

The Conversion of St. Paul



St. Paul Lutheran Church
January 24 & 25, 2026

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the "Christian Questions with Their Answers" found on p.329-330 in the hymnal to guide you in self-examination.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

DIVINE SERVICE

Setting Two (LSB page 167)

PRELUDE

CONFESSION AND ABSOLUTION

Stand as you are able and face the baptismal font

“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

ENTRANCE HYMN

“By All Your Saints in Warfare”

LSB 517



1 By all Your saints in war - fare, For
 2 Praise for the light from heav - en And
 △ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O
 for the voice of awe; Praise for the glo - rious
 wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For
 vi - sion The per - se - cu - tor saw. O
 Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
 Lord, for Paul's con - ver - sion, We bless Your name to -
 all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
 day; Come shine with - in our dark - ness,
 throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.
 And guide us on our way.
 And praise to God a - lone.

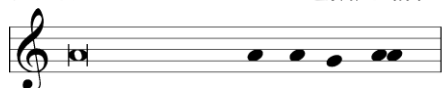
Text: Horatio Bolton Nelson, 1823–1913, alt.

Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958

Stand as you are able

KYRIE

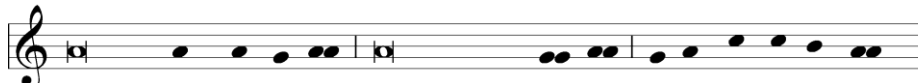
Lord Have Mercy



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



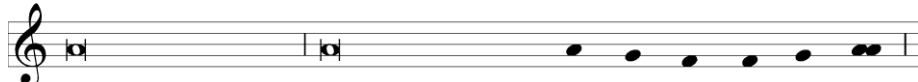
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



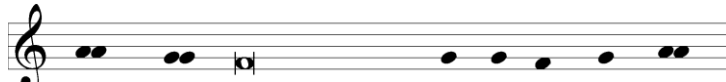
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

Hymn of Praise

Glory to God in the Highest



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For You a - lone are the



Ho - ly One, You a - lone are the Lord, You a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

Silence for individual prayer

Almighty God, You turned the heart of him who persecuted the Church and by his preaching caused the light of the Gospel to shine throughout the world. Grant us ever to rejoice in the saving light of Your Gospel and, following the example of the apostle Paul, to spread it to the ends of the earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

FIRST READING

Acts 9:1-22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many

about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name.” ¹⁵But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened. For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

After the reading

- A** This is the Word of the Lord.
- C** Thanks be to God.

PSALM 67



- A** May God be gracious to us and ♪ bless us
and make his face to shine up- ♪ on us,
- C** that your way may be ♪ known on earth,
your saving power among all ♪ nations.
- A** Let the peoples praise you, ♪ O God;
let all the peoples ♪ praise you!
- C** Let the nations be glad and ♪ sing for joy,
for you judge the peoples with equity and guide the nations up- ♪
on earth.
- A** Let the peoples praise you, ♪ O God;
let all the peoples ♪ praise you!
- C** The earth has yielded its ♪ increase;
God, our God, shall ♪ bless us.

A God shall ♪ bless us;
let all the ends of the earth ♪ fear him!

EPISTLE READING

Galatians 1:11-24

¹¹For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹²For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵But when he who had set me apart before I was born, and who called me by his grace, ¹⁶was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus. ¹⁸Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹But I saw none of the other apostles except James the Lord's brother. ²⁰(In what I am writing to you, before God, I do not lie!) ²¹Then I went into the regions of Syria and Cilicia. ²²And I was still unknown in person to the churches of Judea that are in Christ. ²³They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴And they glorified God because of me.

After the reading

A This is the Word of the Lord.

C Thanks be to God.

Stand as you are able

ALLELUIA and VERSE

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are written below the notes.

HOLY GOSPEL READING

Matthew 19:27-30

P The Holy Gospel according to St. Matthew the nineteenth chapter.



C Glo - ry to You, O Lord.

²⁷Then Peter said in reply, “See, we have left everything and followed you. What then will we have?” ²⁸Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name’s sake, will receive a hundredfold and will inherit eternal life. ³⁰But many who are first will be last, and the last first.”

