

**Feb 21, 2026**  
**First Saturday in Lent**

**Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

**Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

## *Lent 2026: In the Hands of the Artist*

In our Lenten series this year, we will place ourselves in the hands of some of history's great painters as they guide us into the Scriptures. Today, we are invited to contemplate the story of our salvation through: Christ in the Desert, Ivan Kramskoi (1837-1887, Russian Realism), 1872, oil on canvas, 184x214cm, Tretyakov Gallery, Moscow, Russia

### **DIVINE SERVICE**

Setting Three (page 184)

#### **PRELUDE**

#### CONFESSON AND ABSOLUTION

*Stand as you are able*

*"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)*

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord.

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

**ENTRANCE HYMN**      “Precious Lord, Take My Hand”      **LSB 739**

- 1 Precious Lord, take my hand,  
Bring me home through the night,  
Through the dark, through the storm, To Thy light.  
I have been to the mount  
I have seen the Promised Land:  
Precious Lord, precious Lord, take my hand.
- 2 Precious Lord, take my hand,  
Bring Thy child home at last,  
Where the strife and the pain All are past;  
I have dreamed a great dream  
That Thy love shall rule our land;  
Precious Lord, precious Lord, take my hand.
- 3 Precious Lord, take my hand,  
Take Thy child unto Thee,  
With my dream of a world that is free  
For that day when all flesh  
Joins the glory Thou hast planned.  
Precious Lord, precious Lord, take my hand.

Text and tune: Thomas A. Dorsey, 1899–1993, alt.

Text and tune: © 1938 (renewed) Warner-Tamerlane Publishing Corp., admin. Alfred Music.

Used by permission: LSB Hymn License no. 110001849

*Stand as you are able*

**KYRIE**

*Lord Have Mercy*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

*Silence for individual prayer*

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### OLD TESTAMENT READING

**Genesis 3:1-21**

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. <sup>8</sup>And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup>But

the Lord God called to the man and said to him, “Where are you?”<sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”<sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”<sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”<sup>13</sup> Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”<sup>14</sup> The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.<sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”<sup>16</sup> To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”<sup>17</sup> And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life;<sup>18</sup> thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.<sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”<sup>20</sup> The man called his wife’s name Eve, because she was the mother of all living.<sup>21</sup> And the Lord God made for Adam and for his wife garments of skins and clothed them.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

**ANTHEM – UD CHAMBER SINGERS**

*by Chris Massa*

“All Flesh is Grass”

**EPISTLE READING**

**Romans 5:12-19**

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law.<sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.<sup>15</sup> But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.<sup>16</sup> And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift

following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. <sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.


*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

### VERSE for LENT

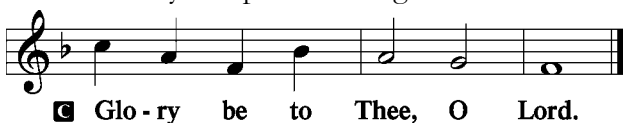


**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer-ci-ful, slow to an-ger, and a-bound-ing in  
stead-fast love, and a-bound-ing in stead-fast love.

### HOLY GOSPEL READING

Matthew 4:1-11

**P** The Holy Gospel according to St. Matthew the fourth chapter.



**C** Glo-ry be to Thee, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God." <sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you," and "On their hands they will bear you up, lest you strike your foot against a stone." <sup>7</sup>Jesus said to him, "Again it is written, 'You shall

not put the Lord your God to the test.”<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.<sup>9</sup> And he said to him, “All these I will give you, if you will fall down and worship me.”<sup>10</sup> Then Jesus said to him, “Be gone, Satan! For it is written, “You shall worship the Lord your God and him only shall you serve.”<sup>11</sup> Then the devil left him, and behold, angels came and were ministering to him.

*After the reading*

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Stand as you are able*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.*

*Sit*

- 1    A mighty fortress is our God,  
       A trusty shield and weapon;  
 He helps us free from ev'ry need  
       That hath us now o'ertaken.  
 The old evil foe  
 Now means deadly woe;  
       Deep guile and great might  
       Are his dread arms in fight;  
 On earth is not his equal.
  
- 2    With might of ours can naught be done,  
       Soon were our loss effected;  
 But for us fights the valiant One,  
       Whom God Himself elected.  
 Ask ye, Who is this?  
 Jesus Christ it is,  
       Of Sabaoth Lord,  
       And there's none other God;  
 He holds the field forever.
  
