



## March 21 & 22, 2026 Fifth Sunday in Lent

### **Welcome to St. Paul**

We are **broken** and **blessed** followers of Christ providing a **home** for all who wander the weary road.

We invite you to sign a guest card in the pew rack, noting your attendance and place it in the offering plate as the offering is taken or you may sign the attendance book in the Fellowship Hall.

### **Holy Communion**

**To Our Guests:** We're glad you're here! Lutherans believe this sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine. Here he gives himself and all that he promises. Receiving the sacrament is also an expression of full unity in faith with those with whom you are communing. Based on this theological principle, if you are a member of a congregation that shares the confession of faith of the Lutheran Church - Missouri Synod and have been instructed concerning the Lord's Supper, you are welcome to commune with us today. We continue to pray for the day when all divisions in the body of Christ will cease. Anyone who wishes may receive a pastoral blessing by kneeling at the altar rail with your arms folded across your chest. If you desire to commune at St. Paul and would like to learn more about the Lutheran Church, please speak with the pastor.

**To Those Communing Today:** God's Word instructs those who come to the Lord's Table to first examine themselves. You may use the meditation material in this bulletin to prepare yourself to receive the Sacrament.

The pastor will distribute the body of Christ followed by an usher with a tray of individual cups. The pastor will then follow with the Chalice.

Gluten free bread is available. Please ask the pastor or an usher before the service.

## *Lent 2026: In the Hands of the Artist*

In our Lenten series this year, we will place ourselves in the hands of some of history's great painters as they guide us into the Scriptures. Today, we are invited to contemplate the story of our salvation through: The Raising of Lazarus, Rembrandt van Rijn (1606-1669, Dutch Golden Age), c.1630-1632, oil on oak wood, 96.4x81.3cm, Los Angeles County Museum of Art, Los Angeles, California

### **DIVINE SERVICE**

Setting Three (page 184)

#### **PRELUDE**

#### CONFESSION AND ABSOLUTION

*Stand as you are able*

*“Repentance, therefore, is nothing else than a return and approach to baptism, to resume and practice what has earlier been begun but abandoned” (Large Catechism)*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord.

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

*Sit*

## SERVICE OF THE WORD

### ENTRANCE HYMN

“Glory Be to Jesus”

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains  
 2 Grace and life e - ter - nal In that blood I find;  
 3 Blest through end - less a - ges Be the pre - cious stream  
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
 Blest be His com - pas - sion, In - fi - nite - ly kind!  
 Which from end - less tor - ment Did the world re - deem!  
 But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting Wafts its praise on high,  
 Angel hosts rejoicing Make their glad reply.
- 6 Lift we, then, our voices, Swell the mighty flood;  
 Louder still and louder Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.

Tune: Friedrich Filitz, 1804–76

*Stand as you are able*

### KYRIE

*Lord Have Mercy*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

*Silence for individual prayer for God to reign over us.*

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## OLD TESTAMENT READING

**Ezekiel 37:1-14**

<sup>1</sup>The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." <sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. <sup>11</sup>Then he said to me, "Son of man, these bones are the whole house

of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.<sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people.<sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”





*After the reading*





**A** This is the Word of the Lord.





**C** Thanks be to God.





### PSALM 130



**A** Out  of the depths  
I cry to you,  O Lord!  
O Lord,  hear my voice!  
Let your ears be attentive to the voice of my pleas for  mercy!

**C** If you, O Lord, should mark in-  iquities,  
O Lord,  who could stand?  
But with you there is for-  giveness,  
that you  may be feared.

**A** I wait for the Lord, my  soul waits,  
and in his  word I hope;  
my soul waits for the Lord more than watchmen for the  morning,  
more than watchmen for the  morning.

**C** O Israel, hope in the Lord! For with the Lord there is  steadfast  
love,  
and with him is plentiful re-  demption.  
And he will redeem  Israel  
from all his in-  iquities.