After the reading

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

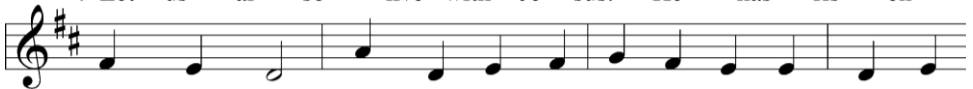
HYMN OF THE DAY

“Let Us Ever Walk with Jesus”

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bid; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001849

SERMON

“Chosen”

Acts 9:1-22

Stand as you are able

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

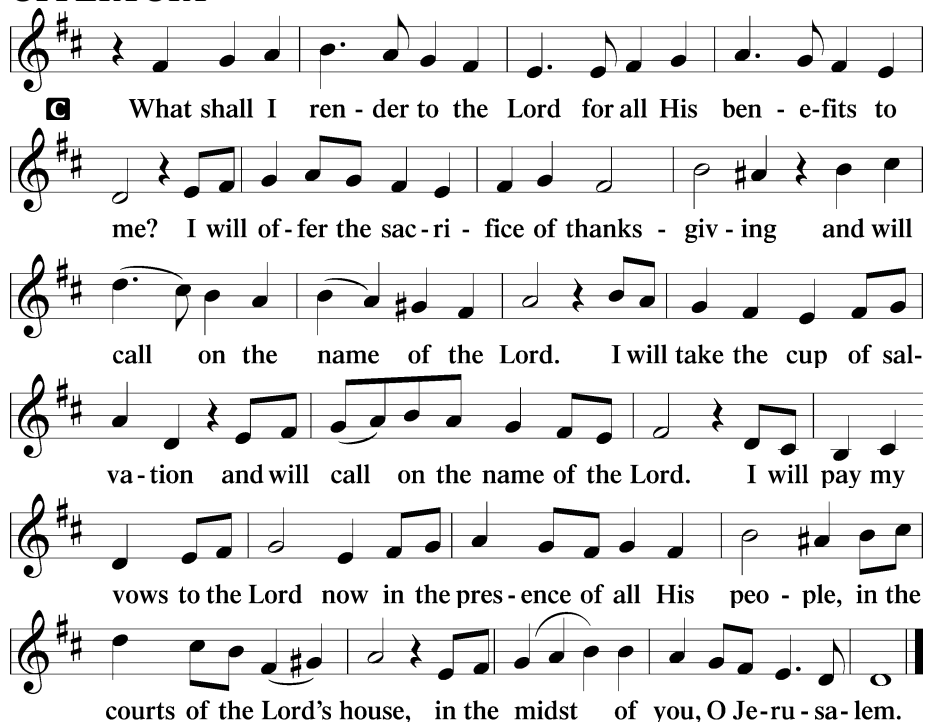
and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father

and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

PRAYER OF THE CHURCH

OFFERING

OFFERTORY



C What shall I ren - der to the Lord for all His ben - e-fits to me? I will of-fer the sac-ri - fice of thanks - giv - ing and will call on the name of the Lord. I will take the cup of sal-va-tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres - ence of all His peo - ple, in the courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

OFFERTORY PRAYER

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us--our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

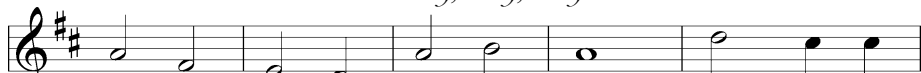


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

Holy, Holy, Holy



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You...one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

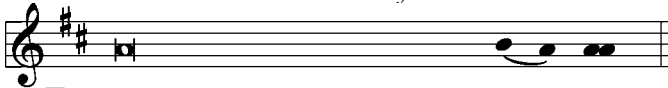
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *The Peace of the Lord*



P The peace of the Lord be with you al - ways.



C A - men.

INVITATION TO COMMUNION

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

AGNUS DEI

Lamb of God

☐ Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Sit

FOR MEDITATION DURING THE DISTRIBUTION

Small Catechism – The Sacrament of Holy Baptism

THIRD

How can water do such great things?

Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: "He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying."

Titus 3:5-8

DISTRIBUTION HYMN “Shepherd Me, O God”

Based on Psalm 23

Words and Music by
Marty Haugen

Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

The musical notation is written on a single treble clef staff. It begins with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The piece concludes with a double bar line.

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Stand as you are able

POST-COMMUNION CANTICLE

Thank the Lord

Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on a single treble clef staff with a key signature of one sharp (F#). The time signature is not explicitly shown but appears to be 4/4. The melody is composed of quarter, eighth, and half notes. The lyrics are placed below the notes. The piece ends with a double bar line.

POST-COMMUNION COLLECT

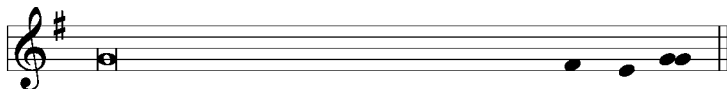
P Let us pray.

Silence for individual prayer

We give thanks to You, almighty God.....one God, now and forever.

