



Feb 28 & Mar 1, 2026
Second Sunday in Lent

Welcome to St. Paul

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

Holy Communion

To Our Guests: We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

To Those Communing Today: God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

Lent 2026: In the Hands of the Artist

In our Lenten series this year, we will place ourselves in the hands of some of history's great painters as they guide us into the Scriptures. Today, we are invited to contemplate the story of our salvation through: The Descent from the Cross, Rembrandt Workshop (Probably Constantijn van Renesse), c.1650, oil on canvas, 142x110.9cm, National Gallery of Art, Washington, D.C.

DIVINE SERVICE

Setting Three (page 184)

PRELUDE

CONFESSION AND ABSOLUTION

Stand as you are able

"Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned" (Large Catechism)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord.

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Sit

SERVICE OF THE WORD

ENTRANCE HYMN

“God Loved the World
So That He Gave”

LSB 571



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Tune: George J. Elvey, 1816–93

Stand as you are able

KYRIE

Lord Have Mercy



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

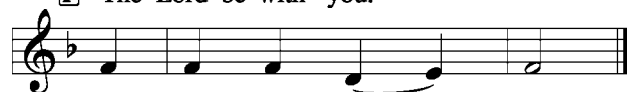


on us. Lord, have mer - cy up - on us.

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Silence for individual prayer

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Genesis 12:1-9

¹The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” ⁴So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the

oak of Moreh. At that time the Canaanites were in the land.⁷ Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him.⁸ From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord.⁹ And Abram journeyed on, still going toward the Negeb.





After the reading



A This is the Word of the Lord.



C Thanks be to God.

PSALM 121







A I lift up my eyes  to the hills. From where does my  help come? My help comes  from the Lord, who made  heaven and earth.

C He will not let your  foot be moved; he who keeps you will not  slumber.

Behold, he who keeps  Israel will neither slum-  ber nor sleep.

A The Lord is your  keeper; the Lord is your shade on your  right hand.

The sun shall not strike  you by day, nor the  moon by night.

C The Lord will keep you from all  evil; he will  keep your life. The Lord will keep your going out and your  coming in from this time forth and for-  evermore.

EPISTLE READING

Romans 4:1-8, 13-17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? Abraham believed God, and it was counted to him as righteousness." ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: ⁷"Blessed are those whose lawless deeds are forgiven, and whose sins are covered; ⁸blessed is the man against whom the Lord will not count his sin.".....¹³For the promise to Abraham and his Offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be

the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

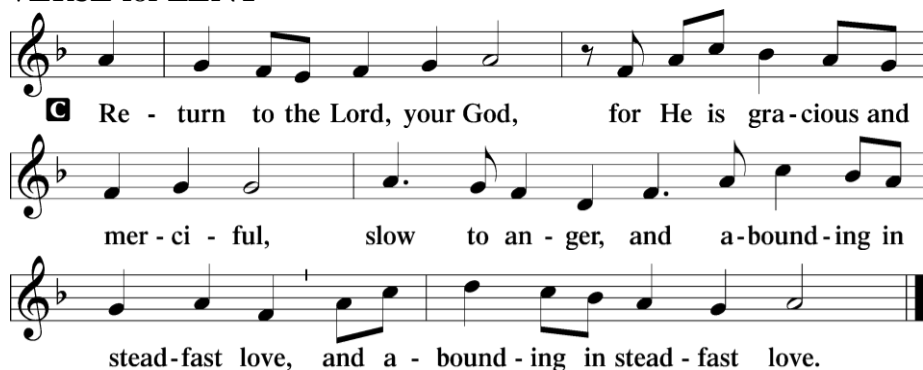
After the reading

A This is the Word of the Lord.

C Thanks be to God.

Stand as you are able

VERSE for LENT

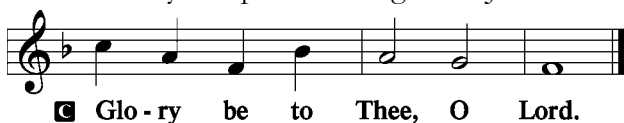


C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in
stead-fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL READING

John 3:1-17

P The Holy Gospel according to St. John the third chapter.



C Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I

said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

After the reading

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Stand as you are able

Nicene Creed

G I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

(All may bow:

and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the

prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

HYMN OF THE DAY “My Song Is Love Unknown” **LSB 430**



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then “Cru - ci - fy!” Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have My dear Lord made away;
 A murderer they save, The Prince of Life they slay.
 Yet cheerful He To suff'ring goes
 That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;
 In death no friendly tomb But what a stranger gave.
 What may I say? Heav'n was His home
 But mine the tomb Wherein He lay.

7 Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise
I all my days Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962
Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110001849

SERMON

“Showing Your Hand”

John 3:1-17

OFFERTORY

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

OFFERING

OFFERTORY PRAYER

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, our income, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.



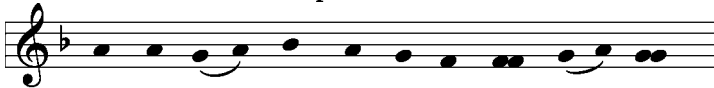
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary...evermore praising You and saying:

Note: Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts. Hosanna is a Hebrew word of praise meaning "save us now"

SANCTUS

Holy, Holy, Holy



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

HYMN

“Our Father Who Art in Heaven”

LSB 957



Our Fa - ther who art in heav - en, hal-low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as



it is in heav - en; give us this day our dai - ly



bread; and for-give us our tres-pass - es as we for-give



those who tres - pass a - gainst us; and lead us not in -



to temp - ta - tion, but de - liv - er us from e - vil.



For Thine is the king - dom and the pow'r and the glo -



ry for - ev - er and ev - er. A - men.

Text: Traditional Tune: Plainsong, mode VII

THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI *The Peace of the Lord*



P The peace of the Lord be with you al - ways.



C A - men.

INVITATION TO COMMUNION

P Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

C Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

AGNUS DEI *Lamb of God*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

FOR MEDITATION DURING THE DISTRIBUTION

Small Catechism – Confession

Where is this written?

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.” *John 20:22-23*

What do you believe according to these words?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

DISTRIBUTION HYMN

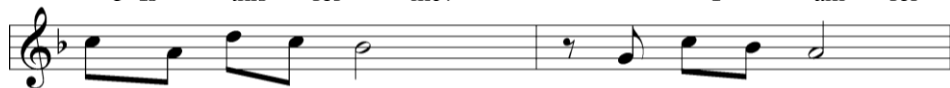
“What Is This Bread”

LSB 629



1 What is this bread?
2 What is this wine?
3 So who am I,
4 Yet is God here?
5 Is this for me?

Christ's bod - y
The blood of
That I should
Oh, yes! By
I am for -



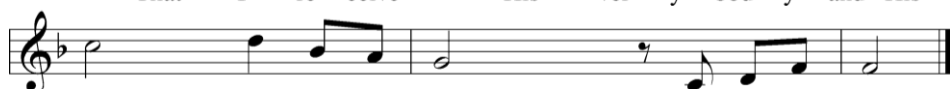
ris - en from the dead:
Je - sus shed for mine;
live and He should die
Word and prom - ise clear,
giv - en and set free!

This bread we break,
The cup of grace
Un - der the rod?
In mouth and soul
I do be - lieve



This life we take,
Brings His em - brace
My God, my God,
He makes us whole—
That I re - ceive

Was crushed to pay for our re -
Of life and love un - til I
Why have You not for - sak - en
Christ, tru - ly pres - ent in this
His ver - y bod - y and His



lease. O taste and see—
sing! O taste and see—
me? O taste and see—
meal. O taste and see—
blood. O taste and see—

the Lord is peace.
the Lord is King.
the Lord is free.
the Lord is real.
the Lord is good.