### EPISTLE READING

**Romans 8:1-11**

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the

flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God. <sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

*After the reading*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

### VERSE for LENT

**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### HOLY GOSPEL READING

John 11:1-53

**P** The Holy Gospel according to St. John the fourth chapter.

**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." <sup>5</sup>Now Jesus loved Martha and

her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." <sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." <sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" <sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said,

“Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”<sup>43</sup> When he had said these things, he cried out with a loud voice, “Lazarus, come out.”<sup>44</sup> The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,<sup>46</sup> but some of them went to the Pharisees and told them what Jesus had done.<sup>47</sup> So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs.<sup>48</sup> If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.”<sup>49</sup> But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all.<sup>50</sup> Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.”<sup>51</sup> He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation,<sup>52</sup> and not for the nation only, but also to gather into one the children of God who are scattered abroad.<sup>53</sup> So from that day on they made plans to put him to death.

*After the reading*

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Stand as you are able*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

*(All may bow:*

*and was incarnate by the Holy Spirit of the virgin Mary and was made man); and was crucified also for us under Pontius Pilate. He*

suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

**HYMN OF THE DAY**

“O Christ, Who Shared  
Our Mortal Life”

**LSB 552**



1 O Christ, who shared our mor - tal life And  
2 Two weep - ing sis - ters, worn by grief And  
3 “I am the Lord of life and death!” You  
4 Death’s pow - er holds us still in thrall And



end - ed death’s long reign, Who healed the sick and  
mired in depths of gloom, Stood watch - ing where their  
an - swered Mar - tha’s cry, “And all who hear and  
bears us toward the tomb. Death’s dark - ’ning cloud hangs



raised the dead And bore our grief and pain: We  
broth - er lay With - in a rock - sealed tomb. When,  
trust My Word Shall live, al - though they die!” You  
like a pall That threat - ens earth with doom. But



know our years on earth are few, That death is  
Lord, You met them as they mourned, You wept com -  
walked the path to Laz - ’rus’ tomb, You called him  
You have bro - ken death’s em - brace And torn a -



al - ways near. Come now to us, O  
 pas - sion's tear; But Mar - tha, sore with  
 forth by name, And liv - ing, lov - ing  
 way its sting. Re - store to life our



Lord of Life; Bring hope that con - quers fear!  
 sor - row, said, "He'd lived had You - been here!"  
 once a - gain, From death to life he came!  
 mor - tal race! Raise us, O Ris - en King!

Text: Herman G. Stuempfle, Jr., 1923–2007, alt. Tune: Kevin J. Hildebrand, 1973  
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**SERMON** “The Light Shines in the Darkness” **John 11:1-53**

**OFFERTORY**



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

**OFFERING**

- To give online, go to [stpauldbq.com/give](http://stpauldbq.com/give)
- The offering plate will be at the end of the center aisle



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Note: Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts. Hosanna is a Hebrew word of praise meaning "save us now"*

**HYMN** "Our Father Who Art in Heaven" **LSB 957**

Our Fa - ther who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as  
 it is in heav - en; give us this day our dai - ly  
 bread; and for - give us our tres - pass - es as we for - give  
 those who tres - pass a - gainst us; and lead us not in -  
 to temp - ta - tion, but de - liv - er us from e - vil.



For Thine is the king - dom and the pow'r and the glo -  
ry for - ev - er and ev - er. A - men.

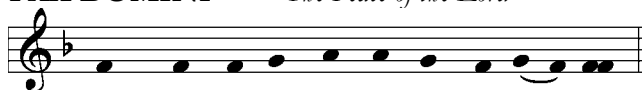
Text: Traditional Tune: Plainsong, mode VII

## THE WORDS OF INSTITUTION

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI *The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## INVITATION TO COMMUNION

**P** Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to His Supper. *John 1:29; Revelation 19:9*

**C** Lord, I am not worthy to receive you, but only say the word and I shall be healed. *Matthew 8:8*

**AGNUS DEI***Lamb of God*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a-way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - men.

**DISTRIBUTION HYMN** “What Wondrous Love Is This” **LSB 543**

- 1 What wondrous love is this, O my soul, O my soul!  
 What wondrous love is this, O my soul!  
 What wondrous love is this  
 That caused the Lord of bliss  
 To bear the dreadful curse for my soul, for my soul,  
 To bear the dreadful curse for my soul!
- 2 When I was sinking down, sinking down, sinking down,  
 When I was sinking down, sinking down,  
 When I was sinking down  
 Beneath God’s righteous frown,  
 Christ laid aside His crown for my soul, for my soul,  
 Christ laid aside His crown for my soul.
- 3 To God and to the Lamb I will sing, I will sing;  
 To God and to the Lamb I will sing;  
 To God and to the Lamb,  
 Who is the great I AM,  
 While millions join the theme, I will sing, I will sing,  
 While millions join the theme, I will sing.

