

# The Baptism of Our Lord



St. Paul Lutheran Church  
January 10 & 11, 2026

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the "Christian Questions with Their Answers" found on p.329-330 in the hymnal to guide you in self-examination.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# DIVINE SERVICE

Setting Two (LSB page 167)

## CHORAL PRELUDE “God So Loved the World” arr. Austin C. Lovelace

*God so loved, so loved the world that he gave, he gave his only Son,  
that he gave, that he gave his only Son.*

*God so loved, so loved the world that he gave, he gave his only begotten Son.*

*God so loved the world that he gave his only Son.*

*Whosoever believes in him, believes in him shall not perish,  
but have everlasting life, everlasting life. God sent not his Son into the world,  
sent not to condemn, to condemn, condemn the world.*

*God sent not his Son to condemn the world, but that the world through him  
through him might be saved, but that the world through him might be saved.*

## CONFESSION AND ABSOLUTION

*Stand as you are able and face the baptismal font*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God’s Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and

eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### ENTRANCE HYMN

“O Morning Star,  
How Fair and Bright”

LSB 395



1 O Morn - ing Star, how fair and bright! You shine with God's  
2 Come, heav'n - ly Bride-groom, Light di - vine, And deep with - in  
3 Lord, when You look on us in love, At once there falls  
4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!  
our hearts now shine; There light a flame un - dy - ing!  
from God a - bove A ray of pur - est plea - sure.  
not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
In Your one bod - y let us be As liv - ing branch -  
Your Word and Spir - it, flesh and blood Re - fresh our souls  
Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!  
es of a tree, Your life our lives sup - ply - ing.  
with heav'n - ly food. You are our dear - est trea - sure!  
here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
Now, though dai - ly Earth's deep sad - ness May per - plex us  
Let Your mer - cy Warm and cheer us! O draw near us!  
Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
And dis - tress us, Yet with heav'n - ly joy You bless us.  
For You teach us God's own love through You has reached us.  
Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt. Text and tune: Philipp Nicolai, 1556–1608  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001849

## KYRIE


*Lord, Have Mercy*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.




**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



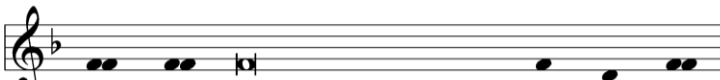
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# HYMN OF PRAISE

*Glory to God in the Highest*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

*Silence for individual prayer*

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

**Isaiah 42:1-9**

<sup>1</sup>Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry aloud or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup>Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup>“I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the Lord; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup>Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM 29



- A** Ascribe to the Lord, O heavenly beings,  
ascribe to the Lord glo- ry and strength.
- C** Ascribe to the Lord the glory due his name;  
worship the Lord in the splendor of holiness.
- A** The voice of the Lord is over the waters;  
the God of glory thunders, the Lord, over many waters.
- C** The voice of the Lord is powerful;  
the voice of the Lord is full of majesty.
- A** The voice of the Lord breaks the cedars;  
the Lord breaks the cedars of Lebanon.
- C** He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.
- A** The voice of the Lord  
flashes forth flames of fire.
- C** The voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.
- A** The voice of the Lord makes the deer give birth and strips the   
forests bare,  
and in his temple all cry, “Glory!”
- C** The Lord sits enthroned o- ver the flood;  
the Lord sits enthroned as king for- ever.
- A** May the Lord give strength to his people!  
May the Lord bless his people with peace!

## EPISTLE READING

**Romans 6:1-11**

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never

die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

### ALLELUIA and VERSE

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL

Matthew 3:13-17

**P** The Holy Gospel according to St. Matthew the third chapter.

**C** Glo - ry to You, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

*After the reading*

**A** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's  
 2 O hear and mark the mes - sage well, For God Him - self has  
 3 These truths on Jor - dan's banks were shown By might - y word and  
 4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word  
 spo - ken. Let faith, not doubt, a - mong us dwell  
 won - der. The Fa - ther's voice from heav'n came down,  
 tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing  
 And so re - ceive this to - ken. Our Lord here with His  
 Which we do well to pon - der: "This man is My be -  
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion  
 Word en - dows Pure wa - ter, free - ly flow - ing.  
 lov - ed Son, In whom My heart has plea - sure.  
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -  
 God's Ho - ly Spir - it here a - vows Our kin - ship while be -  
 Him you must hear, and Him a - lone, And trust in full - est  
 That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.  
 stow - ing The Bap - tism of His bless - ing.  
 mea - sure The word that He has spo - ken."  
 dwell - ing To com - fort and sus - tain us.

Text: Martin Luther, 1483–1546; tr. Elizabeth Quitmeyer, 1911–88, alt. Tune: David Lee, 1956

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## SERMON

## For the Love of Smoldering Wicks

## Isaiah 42:1-9

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man);* and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

## PRAYER OF THE CHURCH

### OFFERING

#### CHORAL OFFERTORY

*Ascribe to the Lord the glory due his name;*

*Worship the Lord in holy array.*

*The voice of the Lord is upon the waters;*

*The Lord is upon the mighty waters.*

*The voice of the Lord is powerful;*

*The voice of the Lord is full of majesty*

### OFFERING PRAYER

**P** Merciful Father,

**C** We offer with joy and thanksgiving what you have first given us—our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ and Lord. Amen.





comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You...one God, now and forever.