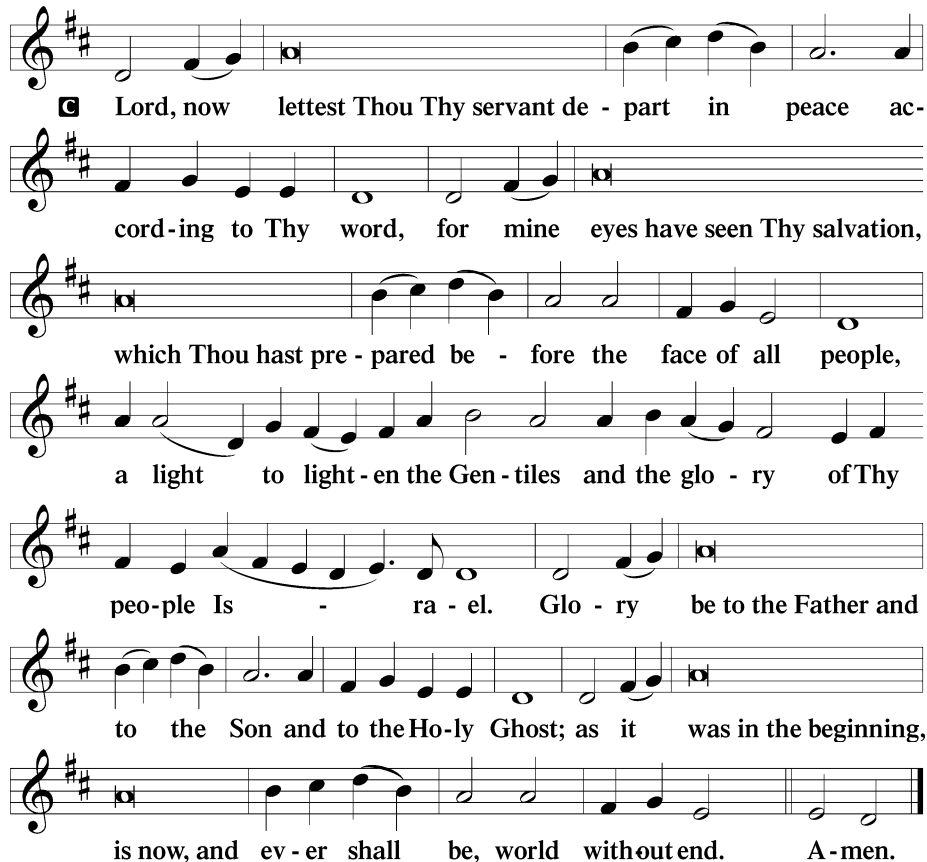
Text: Frederic W. Baue, 1946 Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110001849

Stand as you are able

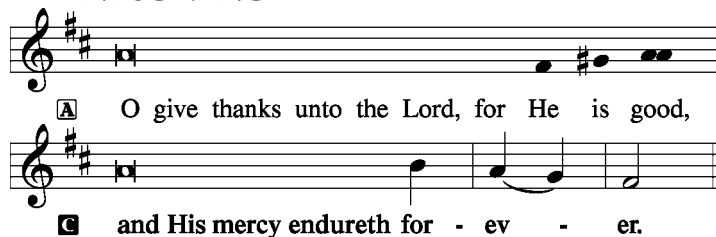
POST-COMMUNION CANTICLE

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray.

Silence for individual prayer

We give thanks to You, almighty God.....one God, now and forever.

C Amen.

SALUTATION and BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.

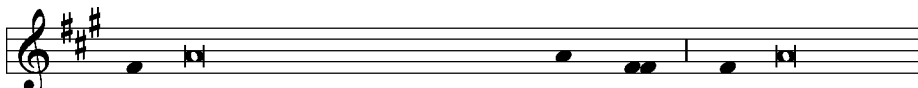


A Bless we the Lord.

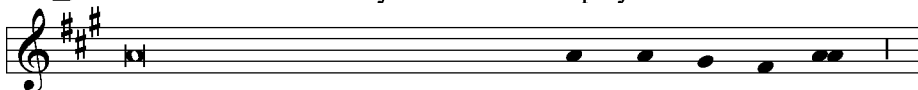


C Thanks be to God.

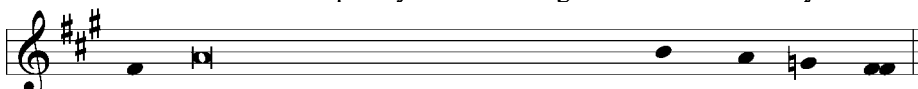
BENEDICTION



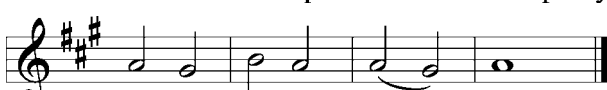
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

POSTLUDE

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.



