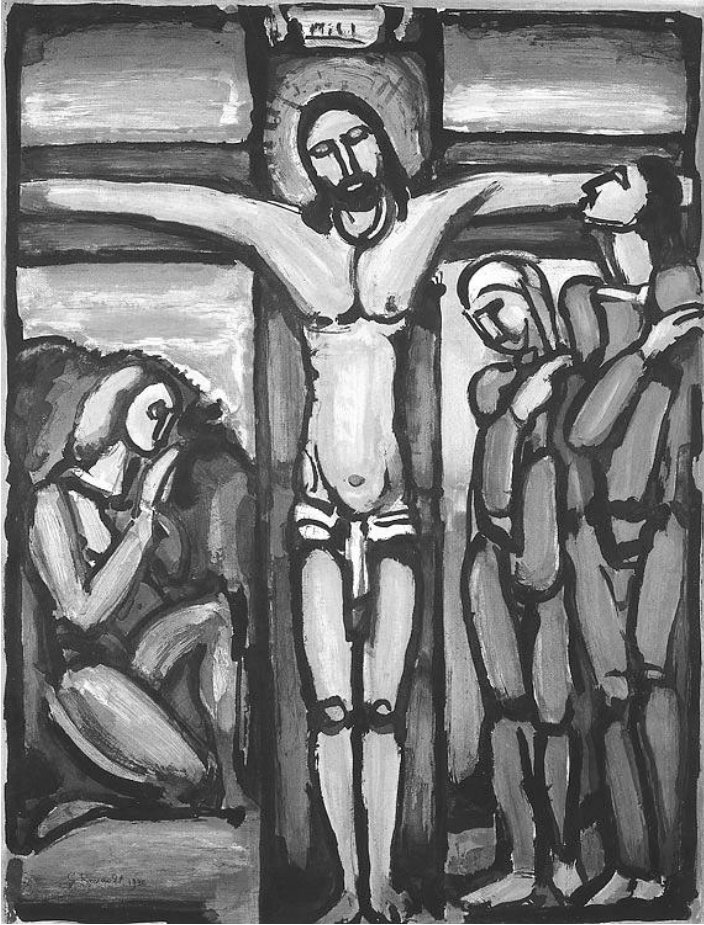


**Missions Sunday**  
**Fourth Sunday after Epiphany**



**St. Paul Lutheran Church**  
**Jan 31 & Feb 1, 2026**

## **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

## **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the "Christian Questions with Their Answers" found on p.329-330 in the hymnal to guide you in self-examination.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

# DIVINE SERVICE

Setting Two (LSB page 167)

## PRELUDE

### CONFESSION AND ABSOLUTION

*Stand as you are able and face the baptismal font*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### ENTRANCE HYMN

“Rise, Shine, You People”

LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how He sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
 He brings us free - dom, light and life and heal - ing.  
 Your songs and prayers a - gainst the dark - ness hurl - ing.  
 Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
 All men and wom - en, who by guilt are  
 To all the world go out and tell the  
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
 driv - en, Now are for - giv - en.  
 sto - ry Of Je - sus' glo - ry.  
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt. Tune: Dale Wood, 1934–2003

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

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*Stand as you are able*

### KYRIE

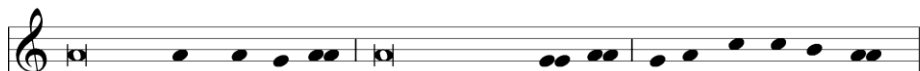
*Lord Have Mercy*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



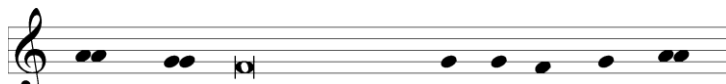
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

# Hymn of Praise

## *Glory to God in the Highest*



**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a-lone are the



Ho - ly One, You a-lone are the Lord, You a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa-ther. A - men.

## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

*Silence for individual prayer*

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### OLD TESTAMENT READING

**Micah 6:1-8**

<sup>1</sup>Hear what the Lord says: Arise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup>Hear, you mountains, the indictment of the Lord, and you enduring foundations of the earth, for the Lord has an indictment against his people, and he will contend with Israel. <sup>3</sup>“O my people, what have I done to you? How have I wearied you? Answer me! <sup>4</sup>For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. <sup>5</sup>O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” <sup>6</sup>“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” <sup>8</sup>He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM 15

**A** O Lord, who shall sojourn in your tent?

**C** **Who shall dwell on your holy hill?**

**A** He who walks blamelessly and does what is right

**C** **and speaks truth in his heart;**

**A** who does not slander with his tongue and does no evil to his neighbor,

**C** **nor takes up a reproach against his friend;**

**A** in whose eyes a vile person is despised, but who honors those who fear the Lord;

**C** **who swears to his own hurt and does not change;**

**A** who does not put out his money at interest and does not take a bribe against the innocent.

**C** **He who does these things shall never be moved.**

## EPISTLE READING

## 1 Corinthians 1:18-31

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

<sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men. <sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

*After the reading*

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand as you are able*

**ALLELUIA and VERSE**

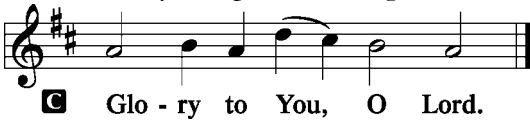


**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

**HOLY GOSPEL READING**

**Matthew 5:1-12**

**P** The Holy Gospel according to St. Matthew the fifth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. <sup>2</sup>And he opened his mouth and taught them, saying: <sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup>“Blessed are those who mourn, for they shall be comforted. <sup>5</sup>“Blessed are the meek, for they shall inherit the earth. <sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. <sup>7</sup>“Blessed are the merciful, for they shall receive mercy. <sup>8</sup>“Blessed are the pure in heart, for they shall see God. <sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God. <sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. <sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

*After the reading*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

HYMN OF THE DAY “In Christ There Is No East or West” LSB 653



1 In Christ there is no east or west,  
 2 With God there is no tribe or race;  
 3 So, broth - ers, sis - ters, praise His name  
 4 Join hands, dis - ci - ples of the faith,  
 5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -  
 In Him we all are one. He loves us as His  
 Who died to set us free From sin, di - vi - sion,  
 What - e'er your race may be; Who serves my Fa - ther  
 In Him meet south and north. All Chris - tian souls are



ship of love Through-out the whole wide earth.  
 chil - dren through Our faith in His dear Son.  
 hate, and shame, From spite and en - mi - ty!  
 as His child Is sure - ly kin to me.  
 one in Him Through-out the whole wide earth.

Text (sts. 1, 4–5): John Oxenham, 1852–1941, alt.; (st. 2): Mark A. Jeske, 1952;  
 (st. 3): Michael A. Perry, 1942–96 Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949  
 Text (st. 2): © 1993 Mark A. Jeske; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co.  
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SERMON “Cross-Cultural” 1 Corinthians 1:18-31

*Stand as you are able*

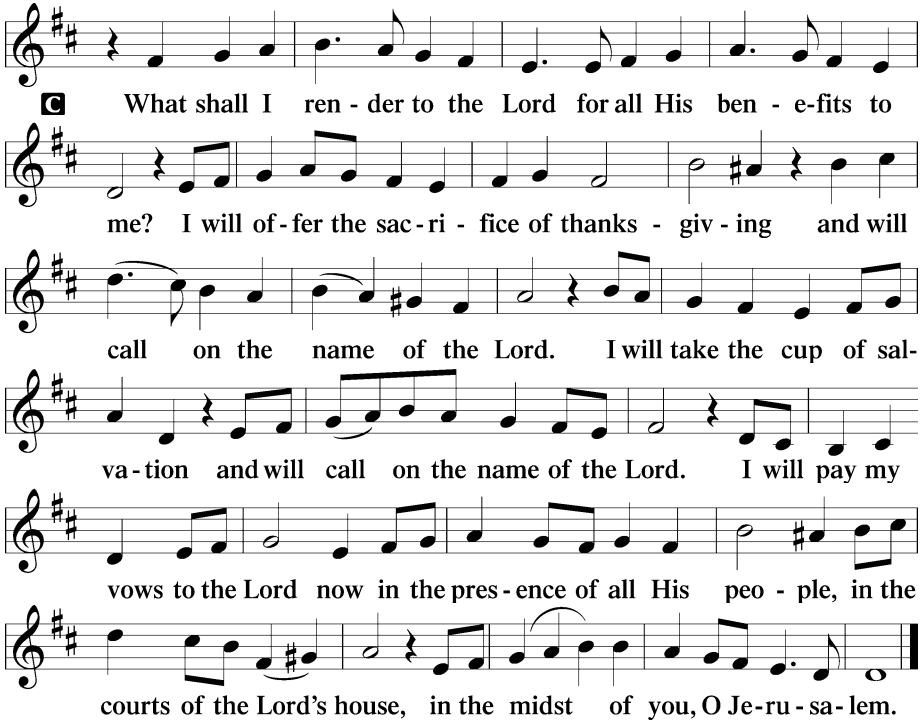
**Apostles’ Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