**C** Amen.

## WORDS OF INSTITUTION

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come Lord Jesus.

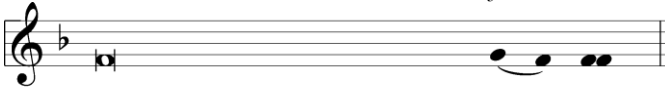
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

## PAX DOMINI

*The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## INVITATION TO COMMUNION

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## AGNUS DEI

*Lamb of God*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## FOR MEDITATION DURING THE DISTRIBUTION

Small Catechism – The Sacrament of Holy Baptism

### FIRST

*What is Baptism?*

Baptism is not just plain water, but it is the water included in God's command and combined with God's word.

*Which is that word of God?*

Christ our Lord says in the last chapter of Matthew: "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit."

## DISTRIBUTION HYMN

“I Received the Living God”

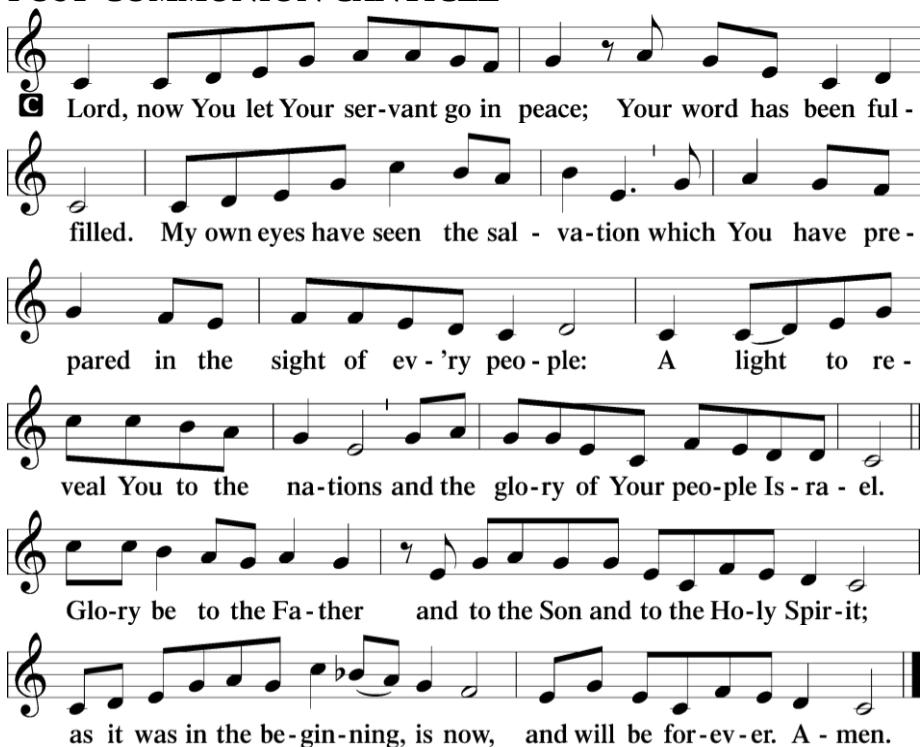
Refrain



I re-ceived the liv-ing God, and my heart is full of  
joy. I re-ceived the liv-ing God, and my heart is full of joy.

Text: 77 77 with refrain; anon. Music: Anon.

## POST-COMMUNION CANTICLE



Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal - va-tion which You have pre-  
pared in the sight of ev - 'ry peo- ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## POST-COMMUNION COLLECT

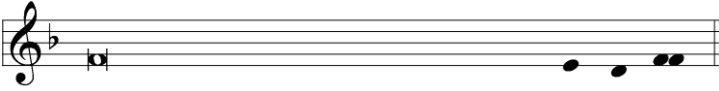
**P** Let us pray.

*Silence for individual prayer*

We give thanks to You.....one God, now and forever.

**C** Amen.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - - men.

## CLOSING HYMN “Jesus, Once with Sinners Numbered” **LSB 404**

- 1 Jesus, once with sinners numbered,  
Had no blemish of His own;  
In the waters of the Jordan  
His true worth and work were shown:  
Heaven opened and the Spirit  
There descended like a dove,  
As the Father’s voice resounded,  
“Hear My Son, the One I love.”
- 2 John confessed Him as the Savior—  
“Look, the sinless Lamb of God!”  
Yet he dared not loose the sandals  
Of the One God’s love had shod.  
Oh, how fair the feet of Jesus,  
Bringing news of peace to us,  
Christ, the herald of salvation,  
Preaching mercy from the cross:
- 3 This the baptism that our Savior  
Greatly longed to undergo;  
This the crimson cleansing needed  
So the world God’s love might know;  
This the mission of Messiah  
As He stepped from Jordan’s stream,  
He, the chosen and anointed  
Son of God, sent to redeem.