Flowers on the Altar are for
 Colby & Kendra Lfrenz
 in memory of Colby's grandfather Ted

Preparing Yourself For Worship

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

March 7 & 8 – 3rd Sunday in Lent
 Exodus 17:1-7, Romans 5:1-8, John 4:5-30, 39-42

Worship Assistants

	Sat. Feb 28 – 5:30pm	Sun, Mar 1 – 9:00am
Head Usher:	Jon Barz	Mark Litka
Organist:	David Pitt	David Pitt

February 21 & 22 Statistics

In-Person Attendance:	124
Views* on Facebook:	28
Overall Participation:	152

* The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

Anniversaries This Week

None

Baptismal Birthdays

4-Jill Adams 5-Kaitlyn Miller

Birthdays This Week

1-Ruth Barz 2-Colby Lafrenz

- **Salvation Army Food Pantry** - For the month of March, we are collecting the following items for the Food Pantry:

<i>Tuna</i>	<i>Mac & Cheese</i>	<i>Toothpaste</i>	<i>Facial Tissue</i>
<i>Salt</i>	<i>Apple Sauce</i>	<i>Deodorant</i>	

- **GriefShare:** Our next GriefShare grief support group begins February 24th. This group is for anyone who is grieving a loved one's death. At the weekly GriefShare meeting, group participants will view a video featuring respected counselors, teachers, and healthcare professionals on grief-related topics. After that is a small-group discussion to allow people a time of sharing, support, and personal application of what they learned on the video. Group participants will receive a book to take home filled with valuable exercises for navigating their personal grieving process. Please join us: Tuesday evenings, February 24- May 19, 2026 from 6-8 PM at St. Paul Lutheran, 2025 Jackson St. For more information and to register visit: <https://find.griefshare.org/groups/283674>.
- **Interested in Serving on the Church Council?**
Current Church Council terms conclude in June 2026. In preparation, the Council will present a list of candidates for voter approval at the May 17, 2026 Voters' Meeting. If you feel called to serve, please contact Pastor Crawford or Dave Kelley for more information. Council officer positions include President, Vice President, Treasurer, and Financial Secretary. Committee leadership opportunities include Elders, Education, Mission and Ministry, and Properties.
- **Church Cleaning:** We will be cleaning the church before Easter services if you can come help Mon. March 9th at 6pm We will be doing windows, dusting and vacuuming and cleaning the church pews. Thanks so much. *Nancy Henry*

Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

For those undergoing cancer treatment:

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayne Niemeier (nephew of Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelpflug (niece of Doris Pergande)

Matthew Kittle (brother to Greg Kittle)

Rhonda Kittle (sister-in-law to Greg Kittle)

Brittni Strege (niece of Richard & Kim Weed)

Jerry (family friend of Richard & Kim Weed)

Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)

Kevin Engler (brother of Nancy Clark, Sr.)

Becky O'Connor (former Dubuque Lutheran School teacher)

Dan Pergande, Debra Spear, Richard Weed, Jill Adams

For our members who are homebound:

Laverne Ball (Jackson Ridge, Maquoketa), Nancy Clark, Jean

Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande,

Dusty Colby, Jayson Eichman (Harmony), Damaris Eichman,

Jan Anderson

Additional Prayer Request

- Joseph Maus (co-worker of Teri Riechmann & Nicole Oliver)

- for the family of Don Howes

**Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



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Office Hours: Monday-Friday, 9:30am – 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: revjcrawford@gmail.com

Teri Riechmann, Secretary - (563) 556-7636

E-mail: stpsecretary@msn.com

Schedule For The Week

2nd Sun in Lent Sat. Feb 28	5:30pm	Divine Service
2nd Sun in Lent Sun. Mar 1	8:00am 9:00am 10:30am	Choir Practice Divine Service Bible Study/Sunday School
Mon. Mar 2		
Tues. Mar 3	9:00am – 11:00am 6:00pm – 8:00pm	Cover Girls GriefShare Support Group
Wed. Mar 4	8:00am 5:30pm – 6:00pm 6:30pm	TOPS Soup Supper Lent Midweek Service
Thurs. Mar 5	10:00am 4pm – 5:30pm	Ruth Circle Confirmation
Fri. Mar 6		
3rd Sun in Lent Sat. Mar 7	5:30pm	Divine Service
3rd Sun in Lent Sat. Mar 8	8:00am 9:00am 10:30am	Choir Practice Divine Service Bible Study/Sunday School