C Amen

BENEDICTION



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN “O God, O Lord of Heaven and Earth” **LSB 834**

- 1 O God, O Lord of heav'n and earth,
Thy living finger never wrote
That life should be an aimless mote,
A deathward drift from futile birth.
Thy Word meant life triumphant hurled
In splendor through Thy broken world.
Since light awoke and life began,
Thou hast desired Thy life for man.
- 2 Our fatal will to equal Thee,
Our rebel will wrought death and night.
We seized and used in prideful spite
Thy wondrous gift of liberty.
We housed us in this house of doom,
Where death had royal scope and room,
Until Thy servant, Prince of Peace,
Breached all its walls for our release.

3 Thou camest to our hall of death,
O Christ, to breathe our poisoned air,
To drink for us the dark despair
That strangled our reluctant breath.
How beautiful the feet that trod
The road that leads us back to God!
How beautiful the feet that ran
To bring the great good news to man!

△4 O Spirit, who didst once restore
Thy Church that it might be again
The bringer of good news to men,
Breathe on Thy cloven Church once more,
That in these gray and latter days
There may be those whose life is praise,
Each life a high doxology
To Father, Son, and unto Thee.

Text: Martin H. Franzmann, 1907–76, alt. Tune: Jan O. Bender, 1909–94

Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110001849

POSTLUDE

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Flowers On The Altar To the Glory of God

Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

Jan 31 & Feb 1 – 4th Sunday after Epiphany
Isaiah 9:1-4, 1 Corinthians 1:10-18, Matthew 4:12-25

Worship Assistants

	Sat. Jan 24 – 5:30pm	Sun, Jan 25 – 9:00am
Head Usher:	Dennis Fry	Mark Litka
Organist:	David Pitt	David Pitt

Anniversaries This Week

None

Baptismal Birthdays

24-Kim Weed 25-Kalyssa Worden
26-Josie Thibadeau 29-Misty Lutz

Birthdays This Week

24-Kip Weland

- **Salvation Army Food Pantry** - For the month of January, we are collecting the following items for the Food Pantry:

Shampoo Laundry Soap Hot Chocolate Canned Meats
Jelly Peanut Butter Ramen Noodles

January 17 & 18 Statistics

In-Person Attendance:	78
Views* on Facebook:	18
Overall Participation:	96

*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

Women of St. Paul Update: As announced and discussed at the January voter's meeting, the Women of St. Paul will no longer be hosting our Turkey Days the first of November. We have about 6-8 ladies that put this on and it is getting to be too much work for us for the benefit that we make. We will now be bussing tables at Pizza Ranch every 3 to 4 months. We will receive all tips given and 10% of the night's income. We will be doing this on Wednesday, February 11th 4pm to 8pm and would greatly appreciate whoever can make it out to eat, please do so. We appreciate everyone's past attendance that has come for lunch and all the baked goods you all have donated. Please watch the bulletin for further reminders.
Nancy Henry

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Like us on Facebook

Office Hours: Monday-Friday, 9:30am-1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrawford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule For The Week

The Conversion of St. Paul Sat. Jan 24	5:30pm	Divine Service
The Conversion of St. Paul Sun. Jan 25	8:00am	Choir Practice
	9:00am	Divine Service
Mon. Jan 26	10:30am	Bible Study/Sunday School
Tues. Jan 27	1:00pm	Golden Age Euchre Club
Wed. Jan 28	8:30am	TOPS
Thur. Jan 29	4pm – 5:30pm	Confirmation
Fri. Jan 30		
4th Sun aft Epiphany Sat Jan 31	9:30am – 12pm	Ministry Clarity
	5:30pm	Congregational Event
4th Sun aft Epiphany Sun. Feb 1		Divine Service
	8:00am	Choir Practice
	9:00am	Divine Service
	10:30am	Bible Study/Sunday School

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayme Niemeier (nephew of Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelpflug (niece of Doris Pergande)

Matthew Kittle (brother to Greg Kittle)

Rhonda Kittle (sister-in-law to Greg Kittle)

Brittini Strege (niece of Richard & Kim Weed)

Jerry (family friend of Richard & Kim Weed)

Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)

Kevin Engler (brother of Nancy Clark, Sr.)

Dan Pergande, Debra Spear, Richard Weed, Jill Adams

For our members who are homebound:

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen

(Sunnycrest Manor), Bruce & Annabelle Schaal, Judy Pergande,

Doris Pergande, Dusty Colby, Jayson Eichman (Harmony),

Jan Anderson, Elaine Rohde, Damaris Eichman

Additional Prayer Requests

- Joseph May - (co-worker friend of Teri Riechmann & Nicole Oliver)

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*