4 Jesus, once with sinners numbered,  
Full obedience was Your path;  
You, by death, have consecrated  
Water in this saving bath:  
Dying to the sin of Adam,  
Rising to a life of grace;  
We are counted with the righteous,  
Over us the cross You trace.

Text: Stephen P. Starke, 1955    Tune: William B. Roberts, 1947

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## POSTLUDE

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### Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

#### January 17 & 18 – 2<sup>nd</sup> Sun after Epiphany

Isaiah 49:1-7, 1 Corinthians 1:1-9, John 1:29-42a

- **Salvation Army Food Pantry** - For the month of January we are collecting the following items for the Food Pantry:

*Shampoo    Ramen Noodles    Canned Meats    Hot Chocolate Mix*  
*Jelly        Laundry Soap     Peanut Butter*



### Flowers On The Altar

To the Glory of God

## January 3 & 4 Statistics

<b>In-Person Attendance:</b>	<b>76</b>
<b>Views* on Facebook:</b>	<b>24</b>
<b>Overall Participation:</b>	<b>100</b>

\*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

## Worship Assistants

	<b>Sat. Jan 10 – 5:30pm</b>	<b>Sun, Jan 11 – 9:00am</b>
<b>Head Usher:</b>	Dave Kelley	TBD
<b>Organist:</b>	David Pitt	David Pitt

## Anniversaries This Week

11-Ken & Jean O'Meara

## Baptismal Birthdays

10-Roger Driscoll 11-Andi Kittle

13-Josh Henry

## Birthdays This Week

10-Kim Weed

12-Natalie Adams

14-Lizzy Capacchione

14-Kalyssa Worden

16-Leon Clauer

16-Diane Unsen

**Text Message Alerts:** You may have received an email recently asking you to opt-in to receive urgent text message alerts from St. Paul regarding important things like weather-related cancellations and time changes. This is not spam. It is really from the church. If you did not receive an email and would like to opt-in to text alerts please send Pastor Jon a message at [revjcrowford@gmail.com](mailto:revjcrowford@gmail.com) from your email address with your mobile number so we can add you.

**Bulletins** - Attention Saturday Night Service attendees: We kindly ask for your help in supporting our Sunday morning community. Due to a shortage of bulletins, we're inviting those who do not take their bulletin home to place gently used copies in the wooden box located at the farthest back pew. This small act of stewardship helps make it easier for our morning ushers and greeters to prepare without having to retrieve bulletins from the recycle bin. Your thoughtfulness ensures that everyone who walks through our doors feels welcomed and informed—thank you for being part of that effort.

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



**Like us on Facebook**

Office Hours: Monday-Friday, 9:30am – 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: [revjcrowford@gmail.com](mailto:revjcrowford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

E-mail: [stpsecretary@msn.com](mailto:stpsecretary@msn.com)

### Schedule For The Week

<b>The Baptism of Our Lord</b> Sat., Jan 10	<b>5:30 pm</b>	<b>Divine Service</b>
<b>The Baptism of Our Lord</b> Sun., Jan 11	8:00 am <b>9:00am</b> 10:30am	Choir Practice <b>Divine Service</b> Bible Study/Sunday School
Mon., Jan 12	6:00pm	Mission Circle Meeting
Tue., Jan 13		
Wed, Jan 14	8:30am	Tops
Thur. Jan 15	4pm – 5:30pm	Confirmation
Fri., Jan 16		
<b>2<sup>nd</sup> Sun aft Epiphany</b> Sat., Jan 17	<b>5:30 pm</b>	<b>Divine Service</b>
<b>2<sup>nd</sup> Sun aft Epiphany</b> Sun., Jan 18	8:00am <b>9:00 am</b> <b>10:30am</b> 10:30am	Choir Practice <b>Divine Service</b> <b>Voters Meeting</b> Sunday School

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayne Niemeier (nephew of Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelplflug (niece of Doris Pergande)

Matthew Kittle (brother of Greg Kittle)

Brittni Strege (niece to Richard & Kim Weed)

Jerry (family friend of Richard & Kim Weed)

Rhonda Kittle (sister-in-law to Greg Kittle)

Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)

Dan Pergande, Debra Spear, Richard Weed, Jill Adams

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen

(Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby,

Anne Priske (Care Initiatives), Jayson Eichman (Harmony),

Jan Anderson

### ***Additional Prayer Requests***

- Joseph May – (co-worker friend of Teri Riechmann & Nicole Oliver)

- Tina Helbing – (mother of Nicole Oliver and friend of Teri Riechmann)

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

MINISTRY CLARITY

# CONGREGATION EVENT

**SATURDAY  
JANUARY 31, 2026**

9:30 AM – 12:00 PM | MEAL PROVIDED

Led by our LCEF consultant, we will discuss future directions for ministry arising from the Ministry Clarity team's work. This is an exciting moment for St. Paul as we talk together about ways that we can more faithfully do the work that God has called us to do in this time and place!

*Please join us, as this process only works with your involvement!*