- 3    Though devils all the world should fill,  
       All eager to devour us,  
 We tremble not, we fear no ill;  
       They shall not overpow'r us.  
 This world's prince may still  
 Scowl fierce as he will,  
       He can harm us none.  
       He's judged; the deed is done;  
 One little word can fell him.
  
- 4    The Word they still shall let remain  
       Nor any thanks have for it;  
 He's by our side upon the plain  
       With His good gifts and Spirit.  
 And take they our life,  
 Goods, fame, child, and wife,  
       Though these all be gone,  
       Our vict'ry has been won;  
 The Kingdom ours remaineth.

## OFFERTORY



**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

## OFFERING

## OFFERTORY PRAYER

**P** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us - our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## PRAYER OF THE CHURCH

## SERVICE OF THE SACRAMENT

## PREFACE



**P** The Lord be with you.



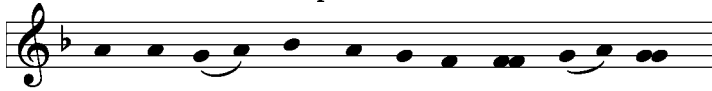
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary...evermore praising You and saying:

*Note: Meet means fitting, proper. Paschal means relating to Easter or Passover.*

## SANCTUS

*Holy, Holy, Holy*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



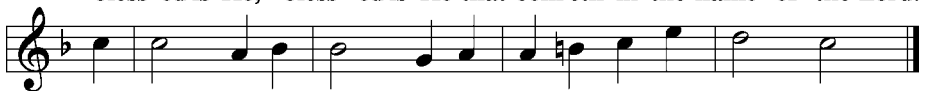
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## HYMN

## "Our Father Who Art in Heaven"

LSB 957



Our Fa - ther who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as  
 it is in heav - en; give us this day our dai - ly  
 bread; and for - give us our tres - pass - es as we for - give  
 those who tres - pass a - gainst us; and lead us not in -  
 to temp - ta - tion, but de - liv - er us from e - vil.  
 For Thine is the king - dom and the pow'r and the glo -  
 ry for - ev - er and ev - er. A - men.

Text: Traditional Tune: Plainsong, mode VII

## THE WORDS OF INSTITUTION

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI *The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## INVITATION TO COMMUNION

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

## AGNUS DEI *Lamb of God*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

## FOR MEDITATION DURING THE DISTRIBUTION

Small Catechism – Confession

*What are these?*

Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or

quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

*What is the Office of the Keys?*

The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

**UD CHAMBER SINGERS**

“Sicut Cervus”

by *Palestrina*

“Ave Verum Corpus” (Hail, True Body)

*Mozart*

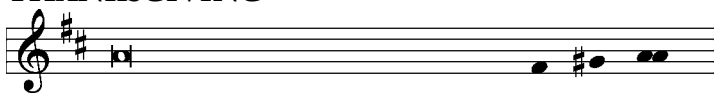
*Stand as you are able*

**POST-COMMUNION CANTICLE**

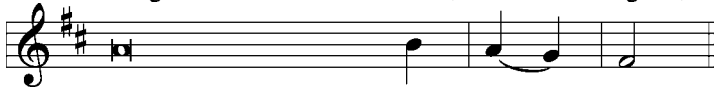
*Nunc Dimittis*

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THANKSGIVING



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

*Silence for individual prayer*

We give thanks to You, almighty God.....one God, now and forever.

**C** Amen.

## SALUTATION and BENEDICAMUS



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION – UD CHAMBER SINGERS

*arr, Lutkin*

## POSTLUDE

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.