4 And when from death I'm free, I'll sing on, I'll sing on;  
 And when from death I'm free, I'll sing on.  
 And when from death I'm free,  
 I'll sing His love for me,  
 And through eternity I'll sing on, I'll sing on,  
 And through eternity I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.  
 Tune: Southern Harmony, 1835, New Haven

*Stand as you are able*

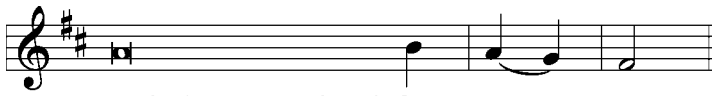
**POST-COMMUNION CANTICLE**

*Nunc Dimittis*

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. A-men.

**THANKSGIVING**

O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

*Silence for individual prayer*

We give thanks to You, almighty God...one God, now and forever.

**C** Amen.

## SALUTATION and BENEDICAMUS



**P** The Lord be with you.



**C** And with thy spir - it.

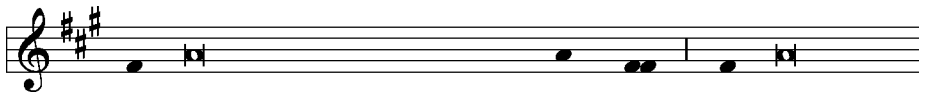


**A** Bless we the Lord.

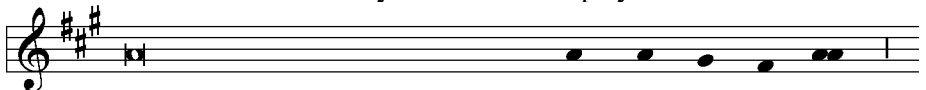


**C** Thanks be to God.

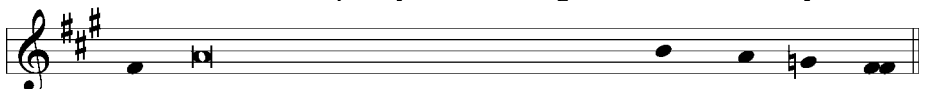
## BENEDICTION



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

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## **Flowers on the Altar** To the Glory of God

### **Preparing Yourself For Worship**

In order to help prepare your selves for our worship services, we are listing below the scripture readings for the coming week.

#### **March 28 & 29 – The Passion of Our Lord**

Isaiah 20:4-9a, Philippians 2:5-11, Matthew 26:1-27:66 or John 12:20-43

#### **Worship Assistants**

	<b>Sat. Mar 21 – 5:30pm</b>	<b>Sun, Mar 22 – 9:00am</b>
<b>Head Usher:</b>	Jon Barz	Jon Lutz
<b>Organist:</b>	David Pitt	David Pitt

#### **March 14 & 15 Statistics**

<b>In-Person attendance:</b>	<b>107</b>
<b>Views* on Facebook:</b>	<b>28</b>
<b>Overall Participation:</b>	<b>135</b>

\* The number of devices playing our service for one minute or longer. This does not account for groups who watched together on the same screen.

#### **Anniversaries This Week**

27-Roger & Martha Driscoll

#### **Baptismal Birthdays**

21-Jim Ayers      27-Emmett Worden

#### **Birthdays This Week**

21-Shirley Calonder      22-Brandon Zasada      23-Hallie Oppelt  
25-David Oppelt, III      26-Annabelle Schaal

- **Salvation Army Food Pantry** - For the month of March, we are collecting the following items for the Food Pantry:

*Tuna      Mac & Cheese      Toothpaste      Facial Tissue*  
*Salt      Apple Sauce      Deodorant*

- **GriefShare:** Our next GriefShare grief support group begins February 24th. This group is for anyone who is grieving a loved one's death. At the weekly GriefShare meeting, group participants will view a video featuring respected counselors, teachers, and healthcare professionals on grief-related topics. After that is a small-group discussion to allow people a time of sharing, support, and personal application of what they learned on the video. Group participants will receive a book to take home filled with valuable exercises for navigating their personal grieving process. Please join us: Tuesday evenings, March 24 - May 19, 2026 from 6-8 PM at St. Paul Lutheran, 2025 Jackson St. For more information and to register visit: <https://find.griefshare.org/groups/283674>.