# PRAYER OF THE CHURCH

## OFFERING

### OFFERTORY



**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### OFFERTORY PRAYER

**P** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us--  
our selves, our time, our income, and our possessions, signs of your  
gracious love. Receive them for the sake of him who offered himself  
for us, Jesus Christ our Lord. Amen.

## SERVICE OF THE SACRAMENT

### PREFACE



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### SANCTUS

*Holy, Holy, Holy*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

### PRAYER OF THANKSGIVING

**P** Blessed are You...one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

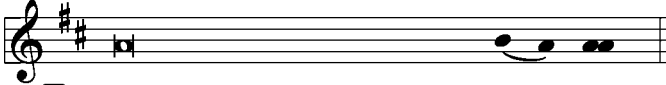
**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF INSTITUTION

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI *The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## INVITATION TO COMMUNION

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## AGNUS DEI *Lamb of God*



**C** Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; have mer-cy on us. Lamb of  
 God, You take a-way the sin of the world;  
 grant us peace, grant us peace.

*Sit*

## FOR MEDITATION DURING THE DISTRIBUTION

Small Catechism – The Sacrament of Holy Baptism

### FOURTH

*What does such baptizing with water indicate?*

It indicates that the Old Adam is us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

*Where is this written?*

St. Paul writes in Romans, chapter six: “We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.”

*Romans 6:4*

**DISTRIBUTION HYMN** “You Satisfy the Hungry Heart” **LSB 641**  
 with stanzas from “Where Charity and Love Prevail” **LSB 845**



*Refrain*  
 You sat-is-fy the hun-gry heart With gift of fin-est wheat.  
 Come give to us, O sav-ing Lord, The bread of life to eat.

Text: Omer E. Westendorf, 1916–97 Tune: Robert E. Kreutz, 1922–96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications.

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*Stand as you are able*

**POST-COMMUNION HYMN** “Sent Forth by God’s Blessing” **LSB 643**

- 1 Sent forth by God’s blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God’s kingdom and answer His call.
  
- 2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev’ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt. Tune: Welsh

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**POST-COMMUNION COLLECT**

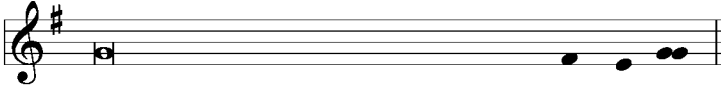
**P** Let us pray.

*Silence for individual prayer*

We give thanks to You, almighty God.....one God, now and forever.

**C** Amen

# BENEDICTION



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

# POSTLUDE

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## Flowers On The Altar

Greg & Andi Kittle

in honor of Greg's mother's birthday

## Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

### Feb 7 & 8 – 5<sup>th</sup> Sunday after Epiphany

Isaiah 58:3-9a, 1 Corinthians 2:1-16, Matthew 5:13-20

## Worship Assistants

	Sat. Jan 31 – 5:30pm	Sun, Feb 1 – 9:00am
<b>Head Usher:</b>	Dennis Fry	Greg Kittle
<b>Organist:</b>	David Pitt	David Pitt

## Anniversaries This Week

None

## Baptismal Birthdays

5-Alex Calonder      6-Jane Kalvelage

## Birthdays This Week

3-Jill Adams      3-Rod Henry

- **Salvation Army Food Pantry** - For the month of February, we are collecting the following items for the Food Pantry:

*Chili*      *Crackers*      *Ravioli*  
*Soups*      *Spaghetti O's*      *Liquid Hand Soap*

## January 24 & 25 Statistics

<b>In-Person Attendance:</b>	<b>83</b>
<b>Views* on Facebook:</b>	<b>14</b>
<b>Overall Participation:</b>	<b>97</b>

\*The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

**Pizza Ranch:** Help support the Women of St. Paul with our mission projects. Dine at Pizza Ranch on Wednesday, Feb 11<sup>th</sup> from 4pm – 8pm. We will get 10% of the nights income and the tips. *Nancy Henry*

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Jayme Niemeier (nephew of Dave & Sue Krause)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Matthew Kittle (brother to Greg Kittle)  
Rhonda Kittle (sister-in-law to Greg Kittle)  
Brittni Strege (niece of Richard & Kim Weed)  
Jerry (family friend of Richard & Kim Weed)  
Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)  
Kevin Engler (brother of Nancy Clark, Sr.)  
Dan Pergande, Debra Spear, Richard Weed, Jill Adams

### ***For our members who are homebound:***

Laverne Ball (Ennoble Manor), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Bruce & Annabelle Schaal, Judy Pergande, Doris Pergande, Dusty Colby, Jayson Eichman (Harmony), Jan Anderson, Elaine Rohde, Damaris Eichman

### ***Additional Prayer Requests***

- Joseph May - (co-worker friend of Teri Riechmann & Nicole Oliver)

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

## 10:02 Prayer Pause



Luke 10:2 says, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

We can see that the harvest is plentiful. Each day around the world, people living in darkness see the light of Christ and come to faith! We can also see that the laborers are few. In many countries, MCN’s partner organizations are asking for more workers.

So, what does Jesus tell us to do? He says to pray. God is the Lord of the harvest. Every person who comes to faith does so by His work, and every worker who goes out to share the Gospel does so by His call and in His power.

Would you join us in praying at 10:02 each day for God to send out more workers for His harvest? Set an alarm and pray expectantly to God who is faithful to answer!

What can you pray for?


- Pray for more cross-cultural missionaries to go where few people know Jesus.
- Pray for more pastors, teachers, DCE’s, and other church workers to serve our churches in the US.
- Pray for every Christian (including you!) to have opportunities to share the Gospel today.
- Pray for young children who will be missionaries in the future, that God would be equipping and preparing them for this call.
- Pray for retirees to be willing to use their retirement years for sharing the Gospel both in the US and overseas.
- Pray for people currently considering or applying for missionary service that God would give them clarity and support.

How can you pray?

- Are you a stay-at-home mom? Pray aloud with your kids each day.
- Are you a classroom teacher? Take a moment out of your lesson to pray with your class.
- Are you an office worker? Let your alarm go off, pray quietly, and see what conversations God might create through this daily practice.
- Are you a church worker? Let a daily alarm remind you to pause from work and pray to the God who does all the work of His Church.
- If you work in a place where an audible alarm isn’t an option, simply set a phone reminder and pray when you are able.

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com

 **Like us on Facebook**

Office Hours: Monday-Friday, 9:30am-1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: [revjcrowford@gmail.com](mailto:revjcrowford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

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### Schedule For The Week

<b>Missions Sunday</b> <b>4<sup>th</sup> Sun aft Epiphany</b> Sat. Jan 31	<b>5:30pm</b>	<b>Divine Service</b>
<b>Missions Sunday</b> <b>4<sup>th</sup> Sun aft Epiphany</b> Sun. Feb 1	8:00am <b>9:00am</b> 10:30am	Choir Practice <b>Divine Service</b> Bible Study/Sunday School
Mon. Feb 2		
Tues. Feb 3	9am – 11am	Cover Girls
Wed. Feb 4	8:30am	TOPS
Thur. Feb 5	4pm – 5:30pm	Confirmation
Fri. Feb 6		
<b>5<sup>th</sup> Sun aft Epiphany</b> Sat Feb 7	<b>5:30pm</b>	<b>Divine Service</b>
<b>5<sup>th</sup> Sun aft Epiphany</b> Sun. Feb 8	8:00am <b>9:00am</b> 10:30am	Choir Practice <b>Divine Service</b> Bible Study/Sunday School