## Flowers on the Altar are for

Jim & Marion Crowe  
To the Glory of God

## Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

**February 28 & March 1 – 2<sup>nd</sup> Sunday in Lent**  
Genesis 12:1-9, Romans 4:1-8, 13-17, John 3:1-17

## Worship Assistants

	Sat. Feb 21 – 5:30pm	Sun, Feb 22 – 9:00am
<b>Head Usher:</b>	Jon Barz	Jon Lutz
<b>Organist:</b>	David Pitt	David Pitt

## February 14 & 15 Statistics

<b>In-Person Attendance:</b>	<b>95</b>
<b>Views* on Facebook:</b>	<b>20</b>
<b>Overall Participation:</b>	<b>115</b>

\* The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

## Anniversaries This Week

None

## Baptismal Birthdays

22-Jack Thibadeau      26-Rod Henry  
27-Dave Kelley

## Birthdays This Week

22-Diana Hattula      27-Marlene Weber

- **Salvation Army Food Pantry** - For the month of February, we are collecting the following items for the Food Pantry:

*Chili      Crackers      Liquid Hand Soap*  
*Soups      Ravioli      Spaghetti O's*

- **GriefShare:** Our next GriefShare grief support group begins February 24th. This group is for anyone who is grieving a loved one's death. At the weekly GriefShare meeting, group participants will view a video featuring respected counselors, teachers, and healthcare professionals on grief-related topics. After that is a small-group discussion to allow people a time of sharing, support, and personal application of what they learned on the video. Group participants will receive a book to take home filled with valuable exercises for navigating their personal grieving process. Please join us: Tuesday evenings, February 24- May 19, 2026 from 6-8 PM at St. Paul Lutheran, 2025 Jackson St. For more information and to register visit: <https://find.griefshare.org/groups/283674>.

### **Interested in Serving on the Church Council?**

Current Church Council terms conclude in June 2026. In preparation, the Council will present a list of candidates for voter approval at the May 17, 2026 Voters' Meeting. If you feel called to serve, please contact Pastor Crawford or Dave Kelley for more information. Council officer positions include President, Vice President, Treasurer, and Financial Secretary. Committee leadership opportunities include Elders, Education, Mission and Ministry, and Properties.

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)  
Jayme Niemeier (nephew of Dave & Sue Krause)  
Raymond Kruser (brother-in-law of Dave & Sue Krause)  
Zeke Pergande (son of Dan & Doris Pergande)  
Mark Goetschius (brother of A.J. Osterkamp)  
Toni Jo Stelpflug (niece of Doris Pergande)  
Matthew Kittle (brother to Greg Kittle)  
Rhonda Kittle (sister-in-law to Greg Kittle)  
Brittini Strege (niece of Richard & Kim Weed)  
Jerry (family friend of Richard & Kim Weed)  
Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)  
Kevin Engler (brother of Nancy Clark, Sr.)  
Becky O'Connor (former Dubuque Lutheran School Teacher)  
Dan Pergande, Debra Spear, Richard Weed, Jill Adams,

### ***For our members who are homebound:***

Laverne Ball (Jackson Ridge, Maquoketa), Nancy Clark, Jean Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande, Dusty Colby  
Jayson Eichman (Harmony), Damaris Eichman, Jan Anderson

### ***Additional Prayer Request***

- Joseph Maus (co-worker of Teri Riechmann & Nicole Oliver)

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

# KIDS IN THE DIVINE SERVICE

## What is “Lent”?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!



## How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



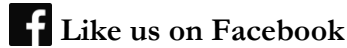
### Parents:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!



## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



Office Hours: Monday-Friday, 9:30am – 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: [revjcrawford@gmail.com](mailto:revjcrawford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

E-mail: [stpsecretary@msn.com](mailto:stpsecretary@msn.com)

### Schedule For The Week

<b>1<sup>st</sup> Sun in Lent</b> Sat. Feb 21	<b>5:30pm</b>	<b>Divine Service</b>
<b>1<sup>st</sup> Sun in Lent</b> Sun. Feb 22	8:00am	Choir Practice
	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible Study/Sunday School
Mon. Feb 23	1:00pm	Golden age Euchre Club
Tues. Feb 24	6:00pm – 8:00pm	GriefShare Support Group
Wed. Feb 25	8:00am	TOPS
	5:30pm – 6:00pm	Soup Supper
	6:30pm	Lent Midweek Service
Thurs. Feb 26	12pm – 1:30pm	Brown Bag Bible Study
	4pm – 5:30pm	Confirmation
Fri. Feb 27		
<b>2<sup>nd</sup> Sun in Lent</b> Sat. Feb 28	<b>5:30pm</b>	<b>Divine Service</b>
<b>2<sup>nd</sup> Sun in Lent</b> Sat. Mar 1	8:00am	Choir Practice
	<b>9:00am</b>	<b>Divine Service</b>
	10:30am	Bible Study/Sunday School