## St. Paul Lutheran Church

2025 Jackson Street • Dubuque, IA 52001 • StPaulDBQ.com



**Like us on Facebook**

Office Hours: Monday-Friday, 9:30am – 1:30pm

Pastor Jonathan T. Crawford - (563) 556-7637

E-mail: [revjcrawford@gmail.com](mailto:revjcrawford@gmail.com)

Teri Riechmann, Secretary - (563) 556-7636

E-mail: [stpsecretary@msn.com](mailto:stpsecretary@msn.com)

### Schedule For The Week

<b>5<sup>th</sup> Sun in Lent</b> Sat. Mar 21	<b>5:30pm</b>	<b>Divine Service</b>
<b>5<sup>th</sup> Sun in Lent</b> Sun. Mar 22	8:00am <b>9:00am</b> 10:30am	Choir Practice <b>Divine Service</b> Bible Study/Sunday School
Mon. Mar 23		
Tues. Mar 24	6:00pm – 8:00pm	GriefShare Support Group
Wed. Mar 25	8:00am 6:30pm	TOPS Lent Midweek Service at The University of Dubuque
Thurs. Mar 26	12pm – 1:30pm 4pm – 5:30pm	Brown Bag Bible Study Confirmation
Fri. Mar 27		
<b>Palm Sunday</b> Sat. Mar 28	<b>5:30pm</b>	<b>Divine Service</b>
<b>Palm Sunday</b> Sat. Mar 29	8:00am <b>9:00am</b> 10:30am	Choir Practice <b>Divine Service</b> Bible Study/Sunday School

## Prayer Requests

Mindful of the Father's great mercy shown to us in Jesus, we pray on behalf of those who are in need.

### ***For those undergoing cancer treatment:***

Roger Riechmann (father of Teri Riechmann & Sheila Zasada)

Jayne Niemeier (nephew of Dave & Sue Krause)

Raymond Kruser (brother-in-law of Dave & Sue Krause)

Zeke Pergande (son of Dan & Doris Pergande)

Mark Goetschius (brother of A.J. Osterkamp)

Toni Jo Stelpflug (niece of Doris Pergande)

Matthew Kittle (brother to Greg Kittle)

Rhonda Kittle (sister-in-law to Greg Kittle)

Brittni Strege (niece of Richard & Kim Weed)

Jerry (family friend of Richard & Kim Weed)

Heidi Zimmer & Pat Zimmer her caregiver (friends of Misty Lutz)

Kevin Engler (brother of Nancy Clark, Sr.)

Becky O'Connor (former Dubuque Lutheran School teacher)

Dan Pergande, Debra Spear, Richard Weed, Jill Adams

### ***For our members who are homebound:***

Laverne Ball (Jackson Ridge, Maquoketa), Nancy Clark, Jean

Henningsen (Sunnycrest Manor), Judy Pergande, Doris Pergande,

Dusty Colby, Jayson Eichman (Harmony), Damaris Eichman,

Jan Anderson, Dick Kokemiller (Luther Manor)

### ***Additional Prayer Requests***

- Joseph Maus (co-worker of Teri Riechmann & Nicole Oliver)

- Kristie Fry

*\*Note: The "additional" section of the prayer list will be cleared at the beginning of each month. If you would like a name to remain on the list into the next month, please contact the church office and we would be happy to continue praying for your intention.*

✝ *St. Paul Lutheran Church*

# HOLY WEEK

**MARCH 28-29**  
SAT 5:30PM | SUN 9AM

## **PALM SUNDAY**

Reading of St. Matthew's Passion with congregational chorale singing

**APRIL 2**  
7PM-8PM

## **I. MAUNDY THURSDAY**

Holy Communion  
Stripping of the Altar

**APRIL 3**  
7PM-8PM

## **II. GOOD FRIDAY**

Tenebrae (Service of Darkness)  
Sung St. John's Passion  
Adoration of the Holy Cross

**APRIL 4**  
7:45PM-9:45PM

## **III. THE VIGIL OF EASTER**

Service of Light, Outdoor Candlelight Procession  
First Holy Communion  
Reception of New Members

**APRIL 5**  
6:30AM | 10AM

## **EASTER SUNDAY**

6:30am Sunrise Morning Prayer  
at the Dubuque Arboretum  
10AM Festival Easter Service  
with Holy Communion at St. Paul