soap*

*Stuffing Mix*

*Facial Tissue*

## November 15 & 16 Statistics

<b>In-Person Attendance:</b>	<b>85</b>
<b>Views* on Facebook:</b>	<b>N/A</b>
<b>Overall Participation:</b>	<b>85</b>

\*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

### **LCEF Ministry Clarity Prayer Prompt**

As this Ministry Clarity process comes to a close may we remember and pray **Isaiah 46:9-10 “ Remember the former things of old; for I am God, and there is no other; I am God, and there is none like me, declaring the end from the beginning and from ancient times things not yet done, saying, ‘My counsel shall stand, and I will accomplish all my purpose’.”**

**We Welcomed Into The Kingdom Of God** Maddalena Louise Crawford through the Sacrament of Holy Baptism on Saturday, November 22, 2025. Maddalena is the daughter of Pastor Jon and Katy Crawford. Sponsors are Caitlyn Behmlander and Colby & Kendra Lafrenz. We pray God’s blessing upon Maddalena and her family as they grow in following Christ.

**Zach Barz Presentation:** He will be speaking on his mission work in Costa Rica today Sunday, November 23<sup>rd</sup> during Sunday morning Bible Study. He will also be answering questions about his mission work. There will also be food during this time.

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayne Niemeier (nephew of Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelpflug (niece of Doris Pergande)

Matthew Kittle (brother of Greg)

Brittni Strege (niece to Richard & Kim Weed)

Jerry (family friend of Richard & Kim Weed)

Rhonda Kittle (sister-in-law to Greg Kittle)

Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)

Dan Pergande, Debra Spear, Richard Weed, Jill Adams, Jim LuGrain

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen

(Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby,

Anne Priske (Care Initiatives), Jayson Eichman (Care Initiatives),

Jan Anderson

### ***Additional Prayer Request***

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

## St. Paul Lutheran Church

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Teri Riechmann, Secretary - (563) 556-7636

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### Schedule For The Week

<b>Christ the King</b> Sun. Nov 23	8:00am <b>9:00am</b> 10:30am  10:30am	Choir Practice <b>Divine Service</b> Zach Barz Presentation Mission work in Costa Rica Sunday School
Mon. Nov 24	1:00pm	Golden Age Euchre Club
Tues. Nov 25	1pm – 3pm	GriefShare Support Group
Wed. Nov 26	8:00am  5:30pm	TOPS Thanksgiving Eve Service <b>with Pastor Francik</b>
Thur. Nov 27	<b>OFFICES</b>	<b>CLOSED</b>
Fri. Nov 28	<b>OFFICES</b>	<b>CLOSED</b>
<b>1<sup>st</sup> Sunday in Advent</b> Sat. Nov 29	<b>5:30pm</b>	<b>Divine Service with            Pastor Kincaid</b>
<b>1<sup>st</sup> Sunday in Advent</b> Sun. Nov 30	8:00am <b>9:00am</b>  10:30am <b>NO</b>	Choir Practice <b>Divine Service with            Pastor Kincaid</b> Bible Study <b>SUNDAY SCHOOL</b>